# The Campbell Press

A GROWING NEWSPAPER A GROWING COMMUNITY

Vol. 65, No. 34 CAMPBELL SANTA CLARA COUNTY, CALIFORNIA 10c Thurs., Sept. 5, 1957

Towne Pride

**ALMOST READY TO OPEN . . . Towne Pride Mart, gutted by a disastrous fire in June, has been a busy place this week as workmen and market employees feverishly worked around the clock in order to get the completely remodeled and greatly expanded market open for business by next week. In the top picture trucks are shown unloading fixtures and groceries while in the lower picture, Pete Lico, (left) market owner, waits at the end of the "assembly line" to stack a box. Reaching for the box coming off the conveyor belt from the truck is Don Gilbert while John Zamora (center) stands ready to lend a hand.**

**—Campbell Press photo.**

# Report Shows Need for More Fire Stations Within City of Campbell

Five engine companies stationed at three locations will be needed to give the City of Campbell sufficient fire protection based on an estimated potential population of 60,000.

The present fire station on Central Ave. should be moved to a spot on Campbell Ave., in the vicinity of Union Ave. and two other locations, one at Winchester Road near Sunnyoaks Ave. and the other in the vicinity of San Tomas Road and Campbell., should be acquired for fire station locations.

These were the main points included in the recommendations made to the City Council by the Planning Commission based on a comprehensive committee study of the situation.

Heading the committee was Homer Hyde who was assisted by fellow Planning Commissioners Kenneth Priestley and T. R. Solari. Aiding the committee in compiling the report was Fire Chief Jack Scott, Clifford Ommert, engineer of the Board of Fire Underwriters of the Pacific and Nestor Barrett, Campbell Planning Consultant.

The City Council had requested the Planning Commission to make the study.

The report concludes, based on the Board of Fire Underwriters that there should be one large fire house to provide the added facilities necessary for training, miscellaneous storage and various other activities.

The committee proposes that this large station be located on Winchester Road near Sunnyoaks or Hacienda. "A fire station in this vicinity would furnish protection well within the three-quarter mile requirement for the proposed high value "industrial area", the report reads.

In compiling the report, the committee considered property values, traffic congestion, travel time, estimated population, city boundaries and mutual aid pacts with other departments.

According to the underwriters' recommendations, the maximum allowable roadway distance from any fire station for areas of high value is three-fourths of a mile and for residential areas, one and one-half miles over usable roadways.

Based on this reasoning, the committee concluded that a smaller station was needed at San Tomas and Campbell Ave. and that, if the present Central Ave. station was moved near Union Ave., and with the main station at Sunnyoaks, the town would be adequately protected.

The committee also considered the fact that San Jose has plans to build fire stations in areas bordering on Campbell at Moorpark Ave., Leigh Ave., Doyle Road and Camden Ave. and that Los Gatos has indicated that it plans to put a station near the new "CM" zone.

## On The Line in Campbell

Chief of Police Robert J. Locke has announced that Luis Wilson, a Police reserve now employed in the Public Works Department of the City, will fill the vacancy on the force created by the resignation of Officer Richard Mayne who has accepted a position as investigator with the county coroner's office. Locke said that Officer Carl Arnold will act as investigator for the department, a job that Mayne handled in addition to his patrolman's duties.

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The car of Kel Young, of McKinley-Young Electric, 31 N. Central, Campbell, which was stolen last week from in front of firm's office, was found a day later in San Jose abandoned but undamaged.

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The big plate glass show window of the Jeffers Mens and Boys Wear, 360 E. Campbell, was shattered on Saturday afternoon through an unique accident. A wheel of a passing car on Campbell Ave. flipped a piece of a starter that was on the street smack-dab through the window, scaring the living daylights out of a party who was leaning against the outside wall.

Mrs. Ellis Litynsky, Campbell postmaster and residential area chairman for the Community Chest, has named Mrs. Gregor MacGregor, 6 Herbert Lane, as chairman of Area No. 3 and Mrs. A. L. Gladding, 659 Robin Lane, as chairman of Area No. 2. Other area chairmen will be named before the campaign begins in the first week in October.

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A rash of pellet-gun shooting at store windows apparently was stopped this week after the outbreak had marked a number of local store show-window fronts including Helen's Juvenile, Joe Atkinson's TV and Orchard City Grocery.

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Arthur E. Poore, apprentice petty officer, third class, USN, son of Mr. and Mrs. Harley W. Poore, 233 E. Rincon Ave., Campbell, has been graduated from Recruit training at the Naval Training Center, San Diego. Apprentice petty officers are chosen from the ranks of seaman recruits to assist company commanders and the selection is based on individual aptitude and leadership qualities. Art was graduated from Campbell High in June.

# Possible Compromise Looms in Current "CM" Zoning Hassle

**By George Vierhus**

That the proposed controversial "Controlled Manufacturing" zoning for Campbell's industrial park may be revised enough to become "palatable" for residents of the area loomed as a distinct possibility as a result of another marathon Planning Commission meeting Tuesday night.

But before any possible compromise had developed, the meeting, billed as a public hearing on the rewording of the proposed "CM" ordinance, had practically turned into a court room "trial" complete with sworn witness and opposing counsel.

This unprecedented drama, as far as local government was concerned, occurred when John M. Burnett, San Jose attorney representing the united "CM" opposition, placed Nestor Bar,-rett, planning consultant, on the "witness stand".

**Barrett took the "stand" upon the advice of City Attorney Joseph Bonacina but first serving notice that in answering questions he would refer to the fact that the "CM" ordinance was the result of a joint effort and that he acted only in an advisory capacity.**

Bonacina swore in Barrett and declared that he would object to any question not pertinent to the subject at hand (the adoption of "CM"). Further court room atmosphere was added to the hassle through the taking down of the entire proceedings by a court reporter employed by Burnett.

### Depends on Meeting

Whether any sort of compromise between the pro and con "CM" factions will materialize is still dependent, however, on a meeting that is tentatively scheduled between a committee of City Planners and Attorney Burnett.

The compromise proposal came at the close of a four-hour public hearing on the rewording of parts of the original "CM" zoning ordinance. The issue had been tossed back to the Planners by the City Council for suggested changes after Burnett at the Council hearing on the same ordinance on August 12 had called attention to several alleged discrepancies in the measure.

At the hearing Tuesday, during which Burnett held the floor for three hours, the revised "CM" ordinance incorporating many of the previously suggested changes by the attorney was again subjected to a vicious attack.

Tempers flared time and again and sharp exchanges were common as Burnett attempted to prove the weakness of "CM".

### On "Witness" Stand

The placing of Barrett on the "witness stand" by Burnett was apparently part of the attorney's strategy to try to show that "CM" was "untried" and was basically unsound when applied to property not under a single ownership.

Burnett by his questioning tried to discredit the joint committee's work in drafting the ordinance and to lay the "blame" directly on the planning consultant.

Although Burnett's questioning and statements aroused the ire of the Commissioners at frequent intervals, it was conceded by them that several points he had raised were worthy of consideration.

### Lists Objections

The attorney, who soon left off the questioning of Barrett, whom he claimed was evasive in attitude, cited the listed definition of "sales", the section on parking and the one limiting fire and explosion hazards as among those he thought were poorly worded.

He questioned the Commissioner's ability to understand the standards listed relating to noise, smoke and odors and especially vibration.

He particularly resented the setbacks and side yard requirements, both as to wording and restrictions.

He claimed that the entire ordinance was "amateurishly drawn" and that it was so narrow in scope that it would prohibit any legitimate occupation

(Continued on page 2)

**A FINE KETTLE OF FISH . . . C. E. Bradley, business manager of the Campbell elementary district, proudly displays part of the catch of Rainbow trout caught by a group of Campbell men on a recent fishing expedition to the Owehyee River in Nevada, only 12 miles from the Idaho border. On the trip were Bill Means, Dave Sanders, Ray Johnson, Vic Colombini and Bradley. Bradley reports that a limit each was sent home and the fishermen each brought out another.**

**—Campbell Press photo**

# Schools Prepare For New Records On Opening Day

Lessons begin today for pupils in two Campbell schools and registration of new students continues in all other schools in the district as summer vacation draws to a close.

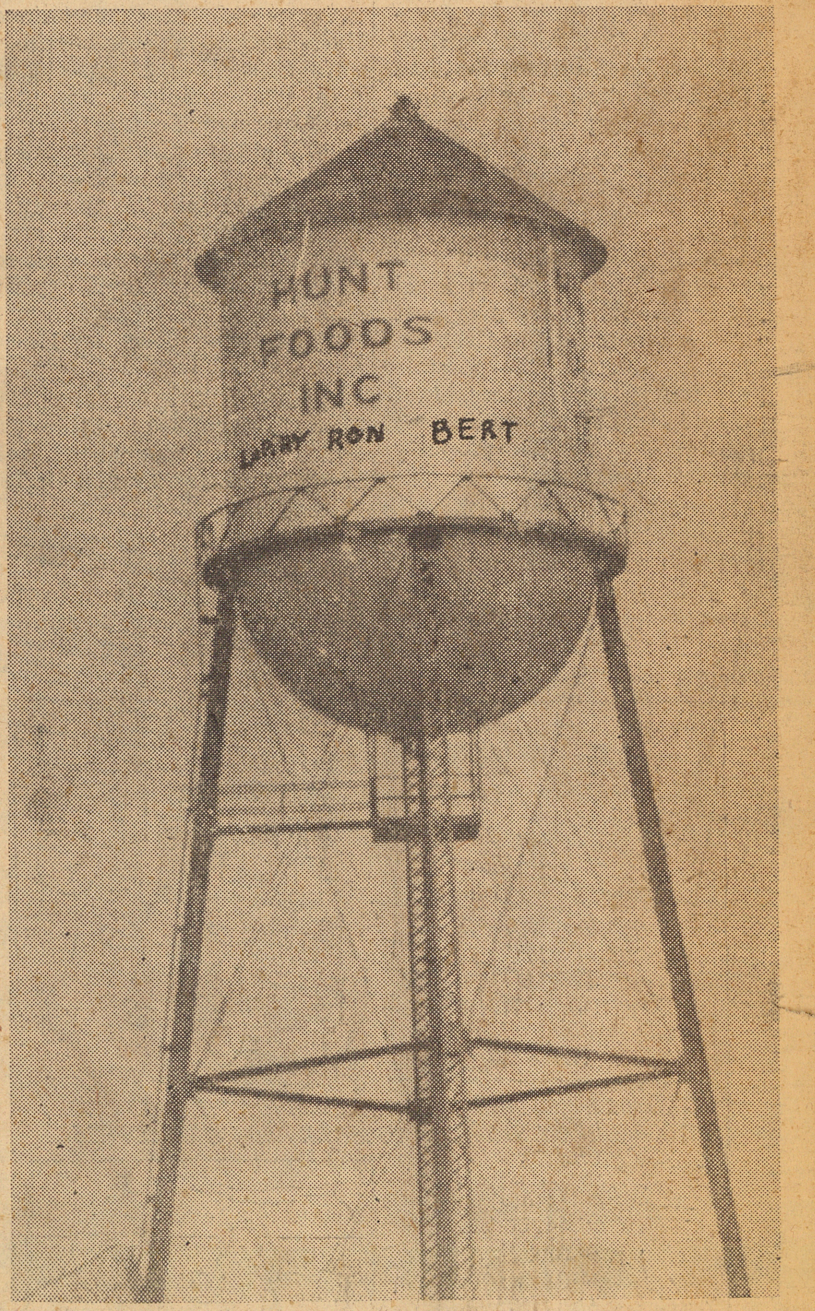
Seventh-day Adventist School began registering students Tuesday of this week and by late Wednesday afternoon had enrollment of 46 in grades one through eight. School begins today and Ross Hiatt, principal, said he expects a total enrollment of at least 60 by afternoon. Last year's total was 67.

St. Lucy's Catholic School also opened officially today after two days of registration, but figures on the number of new pupils were not available Wednesday afternoon. However, approximately 350 students are expected to be enrolled today in grades one through eight, the first time since its opening in 1953 that the school has had all eight grades.

Although the high school year does not begin until September 16, new students have been registering all summer long at both Campbell and Camden High Schools with both schools acquiring an almost identical number of new students. Campbell lists 100 transfers while Camden has 98. At both schools, the new students are from all over the United States with the greatest number from New York, having been transferred here by IBM.

At the grammar schools, registration began yesterday with kindergarten enrollment rapidly becoming filled and two schools already reporting a waiting list, according to William C. Henley, superintendent of the Campbell elementary district.

Grammar schools open Tuesday, September 10, and are expected to be filled to capacity. A one-room portable room this week was moved from Cypress to the Sherman Oaks school to take care of added students.



**BUT WHAT'S THE LAST NAME . . . Emblazoned on the side of the Hunts Food water tank for all the world to see are the names "LARRY, RON, BERT". How long the names have been there or whose monickers they are or how they were put there still remains a mystery as far as those of us on The Press are concerned. And we look at the tank every day. So how observing are you? Anyway, do anyone of you know any more about it than we do? Maybe Larry or Ron or Bert will tell us about it. Wanta bet?—Campbell Press photo.**

# Kiwanians Honor Ministers

**Kiwanis members will host ministers of all Campbell churches at its luncheon meeting in the Library Building next Tuesday, September 10, carrying out its policy of building good public relations along spiritual lines as well as business lines.**

**Myron Fairchild is chairman of the Kiwanis Church committee which has programmed the meeting along a religious theme.**

**One of the guest speakers will be Dr. Corwin H. Olds of the Congregational Church who will discuss the practicality of applying spiritual aims to world problems.**

**Father Thomas Ahern of St. Lucy's Catholic Church has been invited to continue the subject on the basis of spiritual aims as applied to local problems.**

# 13th Annual Santa Clara County Fair Opens Monday

Turnstiles will begin turning at the Santa Clara County Fairgrounds next Monday night, September 9, at 7 o'clock as the Santa Clara County again opens its week long extravaganza of unsurpassed agricultural, industrial and cultural wealth.

More than a quarter of a million fairgoers are expected to pass beneath the new 60 foot arch to greet such oldtimers as the Cheery Farmer, Ebb Bohn, of Campbell; Harry Richards and his monkey with a personality, Charlie; and Bozo the Clown.

The fair grounds covering 199 acres is located two miles south of San Jose on Highway 101.

### Family Affair

This year's Fair, a family affair, will begin with the colorful Grand March down tree-laned McKinnon Esplanade. State and County dignitaries and the Fair Royal Family will march to the accompaniment of the United States Sixth Army Band and Color Guard, Old St. Mary's Chinese Girls' Drum corps, and the San Jose High School Band.

Fairgoers will see Vivienne Lukehart proclaimed queen, and Lynda Tetreault and Marlene Balogh, princesses in the gala coronation ceremonies on the Oriental Dance Pavilion at 7:30 p.m.

"Star Time," the gala twice nightly Grandstand Stage Show, will be a treat for the entire family with its dazzling Hollywood entertainment features.

Jack Benny's famous Sportsmen Quartet, backed by Ford and Harris, the renowned comedy team, and Jacquelen Hurley with her acrobatic novelties, will present their show Monday night through Thursday.

### Stage Shows

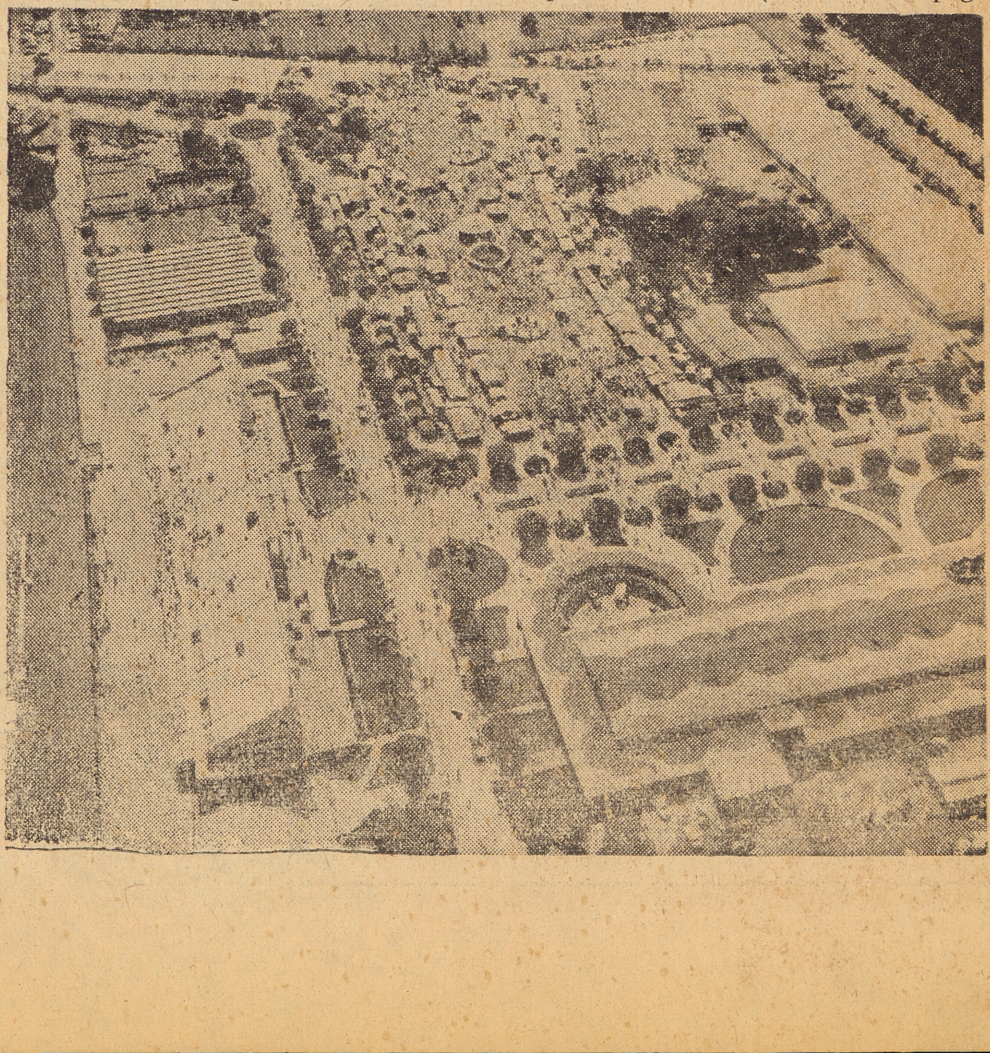
Special attraction of the "Star Time" shows will be teen-age idol, Rickey Nelson. The six-foot youngster, star of his parents radio and TV series "The Adventures of Ozzie and Harriet", will be backed by the equally popular Four Preps. This stellar entertainment will be presented in a one-night stand, Friday, September 13.

The weekend spots will be filled by Joaquin Garay, night-club star backed by the O'Dells, acrobats extraordinary, Jimmy Jamison, vocal impersonator, and the famous Mattiazzis dance team. Every show will be viewed in comfort from under the new $100,000 grandstand roof.

### Harness Racing

Harness racing beneath the stars will be another brand new feature of this week's County Showcase. These races, preceding the Monday through Thursday grandstand spectacu-

(Continued on page 2)



More About

# "CM" Zone Compromise Looms

(Continued from page 1)

to be carried on there that was not specifically provided for in the list of uses.

He maintained that the "CM" ordinance would actually be confiscatory in its application as far as the small property owners were concerned.

**It was a question by Commissioner Richard Salice that, despite the bitterness that had developed during the meeting between the attorney and the commissioners over the entire ordinance, indicated that a compromise might be possible.**

**Salice asked Burnett whether he and his clients opposed "CM" in its entirety or just sections of it and did the attorney think it was possible to make adjustments that would make the ordinance satisfactory to the property owners in the area?**

Burnett said he would have to consult his clients but that he felt such a compromise was entirely possible.

During the verbal blasting of the "CM" set-up, a number of charges made by Burnett were resented by Commissioners Homer Hyde and James Tomlinson, members of the committee who drafted the basic "CM" ordinance. Both the Commissioners engaged in heated verbal exchanges with the San Jose attorney.

### Continue Hearing

On motion of Commissioner Hyde the hearing was continued until September 17 meeting to give the committee appointed by Chairman Sam O'Brien an opportunity to make any changes in the revised ordinance and to negotiate with the opposition, if Burnett is given the green light by his clients to work for a compromise. Burnett explained he would not be able to meet with the committee until after next week.

Chairman O'Brien appointed himself, Tomlinson, Hyde and Salice to the committee with both City Attorney and Barrett serving with them.

After Burnett had completed his three-hour blast, a number of property owners also had their say. Among these was Mark J. Thomas, a small property owner on Dell Ave., who held the floor for more than 15 minutes repeating for the most part what Burnett had stressed in his three-hour filibuster.

Warren Brown, another property owner from Dell Ave., who also had been heard at previous meetings, was another speaker.

### The Press Compromise

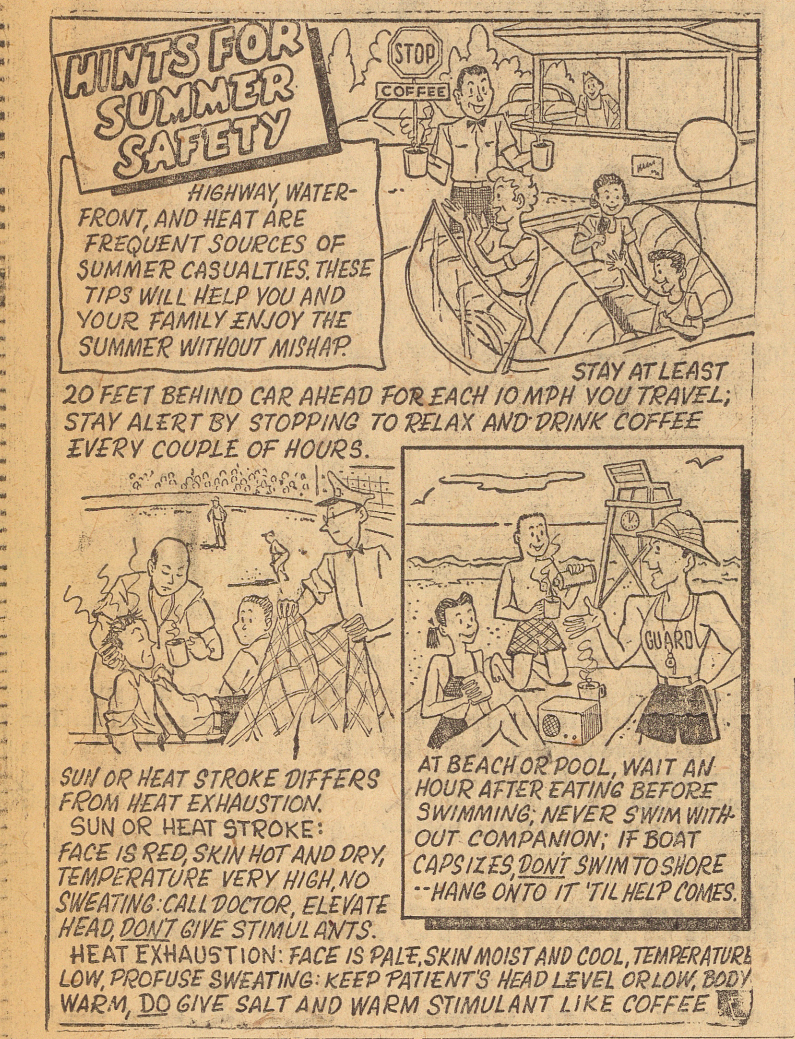
R. L. Townsend, another potential industrialist, suggested that the editorial of The Press suggesting that perhaps a 40 per cent ground coverage for buildings could be used as a standard rather than lot sizes might possibly be used as basis in any compromise negotiations. Commissioner Les Harmon also agreed with Tomlinson's suggestion.

Present at the meeting were Ray G. Peffley, 485 Chapman, and C. M. White, 405 Wendell, who reside outside the city limits opposite the industrial park. Both indicated that they favored "CM" restrictions. White told Burnett that the attorney's idea seemed to be to "take the teeth out of the ordinance."

It was after midnight when the weary Commission adjourned the meeting but the adjournment came on a more optimistic note than was evident when the meeting was opened some four hours previously.

Both proponents and opponents of "CM" seemed to feel that if a compromise could be worked out, it would end the bitter struggle over the zoning.

Both sides appeared united on that objective, if on nothing else.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## Church News

**Christian Science**

How spiritual perception of the true nature of man brings growth and progress will be set forth at Christian Science services Sunday.

Scriptural readings in the lesson-sermon on "Man" will include the following from Acts (17:24,25): "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things."

The public reading room at 309 E. Campbell Ave. is open Monday, Wednesday, Friday and Saturday from 11:30 to 3:30 p.m.

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**Prince of Peace Lutheran Church**

A film, "The First Commandment" will be shown Sunday, September 8, at the 9:15 a.m. Sunday school hour of the Prince of Peace Lutheran Church. Worship services and Sunday school are held in the Saratoga Foothill Club on Park Place, Saratoga.

At the 10:30 a.m. worship service, Pastor Welchert will preach on the theme, "The Letter and the Spirit", based on the text, II Corinthians 3:4-11. Holy Communion will be administered at this service.

A Youth Rally is scheduled for 4:30 p.m. this coming Sunday at Trinity Lutheran Church, Oakland, and a mass Lutheran World Federation Rally at 7:30 the same evening at St. Michael's Lutheran Church in Berkeley. World Leaders of the Lutheran Church will speak at both rallies.

The Education committee will meet at the parsonage Monday, September 9, at 7:30 p.m.

"Fishermen" will meet at 6:45 p.m. Thursday and Friday, September 11 and 12 with the first meeting in the Herman Walck home and the second in the parsonage.

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**First Methodist Church**

The Rev. Herbert Neale will return to the pulpit of the First Methodist Church Sunday, September 8, after having been on vacation. His sermon topic at duplicate 8:30 and 10 a.m. services will be "Come to the Great Banquet."

Wesley Fellowship and Methodist Youth Fellowship groups will meet at 7 p.m. in the pastor's study and Fireside Room, respectively.

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**Congregational Church**

Dr. Corwin H. Olds will deliver the sermon at the 10 a.m. worship service, Sunday, September 8, at the Congregational Church, 400 W. Campbell Ave. Sunday school meets at the same hour.

## County Health Offers More Polio Clinics

Four public polio vaccination clinics are scheduled during September, the Santa Clara County Health Department has announced.

Clinics will be held each Wednesday: 2:00 p.m. to 4:00 p.m., September 11, 18, 25, at the Santa Clara County Health Department 2220 Moorpark Avenue, San Jose. All age groups are eligible.

W. Elwyn Turner, M.D., County Director of Public Health, urged all those who have not yet completed the series of three Salk Vaccine injections to go to their private physician or to attend a clinic

### COUNCIL MEETS TUESDAY

**Campbell's City Council will meet next Tuesday at 8 p.m. at the City Hall because of the Admission Day holiday falling on Monday, the regular meeting date. Only routine matters are expected to be taken up by the City Fathers who for the first time in weeks will not have to contend with "CM" or any of its contributing factors.**

### STRIKE ENDS

Trucks began rolling out of the Western Gravel Co. plant on Wednesday of this week signalling that the 20-day strike of the Operating Engineers Union had been settled. On Tuesday night Union members voted to accept a compromise contract that will give them a pay hike of 50 cents an hour and a pension plan over the next two years. During the strike, 15 plants in the San Jose area were affected.

### RECUPERATING

Al Conley of Conley Insurance, is recuperating at his home, 960 N. Winchester Road, after suffering a mild heart attack Friday night. He expects to be back in his office within two weeks. In the meantime Mrs. Conley is holding down the fort.

### ANTI-RABIES CLINIC

Anti-rabies vaccination clinics are scheduled by the Santa Clara County Health Department at its office, 2220 Moorpark Ave., Tuesday, September 10, 10:00 a.m. to 12:00 noon and 1:00 p.m. to 3:00 p.m.

By ordinance all dogs must be vaccinated against rabies before a dog license can be issued.

### ARRIVES IN FRANCE

Navy Lt. Cdr. Alfred W. Harmon, son of Les Harmon, 81 Victor Ave., and commander of the USS Pillsbury brought his ship into Le Havre, France, on August 28. The ship, a radar picket escort vessel left September 4 for her reguar picket duties in the Atlantic.

### IN OKINAWA

Marine Cpl. Milton E. Helm, son of Mrs. Beulah Helm, 609 Eisenhower Drive, Campbell, is serving with the 1st Amphibian Tractor Battalion, of the 3rd Marine Division, at Camp White Beach, Okinawa.

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### NEW CONTRACTOR

According to the Contractor's State License Board a specialty contractor's license for dry wall board installation will be issued to James C. Lewis, 643 N. Harrison, Campbell.

More About

# Santa Clara County Fair September 9 - 15

(Continued from page 1)

lars, are the only ones to be held in California this year, announces Reb Lauber, chairman of the Racing committee. Admission to the races will be included in the "Star Time" ticket.

Exposition Hall is the site for Home Economics exhibits under the chairmanship of Mrs. Ben Campbell. Action Booths, International Booths, public backed foods judging, daily programs, fashion shows, and exhibits prepared by the women of the County will be among many Home Economics features.

### Fair-View Trains

The fair-view trains, provided to make fair touring more easy and convenient, will take visitors around McKinnon Esplanade, over the 199 beautiful acres and through the livestock areas where over 2 million dollars worth of dairy and beef cattle will be shown.

A special feature in the Livestock Division is the milking parlor with the latest in modren milking equipment. Spectators will see daily milking procedures demonstrated every afternoon through special plate glass windows. The new milking parlor can milk 60 cows an hour and ship 100 gallons of milk per day to milk processors in the area.

Junior Division entries total 3,614 this year. This division, composed of the 4H Clubs and the Future Farmers and Future Homemakers of America Chapters in the County, will star in the 13th Annual County Fair, announces Straub. Their booth exhibits will be displayed in the newly located General Exhibits tent occupying the featured spot in the "Crescent of Community Achievement," in front of the main grandstand.

Flower lovers will be thrilled with this year's Floriculture Exhibits, according to Chairman Hamilton Fish. Garden clubs have prepared exotic displays and Floriculture Lane will be more colorful and scented than ever.

### Fun For Kids

The Kids will have more than enough to keep them happy and busy at the Santa Clara County Fair. Kids Day, Friday September 13, with its myriads of races, contests, and other kid-geared fun, will be climaxed with the spectacular Rickey Nelson Grandstand Show.

Tots and Teen activities with its daily stage shows, the "Tiny Tots" Storytelling Hour from 3:30 - 4:30 p.m. daily in the Free Children's Playground plus the climactic world championship Diaper Derby for one-year olds and younger feature activities.

In addition to the night harness races will be midget auto races on Saturday, September 14, and the NASCAR late model stock car race on Sunday. The two-day major auto racing program is being offered for the first time at the Santa Clara County Fair, according to Straub.

Also on the sporting agenda will be quarterhorse races, Monday through Thursday afternoon, and the 12th annual State Championship horseshoe pitching tournament, Friday through Sunday.

Don Titcomb, native of San Jose now living in Sunnyvale, will defend his title as state champion horseshoe pitcher against 11 of the best horseshoe pitchers in California and the Nation.

### Armed Forces Show

The Armed Forces Power on Parade will present unique military displays this year, Straub announces. Four actual operating NIKE's, the Army's latest answer to the air age and threat, are being presented to the public for the first time anywhere.

Not to be outdone, the Marines will exhibit a model action bunker complete with machine gun. Interested Fairgoers will be able to shoot blank bullets from the weapon.

The Coast Guard will exhibit a 40-foot surf-rescue vessel and stage an air-sea rescue demonstration utilizing a helicopter on the radio arena in front of the Main Grandstand.

The Navy's exhibit, in the General Exhibit's Tent, will present a display entitled, "Operation Deep Freeze."

### Amateur Talent

There will be amateur talent galore in the 1957 edition of the Santa Clara County Fair. Hundreds of amateur hopefuls have been competing in preliminary and semi-final contests for the annual Valley-wide talent search finals on Saturday, September 14, on the mammoth 96-ton mobile stage at the grandstand.

Conveniences such as diaper changing tables, picnic facilities, first aid station, fire, police, and lost tot departments and dust free exhibit areas will add to the comfort of all Fairgoers.

### ENDS 'BOOT CAMP'

Gary L. Carothers, son of Mr. and Mrs. Charles Carothers, 775 Central Ave., Campbell, graduated from recruit training at the Naval Training Center, San Diego, on August 24. The graduation exercises marked the end of nine weeks of "boot camp".

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The San Rafael - Richmond Bridge has a clearance of 135 feet above mean high water in the East Channel.

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The Dyckman House in New York City is the only existing Manhattan Island Farmhouse dating back to the 1700s.

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Teen-Age Work Shop Sponsored by the Women's Service Club of Campbell. Call ESsex 7-1372 between 10 and 2 or 5 and 6.

Garden Tools & Supplies

SALES - RENTALS - REPAIRS
Mower Sharpening and Small Engine Repairs—Tillers, Mowers, Chain Saws, Agricat Tractors
HITCHCOCK'S
GARDEN TOOL & SUPPLY
749 S. Winchester FR 8-9296
(Next to Campbell Lumber Co.)

Furniture

SPANGLER'S New & Used FURNITURE
Good Used Furniture Bought and Sold
342 E. Campbell Ave.
FR 8-2075

Movers

Nickell's Van & Storage
Moving—Storage—Packing
Shipping—Prompt Safe Service
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

Campbell Moving Co.
- Local and Nation-wide
- Storage and Crating
Service 7 days a week. No overtime. Call any time.
FRanklin 8-6774 Eves. ES 7-2409

Plumbing Service

D. S. LIND
PLUMBING
- Repairs
- Remodeling
- Service
- Installations
Excellent Terms on Water Heaters
53 So. Winchester FR 8-0394

JIM'S PLUMBING REPAIRS
JIM CURRY
132 Carlyn Ave. FR 8-0565

CLASSIFIED ADS FOR RESULTS

Photographic Supplies

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Los Gatos
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Cambrian Park Plaza

Refrigeration

Anything in Refrigeration
COMMERICAL — DOMESTIC
— All Work Guaranteed —
CHURCHMAN'S
Industrial Refrigeration and Air Conditioning Co.
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MILLER ROOFING
New Roofs — Roofs Repaired
Free Estimates —Quality Wor
Insurance Jobs Our Specialty
14 E. Sanford Ave. FR 8-5503

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Lawns and Rototilling
Reasonable Rates and Free Estimates
J. E. STAGGS
FR 8-2123

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JIM MOORE TV
115 E. Campbell Ave.
FRanklin 8-0929
TV - Radio - Phonographs
SERVICE and SALES
Admiral and Packard-Bell Sales
Our Seventh Year in Campbell

TELEVISION - Hi-Fi
Home and Auto Radio
Sets — Accessories — Supplies
Dial CY 2-9215
for Prompt, Reliable Repairs
PACIFIC INSTALLATION CO.
1225 W. San Carlos, San Jose

NICK SUTO RADIO
AUTO RADIO SERVICE HEADQUARTERS
Parts - Service for All Makes
MOTOROLA AUTO RADIO SALES
296 W. SANTA CLARA ST.
San Jose CY 7-1449

Sheet Metal

Heating - Blower Furnaces
Sheet Metal
CITY SHEET METAL
241 Railway Ave. FR 8-3980
K. H. Fishburn Res. FR 8-8859

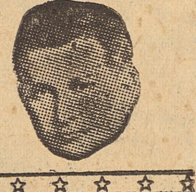
County Sheet Metal
For Indoor Comfort
EVAPORATED COOLERS
Sheet Metal Repair and Service
Call for FREE Estimates
226 Railway Ave.
CY 7-2134 FR 8-2072

JOHN H. PLOG
All Types
Sheet Metal and Heating
FR 8-0934
130 So. Gilman, Campbell

Upholstery

Alameda Upholstery Shop
Upholstering Furniture
Draperies Supplies
Repairs Bar Stools
1276 Lincoln Ave. CY 5-7885

# ON CAPITOL HILL



with "Charlie" Gubser

REPRESENTATIVE IN CONGRESS
TENTH DISTRICT, CALIFORNIA

Another page in history has been written with the adjournment "sine die" of the first session of the 85th Congress. True, it is not a very wide page nor very exciting in terms of accomplishment, but sometimes history is written in "Didn't do" terms.

The adjournment date was postponed several times from July 30 and with each postponement a few more members filtered away to their homes, on vacations, trips abroad and elsewhere. I stayed until the gavel fell "sine die" (without a date set to reconvene) and will always be thankful. In the last few weeks we voted on more issues than the rest of the year combined.

Congress **didn't** pass a school construction bill to aid poorer districts. Despite a strong plea from the President, the proposal was unceremoniously dumped by the parliamentary move of striking the enacting clause which would have made the law effective, Democrats will blame Republicans and President Eisenhower for "lack of leadership." Republicans will point the accusing finger at Democrats across the aisle for insisting upon a "giveaway" bill in defiance of the President's leadership. But regardless of all the maneuvers to affix the blame, the real cause lies in the fact that most of the people just did not want it. They wanted economy and tax reduction!

The House or Senate **didn't** pass a strong Civil Rights Bill. The President and Attorney General Herbert Brownell wanted one with teeth; they got a bill which will take a very small step in the direction of guaranteeing Negro citizens the right to vote. Principal cause of the delayed adjournment, the bill provided the playing ground for a parliamentary field day. But despite the jockeying and open wounds the fact still remains—that this Congress passed the first Civil Rights Legislation in 82 years!

Congress **didn't** pass a liberal immigration bill and settled for admitting more orphans and cleaning up a few minor defects in the law . . . It **didn't** increase postal rates when the Senate failed to act on the twice passed House bill . . . It **didn't** do anything about "tight money" preferring to talk about it politically rather than tamper with our inflated economy. Real reason was that more and more Congressmen now accept the fact that spending instead of saving by the American people has created too much demand and inflated prices. High interest and "tight money" decrease the tendency of borrowing to spend and are a curb against inflation. . . . Congress also **didn't** appropriate anywhere near the President's request for foreign aid largely because of a ground swell of opposition from the folks at home.

One thing Congress **did** do was to cut the budget. It is too early to say just how much, but it should fall between 4 and 5 billion—another curb on inflation.

History will record this session as the "Didn't do" Congress. Whether that is good or bad depends on your point of view.

# CAMPBELL AREA CHURCHES

**ST. LUCY'S CATHOLIC CHURCH**
400 S. Winchester Road
Rev. Denis Kennelly, pastor
Rev. Thomas Ahern, assistant
Sunday Masses 7, 8, 9, 10, 11 and 12:15
Daily Mass .................. 7:30 a.m.
First Friday ............ 7:00 a.m.
Devotion to our Lady of Fatima every Tuesday 7:45 p.m.

—o—

**CONGREGATIONAL CHURCH OF CAMPBELL**
400 W. Campbell Ave.
Dr. Corwin H. Olds, pastor
Sunday services ........ 10 a.m.
Church school .......... 10 a.m.
Classes for all ages. Nursery.
Youth groups ............ 6:30 p.m.

—o—

**FIRST METHODIST CHURCH OF CAMPBELL**
381 N. Winchester Rd.
Herbert W. Neale, pastor
Sunday services .......... 9:30 a.m.
and ........................... 11:00 a.m.
Church school same hours
Youth groups ............... 7:00 p.m.

—o—

**FIRST CHURCH OF CHRIST, SCIENTIST**
Library Building
Sunday services ............. 11 a.m.
Sunday school ............... 9:30 a.m.
Infant care, 55 S. First St.
Wed. testimony .......... 8:00 p.m.
Reading room 309 E. Campbell

—o—

**ASSEMBLY OF GOD CHURCH**
190 N. Winchester Road
Rev. Herbert Johnson, pastor
Sunday school ............ 9:45 a.m.
Sunday service .......... 11:00 a.m.
Evening service .......... 7:30 p.m.
Wed. evening service 7:30 p.m.

—o—

**VALLEY NEIGHBORHOOD CHURCH**
Fourth St. and Rincon Ave.
Rev. Roy Peterson, pastor
Sunday school ............ 9:45 a.m.
Sunday service .......... 11:00 a.m.
Youth Fellowship .... 5:00 p.m.
Evangelistic service .... 6:00 p.m.
Tues. Prayer meeting 7:30 p.m.

—o—

**CAMPBELL BAPTIST CHURCH**
151 Sunnyside Ave.
Rev. Wallis A. Turner, pastor
Sunday school ............ 9:45 a.m.
Sunday service .......... 11:00 a.m.
Youth groups .............. 6:20 p.m.
Evening service ........ 7:30 p.m.
Wed. Prayer meeting 7:30 p.m.

**CHURCH OF CHRIST**
65 W. Rincon Ave.
Rev. R. E. Gulley, pastor
Bible school .............. 9:45 a.m.
Sunday services ........ 10:45 a.m.
Evening service .......... 7:00 p.m.
Wed. devotionals ........ 7:30 p.m.

—o—

**SEVENTH-DAY ADVENTIST CHURCH**
Fourth Street and Rincon Ave.
Rev. Andrew Dahl, pastor
Sabbath school, Sat. .... 9:30 a.m.
Worship service ........ 11:00 a.m.
Wed. Prayer meeting .. 8:00 p.m.

—o—

**FIRST BAPTIST CHURCH**
(Southern)
109 N. First Street
Rev. Billie H. Pate, pastor
Sunday schools .......... 9:45 a.m.
Sunday service ........ 11:00 a.m.
Training and Union .... 6:30 p.m.
Evening worship ........ 7:30 p.m.

—o—

**EL BETHEL MISSIONARY BAPTIST CHURCH**
750 Dell Avenue
Rev. John D. Cooper, pastor
Sunday service .......... 9:45 a.m.
Evening service .......... 7:00 p.m.
Wed. evening service 7:30 p.m.

—o—

**CALVARY TEMPLE**
186 Railway Ave.
Mr. and Mrs. M. F. Coughran pastors
Sunday School ............ 9:45 a.m
Sunday service ........ 11:00 a.m.
Evangelistic service .... 7:30 p.m.

—o—

**PRESBYTERIAN CHURCH, U.S.A.**
(Campbell-Cambrian area)
Temporary meeting place
"We and Our Neighbors Club-House"
Almaden Road and Union Ave.
Rev. John Chandler, pastor
Church school .......... 10:00 a.m.
Sunday service .......... 11:00 a.m.

—o—

**CAMBRIAN PARK METHODIST CHURCH**
Corner of Wyrick and Gunstan Way
Rev. Sargent Wright, pastor
Sunday service 8:30 & 11 a.m.
Sunday school ............ 9:45 a.m.

—o—

**CHRIST LUTHERAN CHURCH**
Cambrian Park
Foxworthy at Leigh Ave.
Rev. Richard Arthur, pastor
Sunday school .......... 9:45 a.m.
Sunday service .......... 11:00 a.m.

**PRINCE OF PEACE LUTHERAN CHURCH**
Saratoga Foothill Club on Park Place
Rev. W. P. Welchert, pastor
Sunday services ........ 10:30 a.m.
Sunday school .......... 9:15 a.m.

—o—

**MOORPARK CHRISTIAN REFORMED CHURCH**
3030 Moorpark Ave.
Rev. Jack Stulp, pastor
Sunday School .......... 9:45 a.m.
Sunday service .......... 11:00 a.m.
Evening service ........ 7:00 p.m.

—o—

**FIRST BAPTIST CHURCH OF QUITO PARK**
12195 Saratoga Ave., Saratoga
Rev. Herbert J. Hoover, pastor
Sunday school .......... 9:45 a.m.
Sunday service .......... 11:00 a.m.
Youth meetings .......... 6:30 p.m.
Evening service .......... 7:30 p.m.
Wed. Prayer service .. 7:30 p.m.

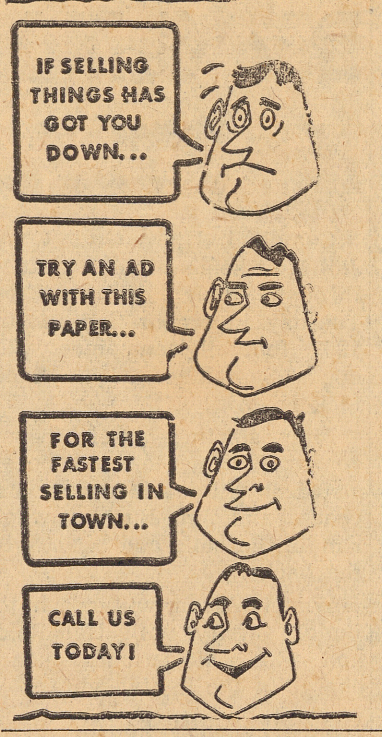
**ST. FRANCES CABRINI CATHOLIC CHURCH**
15333 Woodard Rd., Cambrian Park
Rev. Robert G. Essig, pastor
Sunday masses 7:30, 9, 11, 12:15
Week days .................. 8:00 a.m.

—o—

**SAN TOMAS BAPTIST CHURCH**
(Southern)
602 Harriett Ave.
Rev. James Warren, pastor
Sunday schools ............ 9:45 a.m.
Sunday service .......... 11:00 a.m.
Evening service .......... 8:00 p.m.
Wed. Prayer service .... 7:30 p.m.

—o—

**WESTHOPE UNITED PRESBYTERIAN CHURCH**
Cox Ave. & Paseo Presada, Saratoga
Rev. Donald W. Jolly, pastor
Sunday service .......... 11:00 a.m.
Sunday school .......... 11:00 a.m.
Evening service .......... 7:30 p.m.


IF SELLING THINGS HAS GOT YOU DOWN...
TRY AN AD WITH THIS PAPER...
FOR THE FASTEST SELLING IN TOWN...
CALL US TODAY!

# Vehicle Dept. Urges Motorists Report Change of Address

The Department of Motor Vehicles is beginning the preparation of 1958 vehicle registration reminder statements to be mailed in quantity approaching 8,000,000 shortly after Christmas.

Paul Mason, State Director of Motor Vehicles, today urged car owners to report immediately any change of address to the Department of Motor Vehicles, Sacramento, California. He said special change of address forms for proper filing are available at all DMV field offices. The corrections may also be sent by letter or post card. In this case, they should include old and new addresses, and a description of the vehicle with license plate number.

It is also a requirement of law when a change is reported that the old address shall be marked out on the registration card displayed in the vehicle, the new address written or typed in, and the owner's initials marked in ink beside the change.

"Many thousands of the convenient pre-punched cards are not received by registered owners of vehicles because the Department's record show old or incorrect addresses," Mason stated. "The result is that to register their car for a new year they must use a previous year's card, which must be taken up by Department field office clerks and sent to Sacramento for re-processing. This slows the issuance of renewal stickers or plates and the receipt of current registration cards. And it is also important in that only the pre-punched cards may be presented for registration at the temporary station established in many banks throughout the State in the renewal period."

Mason said the Department has arranged with the U.S. Post Office to distribute the prepared cards at the 1-½ cent postage rate. "This results in a postage savings to the State of approximately $58,000 on the mass mailing. The economy would be greater if all motorists kept their records up to date, in terms of their home addresses," he said. "And it should be remembered that the law requires vehicle owners to forward notices of change of address to the Department."

He pointed out that accurate State records of vehicle ownership and owner's residence are protections against theft, fraud, and other violations of law.

SAVE! at Vince's FOOD CENTER!
Campbell MERCHANTS STAMPS
WINCHESTER and CAMPBELL AVE...

WE GIVE CAMPBELL MERCHANT STAMPS

PICNICS CAMELLIA 5-6 lb. Average .................. Lb. 43¢

LUNCHEON MEATS Fresh Sliced Assorted ...... Lb. 59¢

GROUND CHUCK Extra Nice and Fresh, Lb. 59¢

CHOICE LAMB SALE CHOICE

LEGS ........ Lb. 73¢
Shoulder CHOPS Lb. 79¢
Small Loin CHOPS Lb. 98¢
Rib-Round Bone CHOPS Lb. 85¢
NECKS lb. 25¢ SHANKS lb. 39¢ RIBS lb. 19¢

CHEESE
Wisconsin Long Horn Mild .................. Lb. 53¢

SAUSAGE
Stephens Pure Pork Hot or Regular .......... Lb. 49¢

Thursday and Friday
FRESH FISH
Salmon Sliced .................. Lb. 39¢
Filet Sole .......... Lb. 69¢
Filet Cod .......... Lb. 39¢
Oysters Fancy .......... Jar 59¢

ZEE—80 Count NAPKINS 10¢
Betty Crocker—40 oz. pkg. BISQUICK 39¢
SCHILLING COFFEE .......... Lb. 99¢
One Gallon size WESSON OIL $1.99
DEL MONTE CATSUP Bottle 15¢
Chubby DOG FOOD .......... Can 8¢
Butter Dari-Maid .................. Lb. 69¢

FRESH PRODUCE
WATERMELON Lb. 2¢
YELLOW—Large size ONIONS 4 Lbs. 25¢
CANTALOUPES Lb. 7¢
CORN Large Ears Each .................. 5¢
PEARS Large 4 Lbs. 25¢
TOMATOES Large 3 Lbs. 25¢
GRAPES 3 Lbs. 25¢

# LOW DOWN ON SPORTS

By Marvin Moore

### HARD TOPS

It was suggested that I devote my column for the next few weeks to tell you about **Hard Top Racing.**

### SAN JOSE TRACK

The San Jose Speedway is a quarter-mile asphalt track, located on Tully Road. San Jose is one of the many tracks in California which belong to the National Ass'n for Stock Car Auto Racing (NASCAR).

The cars race every Saturday night during the season which usually starts about the end of April till about the first of October.

The evening program consists of Qualifying, Heat races, "C" or Consolation Race, Trophy Dash, Semi-Main and Main Event. Sometimes there are special events such as Powder-Puff Derbies, Destruction Derbies, Midgets, Sprints and Stock Cars.

### One-Lap Qualifying

Each driver takes his car out for a one lap qualification for time. This is one thing the drivers strive hard for as their time qualifies them for certain races and they are always out to break the track record. The track record at the present time is held by Paul Barsotti of Menlo Park. His time is .17:73.

### Fast and Slow

The slower cars go in the 1st and second heat and the faster cars in the third and fourth heat. All heat races are six laps.

### Final—8 Laps

The Final Heat is 8 laps in which cars placing from first to third in the preceding heats compete.

### Trophy Dash

The Trophy Dash is a short 3-lap race of four cars that fininsh first and second in the third and fourth heat. As it sounds the winner of this race receives a beautiful trophy.

### CONSOLATION

The "C" Race or Consolation race is for cars that do not qualify for any of the Heats. The race is usually a hard-fought one with many spin-outs, flips etc.

The semi-main is a 12-lap race with usually 18 cars competing.

### MAIN EVENT

The Main Event is the 18 fastest qualifiers in a 20-lap race. This is the one the crowd all waits for in hopes their favorite driver will win.

Next week I will bring you reports on the drivers and the cars.

—o—

### BASEBALL

The N. Y. Yankees still lead the A.L. by 5½ games.

Milwaukee holds on to a 6½ game lead in the N.L.

The Seals hold on to a 3½ game lead in the P.C.L.

Visalia holds a 4½ game lead in the C.B.L.

Averages Released

# Clark Ransome Wins Batting Title Of Campbell-LG Babe Ruth League

Clark Ransome, of the West Valley team in the Campbell-Los Gatos Babe Ruth League, will receive the "Louisville Slugger" batting championship certificate for the league, it was reported this week.

The batting averages of those with .200 or more for the 16 scheduled games are as follows:

| | | AB | H | Av |
|---|---|---|---|---|
| Ransome, Clark | WV | 39 | 17 | 436 |
| Heubener, Don | BL | 20 | 8 | 400 |
| Papa, Ray | AM | 38 | 13 | 342 |
| Leonard, Terry | WV | 38 | 12 | 342 |
| Johnson, Rolly | AM | 34 | 11 | 324 |
| Stewart, Ron | BL | 34 | 11 | 324 |
| Kanemoto, Gary | BL | 44 | 14 | 318 |
| Ezzie, John | CP | 35 | 11 | 312 |
| Miller, Larry | WV | 39 | 12 | 305 |
| Short, John | CP | 20 | 6 | 300 |
| Aikman, Richard | BL | 27 | 8 | 296 |
| Zaknich, Pete | CP | 17 | 5 | 294 |
| Sergretto, Bernie | BL | 14 | 4 | 286 |
| Bertram, Bruce | CP | 7 | 2 | 286 |
| Christiana, Walt | AM | 36 | 10 | 277 |
| Fairbanks, Bud | BL | 18 | 5 | 277 |
| Newland, Joe | AM | 15 | 5 | 266 |
| Holland, Bill | CP | 27 | 7 | 259 |
| Lyon, Dennis | AM | 20 | 5 | 250 |
| Krug, Larry | AM | 16 | 4 | 250 |
| Nelson, Perry | WV | 32 | 8 | 225 |
| Kinsey, Bill | CP | 37 | 8 | 216 |
| Brasile, Bert | CP | 14 | 3 | 214 |
| Carrington, Barry | CP | 14 | 3 | 214 |
| Kidwell, Ron | CP | 24 | 5 | 208 |
| Sporleder, Doug | MV | 29 | 6 | 207 |
| Kibby, Byron | WV | 30 | 6 | 200 |
| Anderson, Gregg | AL | 30 | 6 | 200 |
| Morton, Craig | AM | 35 | 7 | 200 |
| Fanning, Lee | WV | 20 | 4 | 200 |
| deFerrari, Ed | WV | 20 | 4 | 200 |
| Robinson, Richard | CP | 5 | 1 | 200 |

West Valley—WV
Burbank Lions—BL
Avila's Market—AM
Cambrian Park—CP

**Team Averages**

| | AB | H | Av |
|---|---|---|---|
| West Valley | 314 | 76 | 242 |
| Avila's Market | 327 | 76 | 232 |
| Burbank Lions | 317 | 70 | 222 |
| Cambrian Park | 302 | 62 | 205 |

Modern diesel powered submarines are equipped with a breathing device, known as a snorkel, which permits the vessel to draw fresh air from the surface while running submerged.

# Buc Gridders Begin Practice Next Tuesday at Local School

Campbell High Grid Coach Jim Muir sends his Buc gridders through their first workout Tuesday in preparation for the 1957 football campaign which opens September 27 at James Lick High.

Muir, starting his eighth season as Buc mentor, will be assisted by Lou Magrotti, line coach, and Jim Bunger, who'll handle the ends and assist with the backs.

Wade Wilson will coach the junior varsity with Hal Raley and Rod McDermott having charge of the lightweights.

### Finished Fourth

The Bucs, who finished fourth last year in the Santa Clara Valley Athletic League, lost the biggest part of last year's team through graduation. A host of backs are expected back with the main problem being to plug the holes in the forward wall.

All-league selections on last year's squad who were lost through graduation include Bud Scribner, second team SCVAL back, guard Hector Cordova, center Ray Salvano, and tackles Mike Profit and Mike Browne.

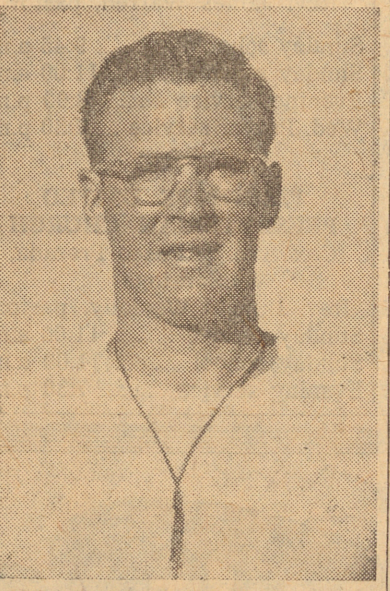
**Dave Alvarez, who received honorable mention in league selections for '56, is a returning back and a senior. Alvarez will team with fullback Ken Buran to give the Bucs a good offensive punch. Buran is only a junior and played well last year. He broke his leg in the Thanksgiving Day clash with Los Gatos.**

The other halfback could be Frank Smith, also a junior.

Fighting it out for the quarterback spot will be Jim Cole, a senior, Ronnie Corbus and Bob Whitewing, both juniors and up from the junior varsity.

### One First Stringer

In the line, only one first stringer returns — end Dave Smith. Other letter winners include end Compton and tackle Dannie Grannis. Vern Walton, a senior who previously played for Campbell before moving, is expected to return to the squad.



JIM MUIR
. . . Buc Grid Coach

JV Coach Wade Wilson, commenting on varsity prospects for Muir, who was on vacation last week, said the fight for guard spots is "wide open." Tom Farley has the inside edge for the center position, but a host of former B and JV players will be battling it out for the squad. Top prospects include Jim Omura, B end, and Jerry Cooper, soph lineman.

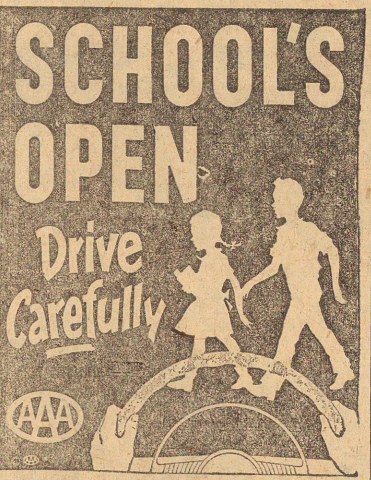
**The Bucs will play a ten game schedule closing with the traditional Thanksgiving Classic with Los Gatos on November 28.**

The team will be playing all nine schools in the SCVAL for the first time since several have become four year schools this year, including Camden High.

**The schedule:**

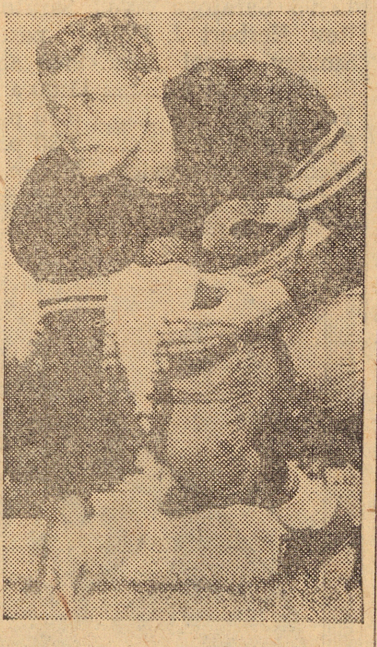
| | | |
|---|---|---|
| Sept. 27 | James Lick | 3 p.m. |
| *Oct. 4 | Mt. View | 3 p.m. |
| *Oct. 11 | Camden | 3 p.m. |
| *Oct. 18 | Fremont | 3 p.m. |
| Oct. 25 | Washington | 8 p.m. |
| Nov. 1 | Bye | |
| *Nov. 8 | Los Altos | 3 p.m. |
| Nov. 15 | Sunnyvale at Fremont | 8 p.m. |
| *Nov. 22 | Santa Clara | 3 p.m. |
| Nov. 28 | Los Gatos | 11 a.m. |

* Home games



Records for enemy shipping sunk by U.S. submarines are held by the USS Flasher which sank 100,231 tons of Japanese shipping, while the USS Tautog holds the record for the most ships—26.

Today the submarine serves as a guided missile platform, early warning station, killer of surface and underwater vessels, scout, coastal raider, troop transport, supply ship, minelayer, and seaplane tender.



**ALL-AROUND HALFBACK. Harvel Pollard is rated as the best all-around halfback on the San Jose State squad and his coaches claim he does everything well. Last year he was the leading Spartan ground gainer and also caught six passes for 83 yards and one touchdown. He averaged 5.0 yards per carry and gained a total of 320 yards. Harvel was All Valley and All-Kern County at Wasco High where he was coached by former Spartan, George Perry. He attended Bakersfield J.C. where he was an honor student and his over-all average last year was just shy of "A". He is also a veteran with four years of service.**

**SPARTAN FIELD GENERAL . . . Marv McKean, was a starter last year until an ankle injury slowed him up. He still played enough, however, to complete 46 of 96 passes for 575 yards and two TD's. He is a transfer from East Contra Costa JC. and starred at Mt. Diablo High.**

**SPARTAN MENTOR . . . Bob Titchenal, head San Jose State College football coach is starting his first year as Spartan grid mentor. He returns to his alma mater after serving on the coaching staffs at West Virginia, New Mexico, Denver, and USC. Bob was a star center on the high scoring San Jose State teams of 1937-38-39**

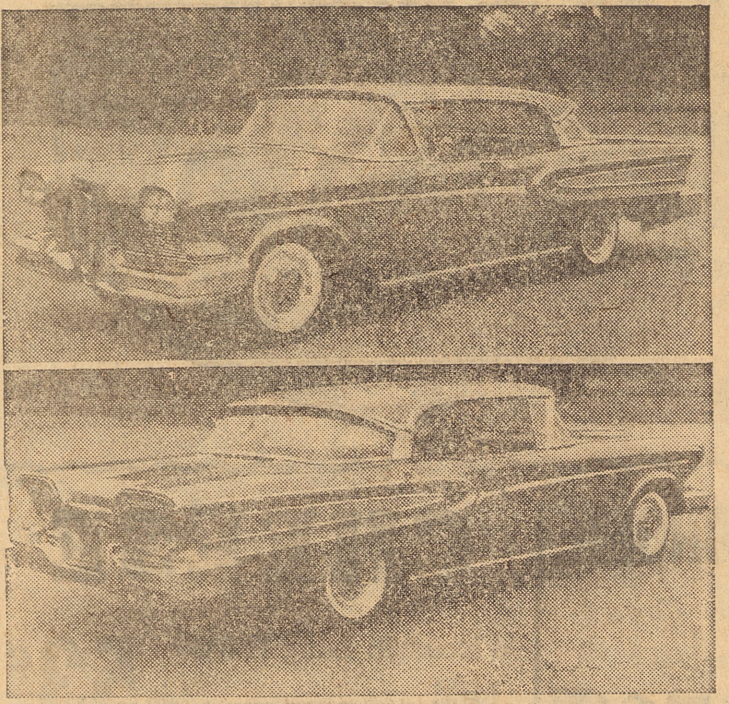
**SPARTAN GUARD . . . Stan Keith is rated by his coaches as one of the best guards on the coast. He was captain and all-conference at San Francisco City College where he also participated in track and baseball. He hails from Washington High in San Francisco.**

# Concrete Company Delivers Anytime

A boon to the busy "do-it-yourself" is the policy of the Independent Concrete Company of Los Gatos to deliver transit-mix concrete at the convenience of the homeowner, be it evenings, Saturdays, Sundays, or even holidays.

Located on Shelbourne Way, off the Santa Clara-Los Gatos Road near Los Gatos, the company not only delivers cement at the customers convenience, it also furnishes free use of all needed finishing tools and wheelbarrows with any order.

Genial partners of the year-old business are Richard Nilsson and Leonard Clements of Los Gatos.



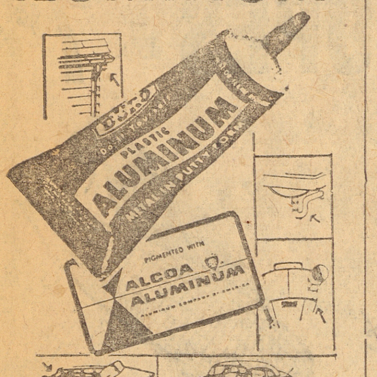
TWO VIEWS OF THE EDSEL four-door hardtop in the Citation series dramatically illustrate the new styling concepts which make all Edsels so vitally different. The vertical grille, dual headlights and wraparound turn indicators which follow the bumper lines, plus the concave side scallop and horizontal taillights blended into the luggage compartment lid, present a completely integrated look of tailored elegance when viewed from any angle. The Edsel will go on display in all dealer showrooms Sept. 4th.

SAVE MONEY ON REPAIRS WITH THIS AMAZING NEW METAL IN PUTTY FORM

Works Wonders on Home, Auto and Boat Repairs!

DURO DO-IT-YOURSELF

PLASTIC ALUMINUM



No Tools, Heat or Flame

- Adheres To Metal, Wood, Leather, Glass, Concrete, etc.
- Applied cold . . . ready to use
- Not affected by gas, oil, naptha, water, etc.

SPECIAL 5½ oz APPLICATOR TUBE $1.00

Here's how you can save money! Fix leaks in plumbing, gutters, downspouts, laundry equipment, gas tanks, radiators, boats, pails, etc.; repair broken toys, loose handles, etc.; fill in dents in auto bodies. Hundreds of other uses for the home craftsman and hobbyist.

SATISFACTION GUARANTEED

(Also Available in 12 oz. can $1.35

AMERICAN AUTO SUPPLY

416 E. Campbell Ave.

FR 8-4739

Vic Vet says

VETERANS STILL IN SCHOOL UNDER THE WORLD WAR II GI BILL SHOULD PLAN THE REMAINDER OF THEIR EDUCATION WITH THE KNOWLEDGE THAT THE GI BILL PROGRAM FOR MOST EXPIRES JULY 25, 1956
CARTOON
LOVE
GUNPLAY

For full information contact your nearest VETERANS ADMINISTRATION office

YOUR FAIR IS A Family Affair!
Santa Clara County FAIR San Jose
SEPT. 9 THRU 15
NEW • DIFFERENT COLORFUL • DRAMATIC ENTERTAINING

EDSEL

THE NEWEST THING ON WHEELS

*You Can Get The Facts about the Edsel from us*

Call —
CYpress 2-8142

Bona Sera EDSEL Sales

IS YOUR EDSEL DEALER

500 South 1st Street, San Jose

CAMPBELL COLOR CENTER

PAINT & WALLPAPER

COMPLETE Decorating Service

NOW OPEN!

740 So. Winchester Rd. (at Caesy)
(Opposite Campbell Lumber Co.

FRanklin 8-6832

Featuring . . .

Olympic PAINT PRODUCTS

FREE 2-FOOT STEPLADDER

WITH THE PURCHASE OF ANY 2 GALLONS OF OLYMPIC GUILD OR CHAMPION PAINT PRODUCTS

FREE WHILE THEY LAST

FREE Expensive ROLLER & TRAY SET

WITH PURCHASE OF ANY ONE GALLON OF OLYMPIC COLOR GUILD OR CHAMPION PAINT PRODUCT!

FREE WHILE THEY LAST

Hours: 8:30 a.m. to 5:30 p.m.
Open Thursday till 9 p.m.
Sundays till noon

NOW! A NEW KIND OF WALL PAINT

OLYMPIC Super One-All with APR*

New vinyl plastic wall finish helps health guard your home

KEEPS WALLS GERM-FREE

GERM PROOF
OLYMPIC SUPER ONE-ALL WITH APR*
WASHABLE VINYL PLASTIC FINISH
FOR ALL INTERIOR WALL SURFACES

Science has found the way to give you beautiful interior walls **plus** powerful germicidal protection. Super One-All with APR positively germ-proofs walls and retains its self-sterilizing action through years of exposure and scrubbing. It is absolutely safe to use anywhere. Gives a soft, flat completely scrubbable finish.

- Easy to apply by brush or roller
- One coat covers
- Dries in minutes
- Odorless
- Newest decorator colors

SPECIAL

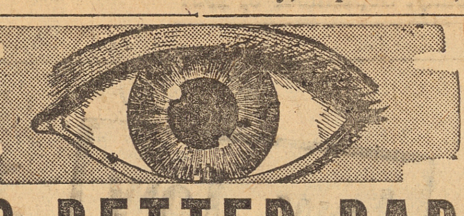
2 GALLONS OLYMPIC NOW $5.98

Interior Latex Wall Paint
Reg. $4.07 per gal.

No Premiums Allowed

Specials for Thurs., Fri., Sat. only

# BUY SPY



## ALWAYS BETTER BARGAINS

### Shopping in Campbell with JoAn

Looking for an Apartmen? **BILL HARRISON'S REALTY** has four new beautiful units available for you . . . if you hurry down and sign on the dotted line you may be able to move right in. It's getting late, but **HELEN'S** has just received a shipment of subteen skirts and dresses that you should be interested in . . . they are designed with the back to school idea in mind.

It's always nice to be able to feel at home, when you do business with a merchant . . . you're sure to find a friendly atmosphere at **DICK'S UNION SERVICE,** the world's happiest service station. "Planners Pass Control Manufacturing" These are the catch words in the **CONLEY INSURANCE AGENCY** ad this week. Al figured this would set some people to asking questions. If you have noticed the format used in his ads you can readily see it's quite a chore to prepare a weekly ad; just in case you think it's easy, try it and let Al know about the results.

Now that the children are to be in school, it may be a good time to have the furniture reconditioned, and **LUKE'S TRIM SHOP** is the place to call for an expert job. I understand that about this time of year, people in the east, start thinking about buying snow tires, anti freeze and preparing their cars for the winter . . . lucky us . . . we just keep driving about same, however your motor should be tuned up and the electrical system should be checked. We hate to abmit it, but it does get cold enough to cause the motor to start a little harder, better let the experts at **CAMPBELL AUTO ELECTRIC** give it a test . . . it's better to be sure than sorry.

Need an armoured car these days? Mrs. Holmes says, "I've got them" course she just has the toy size, but little Johnny must have all kinds of valuable treasures to transport safely through the bad lands, better order a 1958 model from **HOLMES HOBBY SHOP.**

The best seat in the ball park . . . watch the world series in color at **TV STANDARD,** Neal has arranged to offer the people of Campbell an opportunity to see color TV at it's best . . .

**JOE MARTIN** is headquarters for the Sunday Contractors in the area, he has everything to build just about anything around the yard . . . . what's more, he can give you expert advice on how to do it.

The Arkanses Traveler would never worry about repairing his roof during this type of weather, but he didn't have the opportunity to buy roofing material at a low price at the **CAMPBELL LUMBER CO.** So, if you have a leaky roof better see Doc.

Wall to wall carpet changes the appearance of your home, it almost makes a different room. **BLENDWELL INTERIORS** will gladly give you an estimate as to the cost and will show you the latest in designs and fabrics. Now is the time to act as they are offering a low price for the complete job.

**AERO PHARMACY** not only features a prescription deparment and a full line of drugs, but here you can buy many items useful to the entire family, and best of all S&H Green stamps are given to help you get more useful items. Start saving them today.**VERLE O. GRIZZLE** is well stocked with Sheaffer pens, cartridge or ball point, at prices which take them out of the luxury category . . . every household can always use another pen . . . they're just the thing for the high school students. 2x4 S4S . . . May look like a secret code . . . well it is . . . it's the secret to buying fir lumber at a remarkably low, low price at **O'NEILL AND ELLIS LUMBER.**

Seventy per-cent is quite a discount. But Leonard at **HOUSE OF CARPETS** wants to clear out his lamps to make space. The last we heard the selection was large, so you better check, there must be one you need for that certain spot.

If your child rides his bike to school, you still have time, before September 10, to make sure that it is really safe. Have the experts at **CAMPBELL-CAMBRIAN CYCLERY** give it a complete overhaul right away! Also,take advantage of this week's special—mud flaps from 39c!

If you are planning to stain your fence, you can't afford to miss **AMERICAN AUTO SUPPLY'S** offer! This week you can buy Morwear Redwood Stain for $1.99 gallon! An oil base, exterior stain specifically formulated for the preservation of rough wood surfaces. It enhances the beauty of wood while protecting against decay, rot, warping, curling and splitting.

**GOLDEN STATE DRY CLEANERS** is offering a real money saving special for this week end that is just in time for back to school! We know that you won't want to miss this offer of a sweater and skirt beautifully dry cleaned for the price of one!

---

RCA VICTOR

TELEVISION RADIO

Authorized Dealer

**SALES & SERVICE**

YOU'RE INVITED TO SEE THE WORLD SERIES IN LIVING COLOR AT . . .

**T.V. STANDARD**

58 E. Campbell Ave. FR 8-2900

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**SPECIAL!**

| | | |
|---|---|---|
| WIRE CUT **BRICKS** | 100 or more | 6¢ Each |
| **MORTAR** | 90 lb. bag | $1.45 |
| **CEMENT MIX** | 94 lb. bag | $1.45 |
| **DRY MIX** | 90 lb. bag | $1.35 |

OPEN SUNDAY, 9 till 3; SATURDAY 8 to 5

**U-DO-IT PATIO SHOP**

Across From Campbell Lumber Yard

Corner Casey and Winchester

---

NEW ARRIVALS!

| | | |
|---|---|---|
| **ARMORED CAR** | Revell | 89¢ |
| **NEW CORSAIR** | with Motor Ready to Fly | $8.95 |
| **BOAT KIT** | PLASTIC Marilyn M. | $4.98 |
| FLYING CLOUD BOAT KIT | | $2.98 |

**HOLMES HOBBY CENTER**

65 So. Winchester Road Tel.: FR 8-4552

---

**4 BEAUTIFUL NEW 1 bedroom APARTMENTS** For LEASE

IT'S BH REALTY

See or Phone **FR 8-0028**

No Toll Charge

**BILL HARRISON'S REALTY - Campbell**

67 So. Winchester Rd. (S.C.-L.G. Rd.)

One block South of Campbell High School

---

**WALL-TO-WALL CARPET**

| | |
|---|---|
| VISCOSE TWEED | $6.50 yd. installed |
| 100% WOOL | $8.50 yd. installed |

Your choice of rubber or hair pad.

**CUSTOM-MADE DRAPES**

Completely lined and installed with rods in living and dining rooms (40 yds.) $89.50

Just call FR 8-7569 for Free Estimate

Eve. appts. welcome No down—36 mos. to pay

**BLENDWELL INTERIORS**

143 E. Campbell Ave., Campbell FR 8-7569

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FLOOR SAMPLE

**LAMP CLEARANCE UP TO 70% OFF**

All Sales Final

**HOUSE OF CARPETS & FURNITURE**

328 E. Campbell Ave. FR 8-3433

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**Back-to-School SPECIAL**

**Plain Skirt and Sweater** BOTH for the Price of **ONE**

Thursday - Friday - Saturday

BLUE CHIP STAMPS

**GOLDEN STATE DRY CLEANERS**

472 E. Campbell Ave. FR 8-5146

---

**SAVE $ $**

**2x4 S4S FIR** 3¢ per Lin. Ft.

**MISMILLED REDWOOD** PER LOAD ! ! ! **$59.00**

**O'NEILL AND ELLIS, INC.**

640 E. Hamilton Ave., Campbell FR 8-0068

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**WHEELING BACK TO SCHOOL?**

We carry a complete line of Accessories and Parts for all makes . . . we also service all makes. We specialize in SCHWINN Sales and Service

**MUD FLAPS** 39¢ 79¢

New and Used **BICYCLES**

Use Our Christmas Layaway

**CAMPBELL CAMBRIAN CYCLERY**

19 So. THIRD STREET

Telephone — FRanklin 8-4636

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WE GIVE S&H GREEN STAMPS

**FOR ADDED SAVINGS**

**AERO PHARMACY**

86 S. Winchester Road.

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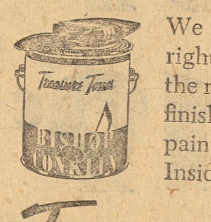
Wonderful Paints so easy to use



We have exactly right colors in the most durable finishes for every painting need. Inside or outside

Treasure Tones®

**VIRGINIA'S** Studio of Wallpaper and Color

395 E. Campbell Ave. FR 8-5142

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**SPECIAL** One Week Only

**90-lb. MINERAL SURFACE RED ROLL ROOFING only $3.49**

100 Sq. Ft. Including Tar and Nails

CASH AND CARRY

**CAMPBELL LUMBER CO.**

743 S. Winchester Road FR 8-3427

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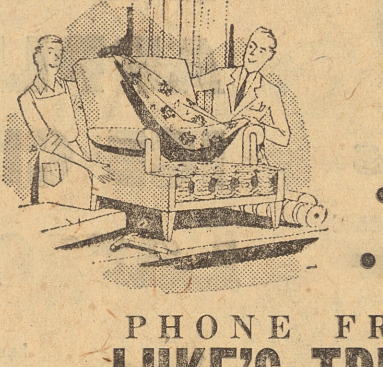

For . . .

**Free Estimates**

on Expert

- AUTO and FURNITURE UPHOLSTERY
- Tailored SEAT COVERS
- CONVERTIBLE TOPS

PHONE FR 8-0212

**LUKE'S TRIM SHOP**

Same Building as Curry Plumbing

83 SO. WINCHESTER ROAD

---

**5 REASONS WHY**

YOU SHOULD TRADE WITH US

1. You're always assured a Square Deal
2. Top Quality Products
3. Money-back Guarantee
4. Blue Chip Stamps
5. Expert Brake and Wheel Service backed by years of experience

THE WORLD'S HAPPIEST SERVICE STATION

BLUE CHIP STAMPS **DICK'S UNION SERVICE**

3145 San Joes-Los Gatos Rd. FR 8-9288

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**AUTO SERVICE**

**TUNE-UP**

- Carburetors
- Ignition
- Generators
- Mallory Ignition

ORIGINAL EQUIPMENT PARTS and SERVICE

**CAMPBELL AUTO ELECTRIC**

68 So. Winchester Road FR 8-6712

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**PLANNERS**

Have long considered Insurance a very important item, they never

**PASS**

it off lightly. We at CONLEY INSURANCE AGENCY, 232 E. Campbell Ave., FR 8-3335, carefully

**CONTROL**

your insurance needs to fit your personal situation, no matter if you are an executive, carpenter, or employed in

**MANUFACTURING**

---

| For Girls | | For Boys |
|---|---|---|
| Dresses | S&H Green Stamps | Trousers |
| Coats | 1st Nat'l. Charge Plan | Jackets |
| Sweaters | Convenient Layaway | Suits |
| Infants' Wear | | |

LARGE — BEAUTIFUL — FASHIONABLE

New Shipment of **SUBTEEN** SKIRTS DRESSES

**HELEN'S JUVENILE SHOP**

FRanklin 8-2696 234 E. Campbell Ave.

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MORWEAR—OIL BASE

**REDWOOD STAIN**

**$1.99 GALLON**

JUST THE THING TO PRESERVE YOUR REDWOOD FENCE AND POSTS

**AMERICAN AUTO SUPPLY**

416 E. Campbell Ave. FR 8-4739

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**Be "Write" Ahead of the Class!**

| | |
|---|---|
| **Sheaffer's Cartridge Pens** | $2.95 |
| **Sheaffer's** Feathertouch **Ballpoint** | $1.95 |

- Watches
- Jewelry
- Repairs

**VERLE O. GRIZZLE, Jeweler**

381 E. Campbell Ave. FR 8-5110

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**CAMPBELL SHOPPING CENTER**

**Now Open**

**FRIDAY EVENINGS TILL 9 P.M.**

**For Your Shopping Convenience**

CAMPBELL DRUGS & PHARMACY

NIELSEN JEWELERS
"Watch Repairing A Specialty"

LAUREL VARIETY and TOYS
Open Sundays 10:30-2:00
We Give "S&H Green Stamps"

SUNSHINE CARD & TOY
Campbell's only Year 'round Toy Shop
S&H Green Stamps given

Plenty of FREE PARKING

CONVENIENTLY LOCATED IN THE

**CAMPBELL SHOPPING CENTER**

Winchester Road and Latimer Ave.

(Next to Lee Bros.)

# New Law Cracks Down on 'Shady' Auto Dealers

The State Department of Motor Vehicles will begin enforcement of a new law October 1 requiring both new and used car dealers to post a $5,000 surety bond as a condition of obtaining a DMV license to do business.

The October effective date of the law applies to applicants for original dealer licenses. Dealers licensed prior to enactment of the new Vehicle Code provisions are not affected for the remainder of this year. They will come under the statute upon applying for renewal of their licenses for 1958.

**The new law, authored by Sacramento Assemblyman Thomas J. McBride in the 1957 session of the State Legislature, is hailed by Gov. Goodwin J. Knight and Motor Vehicles Director Paul Mason as "another milestone in California's program to extend the fullest legal protection to the motoring public."**

The bonding requirement also was strongly supported by the automobile industry, whose established, legitimate dealers were, in the words of Assmblyman MacBride, "more eager than anyone to rid their ranks of curbstone and fly-by-night operators."

The activities of a group of Sacramento car dealers, MacBride said, led directly to his efforts to get the law passed. Members of the group have been charged with swindling auto purchasers of thousands of dollars through sales of vehicles for which titles could not be given. The accused dealers fled and are still sought on felony warrants.

**Under the act, an original dealer license applicant, after posting bond, will be checked by Department of Motor Vehicles investigators as to moral character, business background and the type of premises in which he plans to operate.**

Another feature of this new law is that it makes it unlawful for dealers to "intentionally publish or circulate any advertising which is misleading or inaccurate . . . to advertise or offer for sale or exchange any vehicle not actually for sale at the premises, or available to such dealer at the time of such advertisement or offer," and to "fail within 48 hours in writing to withdraw any advertisement of a vehicle that has been sold or withdrawn from sale."

The annual fee for original licenses will be $58, which entitles the licensee to one set of dealer plates, plus $8 for each additional set. The old fee was $55 plus $3 each for subsequent sets of dealer plates.

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The world's largest and most powerful crane, from the standpoint of lifting force, is at the San Francisco Naval Shipyard.

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## Rare Totem Pole

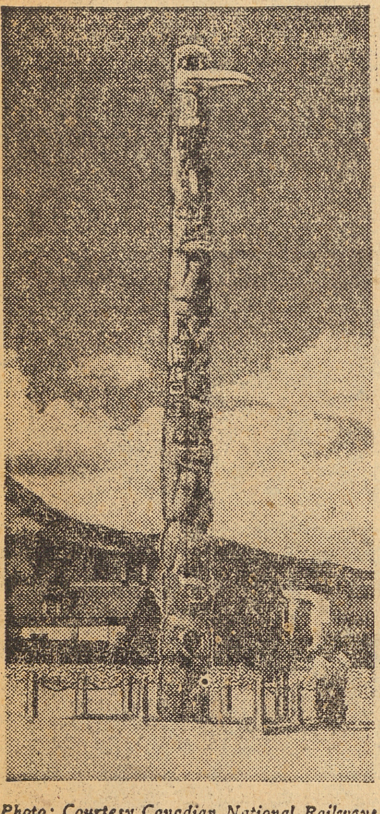


*Photo: Courtesy Canadian National Railways*

**This 70-foot totem pole in the plaza of the Canadian National Railways station at Jasper in the Canadian Rockies is an exceptionally rare specimen. The pole was brought to Jasper from the Queen Charlotte Islands off the Pacific coast of mainland British Columbia. It was carved by a family of Masset Haida Indians, whose family crest appears in the form of a killer whale at the bottom of the pole.** FNS

We Know It's LEE BROS. for Back-To-School Buys!

Low, Low Prices
PLUS
"S&H" GREEN STAMPS
at No Extra Cost
JOIN THE OVER 5 MILLION CUSTOMERS THAT SHOP & SAVE YEARLY AT LEE BROS.
ALWAYS THE LOWEST PRICE
LEE BROS.
SMILING SERVICE

Grocery Specials for Thursday, Sept. 5th, thru Sunday, Sept. 8th
Right Reserved to Limit! Subject to Stock on Hand!

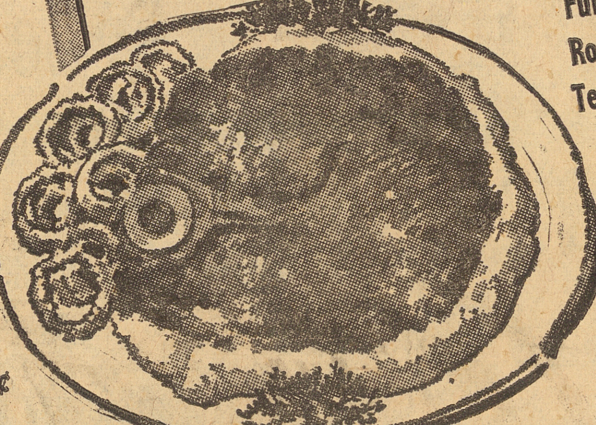
CLOSED MONDAY SEPT. 9th - Admission Day

Latimer and N.
Winchester Road
CAMPBELL

LEE BROS. BUDGET BUYS

| | | |
|---|---|---|
| COTTAGE CHEESE | ARDEN Lb. Tub | 27¢ |
| CREAM CHEESE | PHILADELPHIA 3-oz. Pkg. | 2 for 29¢ |
| SWISS CHEESE | KRAFT — Natural Sliced 6-oz. Pkg. | 33¢ |
| BOOK MATCHES | MONARCH BRAND Box of 50 Books | 3 for 45¢ |
| LONG SPAGHETTI | PERFECTION BRAND 2-lb. Cello Pkg. | 47¢ |
| QUICK OATS | QUAKER — Large Size Pkg. | 43¢ |
| CREAM OF WHEAT | 28-oz. Pkg. | 33¢ |
| CHEERIOS | Family Size 10½-oz. Pkg. | 2 for 49¢ |
| WHEATIES | 12-oz. Family Size Pkg. | 2 for 49¢ |
| WORCHESTER SAUCE | Lee & Perrin 5-oz. Bottle | 31¢ |
| BOSCO | CHOCOLATE SYRUP — 12-oz. Jar | 35¢ |
| NIAGARA STARCH | 12-oz. Pkg. | 2 for 37¢ |
| SALAD OIL | MAZOLA — Qt. Tin | 59¢ |
| CORN | ROSE BOWL — Cream Style No. 303 Tin | 2 for 33¢ |
| GREEN BEANS | ROSE BOWL Cut — No. 303 Tin | 2 for 29¢ |
| PEAS | ROSE BOWL-Medium-No. 303 Tin | 2 for 29¢ |
| WISK | LIQUID DETERGENT Pint Tin | 39¢ |
| WISK | LIQUID DETERGENT Quart Tin | 69¢ |

LEE BROS. SPECIAL of the WEEK
U.S.D.A. CHOICE GRADE BEEF
STEAKS
Full Cut Round— Tender & Juicy
lb. 65c



Lee Bros. Meat Specials for Thursday - Friday - Saturday Only!

| | | | |
|---|---|---|---|
| Top Round Steak | U.S.D.A. CHOICE GRADE BEEF Guaranteed Tenderness! | lb | 89c |
| Swiss Steak | U.S.D.A. CHOICE GRADE BEEF Extra Tender and Juicy! | lb | 85c |
| Ground Chuck | U.S.D.A. CHOICE You'll Like Its Fine Flavor! | lb | 69c |

ARMOUR⭑ SMOKED BONELESS BUTTS
All Meat — No Waste! Boil! Bake! Fry!
lb 75c

CHEESE
On Any Package of Lee Bros. Swiss Cheese
10c off

U.S.D.A. CHOICE GRADE BEEF
Sirloin Tip Roast Fine Full Flavored lb 89c

| | | |
|---|---|---|
| COFFEE | Wellman's Top Quality Vacuum Pack — Lb. Tin | 89c |
| Chocolate Drink | Carnation Instant 10 oz. Pkg. | 37c |
| APPLE SAUCE | Apple Time Gravenstein No. 303 Tin | 2 for 29c |
| ICE CREAM | Golden State Family Pack All Flavors — Half Gal. | 69c |
| Large Eggs | Lee Bros. Fresh Ranch GRADE AA Dozen | 55¢ |

FLAV-R-PAC
Frozen Vegetables
Peas — Chopped Broccoli — French Fries — Butter Beans
Mixed Vegetables — Peas & Carrots — Green Beans,
Regular Cut Spinach — Squash
5 pkgs. 79c

BEEF-CHICKEN-TURKEY
PIES 29c
Birds E 8 oz. Pkg.

FREE OFFER
Mail 3 Beech-Nut Strained Baby Food Labels and get coupon good for 3 JARS, FREE!
(Limit 1 Offer per Family)

Beech-Nut Baby Foods
Box 759, San Jose, Calif.
Name ..............................
Address ..............................
City .................. State ..............
Offer Expires Sept. 30, 1957

BEECH-NUT BABY FOODS
Strained 3 for 33¢ Junior 2 for 31¢ Cereal 2 for 21¢

Dog Food CHUBBY — Tall Tins ........ 6 FOR 49c

Lee Bros. Produce Specials for Thursday - Friday - Saturday Only!

RED DELICIOUS
APPLES
FIRST OF THE SEASON
SWEET FOR EATING
Ideal for School Box Lunches
2 LBS 29c

CRANSHAW MELONS Sweet & Delightful Really a Treat! LARGE SIZE Each 29c

GOLDEN RIPE BANANAS 3 LBS 39c
A Year 'round Treat — They're Wholesome and Then Some!

LARGE SNOW WHITE CAULIFLOWER 19c
Fancy, Fresh, Snow White Heads. Serve buttered or as au gratin. Each

FAVORITE FOODS FOR THE LUNCH BOX SET

| | | |
|---|---|---|
| RAISINS | DEL MONTE SEEDLESS Pkg. of 6 Individual Servings | 2 for 35¢ |
| OLIVES | OBERTI — Medium Ripe Tall Tins | 2 for 49¢ |
| PREM | SWIFT'S — 12-oz. Tin | 43¢ |
| POTTED MEAT | SWIFT'S—3¼-oz. Tin | 3 for 29¢ |
| CHOPPED BEEF | SWIFT'S 12-oz. Tin | 2 for 79¢ |
| Sliced DRIED BEEF | SWIFT'S 3½-oz. Glass | 43¢ |
| PICKLES | LADY'S CHOICE—Plain or Kosher Dills 25-oz. | 35¢ |
| CRACKERS | NABISCO SNOWFLAKES Lb. Box | 27¢ |
| WAX PAPER | ZEE — 100-Ft. Roll | 2 for 39¢ |

Rancho Vegetable SOUP
10¼ oz. Tin
4 for 49c
(22 oz. tin — 2 for 45c)

BETTERMADE SALADS
ALL VARIETIES
MACARONI or FRUIT
Pound Plastic Tub
35c

Jack La Lanne's Weekly Special
Vitamin Filled Whole Grain Super Cereal, Makes a healthful, hot Super Cereal Breakfast for the whole family. Easy — Quick to prepare.
Reg. 49c
Special ...... 45¢

See Jack La Lanne on KGO-TV Channel 7, Monday thru Friday, 10:45 a.m. to 11:30 a.m. Also every Thursday Listen to Jack Give His Menu of the Week!

PAR-T-PAK
SERVES SIX
2 qts. 43¢
Plus Bottle Deposit
FULL QUART BOTTLES

PAR-T-PAK
Beverages

→ SHOP and COMPARE LEE BROS. Everyday Low Prices! ←

**JUNIOR KING AND QUEEN . . .** These two attractive youngsters who will reign as Junior King and Queen over the annual Kids' Day at the Santa Clara County Fair Friday, September 13, are tap-dancing Lynne Chaffee, 8, and singer Larry Puma, 11. The royal couple will reign over a full day of races, eating contests and fun planned for Santa Clara County's small fry. Kids' Day will be climaxed with an outstanding show headlined by the appearance of Rickey Nelson, star of the Ozzie and Harriet Nelson TV show, and the Four Preps.

# THE CAMPBELL PRESS
## CAMPBELL AREA
# Women

## Knowland to be Speaker at GOP Dinner Meeting

Tickets are now on sale for the dinner-meeting scheduled for Monday, September 30, at Hawaiian Gardens with Senator William F. Knowland as guest of honor. The Terrace Room at the Gardens has been engaged to accommodate the 1000 people expected to attend the affair.

The meeting is open to the public and all interested citizens are invited to hear the senator report on the recent congressional session in Washington.

Sponsored by the County Republican Assembly in conjunction with the Republican Women, Young Republicans and the County Republican Central Committee, ticket chairmen have been appointed in each community for each organization.

In Campbell, tickets can be obtained through Mrs. Tina Taylor, FR 8-4962, Campbell Republican Women; or Don Sevrens, FR 8-3439, for Campbell Republican Assembly.

## Chicago Dentist Opens Office Here

Another doctor to add his name to Campbell's growing roster of professional men is John A. Krvavica, D.D.S. formerly of Chicago, who has opened offices for practice of general dentistry in the Cambrian Medical Center, 585 Union Ave., just off the San Jose-Los Gatos Road.

A graduate of the University of Loyola, Chicago, Krvavica served two years in the Air Force as captain and assistant chief of Dental Service. Following his discharge from the Air Force, he returned to Chicago where he practiced general dentistry for nine years before moving to Campbell.

Dr. Krvavica's wife, Ruth, is a former San Jose girl. At the present time Dr. and Mrs. Krvavica are looking for a home in the Campbell area so that their three children, Helen, 9, John, 5, and Marian, 3 can attend Campbell schools.

## Artist's Exhibit Work in Los Gatos

Exhibiting their work at the Los Gatos Art Association Center during the month of September are Dr. Marques Reitzel, head of the Pescadero School of Art and formerly head of the San Jose State College Art Deparment; Mrs. Gladys Howland who has been a student of Claude Buck for three years and chairman of exhibits at the Santa Cruz Art League for four years, and Milton Lanyon, associate professor of art at San Jose College, an artist of "far west" subjects, expecially the mother lode country.

The gallery is open to the public from 2 to 5 p.m. Saturdays and Sundays and admission is free.

Saturday, September 14, Dr. Reitzel will speak to the Association at 2 p.m. in the gallery on "How to Become a Collector." The lecture is free to the public.

## Educator Speaks Sunday at Forum

Dr. Herman Long, director of the Race Relations department of the Congregational Christian Churches, will discuss "City Self-Survey", at 7:30 p.m. Sunday, September 8, in San Jose State College Music Hall, Seventh Street near San Carlos. He is being sponsored by the Sunday Eevening Community Forum.

A sociologist, educator and expert in the field of human relations, Dr. Long will participate in the Racial and Cultural Relations Institute to be held at the College September 10, 11, and 12.

Following his address Sunday evening on the human factor involved in city planning, members of the Race Relations committee of the Santa Clara County Council of Churches will hold a reception for Dr. Long in room 125 of the music hall.

The Forum program is open to the public without charge.

Kern County's mineral production in 1955 had an estimated value of $314,530,577.

THE GREATEST STORY EVER TOLD

From The MANGER to the CROSS

Holy Bible

Lay not up for yourselves treasures upon earth. But rather in heaven . . . for where your treasure is, there will be your heart also.—

Mat. 6:19-21.

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## Great Pocahontas Pays Visit To Netops Council

Mrs. Inez Means, Great Pocahontas of California, made her official visit to Netops Council No. 247, Degree of Pocahontas, last Friday evening and presented the Degree's activity in the civilian defense program. She is the presiding head of the auxiliary to America's oldest fraternal order of purely American origin, the Improved Order of Red Men.

Mrs. Means was introduced to the Council by Mrs. Ray Sundberg, deputy great Pocahontas. Members who acted as her escort were Mesdames Ray Gilpatrick, Robert Loveday, Lewis Haller, Jess Peters, Stan Rohde, George Reynolds, Thelma Nelson, Howard Schultz, Robert Schroebel, Harold Hughes, Gladys Smith, Chester Garner, Walter Lamb, and Carmin Falco.

The Initatory degree was conferred on seven new candidates by the degree staff New members are the Misses Nancy Weeks, Abbie Falco, Linda and Leila Sterling, Wilma Sorenson, Lorene Holmes and Mrs. Ella Simms.

During the meeting it was announced that Mrs. C. A. Cole was appointed Great Guard of the Teepee at the recent Great Council meeting in San Jose.

Other Great Chiefs visiting the Netops Council were Mesdames Ray Sherman, great prophetess; Edythe Bixler, great Minnehaha; Ethel Etzel, great second trustee; El Nichols, great third trustee; Ruby White, great first scout; William Svilich, great second scout; C. A. Cole, great guard of the tepee; Josephine Shepherd, great guard of the forest; Ida Donavon, great first councilor; Audrey Thompkins, great first warrior; Helen Barnes, great second warrior; June Shipley, great first aide; and Barbara Rasmussen, great second aide.

Past Great Pocahontas' present were the Misses Stella Ely, Belle Parkinson, Folsom Stemshorn, and Mesdames Laura Spreleder. Another guest introduced was Jess Meginness, past great Sachem of the Independent Order of Red Men.

Chairman in charge of the evening's arrangements were Mrs. C. A. Cole and Mrs. Robert Loveday. Mrs. Phyllis Radford presided at the meeting.

## Women Democrats Honor 'Pat' Brown

Women Democrats of Santa Clara County will hold a tea and reception in honor of Att.-Gen. Edmund "Pat" Brown, Wednesday, September 18, at Sekuro Gardens, 2116 El Camino Real, Mountain View from 2:30 to 4:30 p.m. The affair is open to the public.

General chairman of the tea-reception is Mrs. Alan Cranston of Palo Alto, wife of the chairman of the state-wide California Democratic Council. Women Democrats is a member of the Santa Clara County Democratic Council.

Campbell women assisting with arrangements are Mesdames Harry Wolters, John Chargin and William Lawless.

Reservations can be made by calling Mrs. Robert Barnes at AN 9-0654.

## Service Club Sets Date for 11th Annual Tea

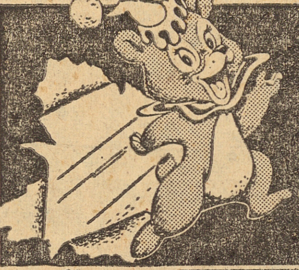
Members of the Women's Service Club of Campbell are busy making plans for their 11th annual tea which is to be held at the First Methodist Church, 381 N. Winchester Road, Saturday, September 28, at 9 p.m. The program will consist of a reading from a current Broadway hit by the Temple Emanu-El Drama Group.

General chairman for the affair is Mrs. F. J. Merritt; Mrs. Earl Buck in program chairman.

Other committee chairmen assisting Mrs. Buck are; Mesdames Ernest Foreman and R. J. Manthey, table decorations; Lawrence Quinsland, tickets; George French, food; E. R. Kennedy, sweet trays; Everett Nelson, service girls; LBen Howard, publicity; Frank Blaine, cleanup.

The tea is open to the public and reservations may be made by calling Mrs. Quinsland, CY 2-4844, Mrs. Howard, FR 8-3586, or by contacting any club member.

More than three-quarters of a million persons are employed full time in the manufacture and distribution of lumber in the United States.



. . . have fun!

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40 FREE SHOWS A DAY!

2 Lavish NIGHT SHOWS

Sept. 3-5
The WOODY HERMAN Show
Featuring harmonica virtuoso Danny Welton, dancer Jimmy Vey and his xylophone.

Sept. 6-8 The SONNY JAMES Show
"Stars On Parade"
With rock 'n' roll singer Nino Tempo, The Double Daters song and dance team, the acrobatic Wazzans.

SUNDAY AFTERNOON — SEPT. 8
100 Mile NASCAR
STOCK CAR RACE
Time Trials 10:30 AM. Race 2 PM. Thrills and spills! The fair's first championship "Grand National." Adm. $2.75 to $4.75. Children (gen. adm.) free with adults.

12 NIGHTLY HORSE SHOWS 8 PM
HORSE RACES
Daily (except Sun.) 12:45 PM

California's
STATE FAIR
and EXPOSITION
Sacramento NOW thru Sept. 8

50c Admission Children under 12 FREE

## Parents Plan Co-op Nursery For Campbell

Parents interested in establishing a co-operative nursery in Campbell are asked to attend an organizational meeting tonight, September 5, at 8 p.m. in the Fireside Room of the First Methodist Church, 381 N. Winchester Road.

Preliminary groundwork for the nursery has been laid by a group of 26 parents who feel there is a very definite need here for an organization of this type for pre-school children. To date, the nearest co-operative nurseries are located in Santa Clara and Willow Glen.

An old house behind the church has been selected as a tentative location for the parent-child nursery but it will need work to put it in order and willing workers are badly needed, according to a spokesman for the group.

On a proposed schedule, children 2½ to 3½ years of age would attend two days a week, while those from 3½ to Kindergarten would attend three days.

For best results, it is suggested both husband and wife attend this meeting.

Anyone wanting further information can call Mrs. Robert McCall, at FR 8-8356.

### WINS PROMOTION

The First National Bank of San Jose has announced the promotion of Larry C. Hill to the position of Assistant cashier. Hill is an Assistant Manager of the Bank's Beverly-Burbank Office. He has been with First National since last April.

## Chief of Police Tells Why You Can't Beat Radar

Speeding motorists can't beat radar checks, Chief of Police Robert Locke told Campbell Business and Professional Women last Wednesday evening. By the time the driver reaches the radar box beamed at oncoming cars, his speed has already been clocked and is registered on a meter 200 feet farther down the road. In the face of such evidence, Locke said, the driver can't escape a ticket when stopped by police.

Since World War II, Locke explained, radar has become widely used by police because it is the surest and safest way of checking speed. With the high speed present day cars are capable of, the old method of pursuit is dangerous to the public, the police and the driver.

The radar equipment used by Campbell police here last month was loaned to them by the sheriff's office. The initial cost is $1000 but it proved it soon pays for itself when police gave out 107 tickets in 15½ hours, Locke said.

A guest of the club was Charlotte Quick, this year's winner of the BPWC scholarship award to a graduating Campbell High School senior. She told club members she plans to become a medical missionary and teacher in South America after graduating from college. Former residents of Campbell until the last few months, Charlotte and her parents, Mr. and Mrs. Chester Quick, now live at 344 N. Eighth Street, San Jose.

## Sigmas to Hold Rummage Sale

The Sigma group of the Congregational Church will hold a rummage sale Friday and Saturday, September 6 and 7, at 287 E. Campbell Ave., former location of Accardi's Appliance store. Sale hours both days will be from 9 a.m. to 6 p.m.

Articles offered for sale will include clothing, some furniture and househould utensils.

Three Millionth Girl Scout

**Surprised to find out she is the three millionth Girl Scout in the United States, 12-year-old Janice Brewer of St. Louis, Mo., holds the form indicatnig she has been officially registered as a member of Girl Scouts of the U.S.A. Nation-wide Girl Scout membership has tripled since 1944 but many girls, like Janice, must wait to become Girl Scouts because there is a shortage of adult troop leaders.**

## Girl Scouts Reach Three Million Mark

Girl Scout membership in the United States has reached the three million mark, Mrs. Roy F. Layton, national president of Girl Scouts of the U.S.A. announced Tuesday. The three millionth Girl Scout is Janice Brewer, 12, troop 782, St. Louis, Missouri, a seventh grade student.

In a letter welcoming Janice into the Girl Scout movement Mrs. Layton said, "It is a great pleasure to be able to tell you that you are the three millionth member of the Girl Scouts of U.S.A. Yours was the three millionth registration to be counted and processed here at national headquarters."

Membership has tripled since 1944 when there were one million Girl Scouts in the United States. The current total of three million members includes both girls and adults in every state, in U. S. territories, and in 46 foreign countries

## St. Lucy's YLI Initiate New Members Tonight

St. Lucy's Young Ladies Institute No. 204 will hold a double celebration tonight, September 5, when it meets for the first time in St. Lucy's new parish hall on Winchester Road and initiates new members. Invited guests are Rev. Denis Kennelly and Rev. Thomas Ahern.

The initiates will bring the total membership of the local club to over one hundred.

This active and fast-growing Catholic women's organization was started in 1952 and in the intervening five years has earned a reputation for being one of the most active Institutes in Santa Clara County. Its most outstanding projects being organization of a teen-age girls club, Maria Mia Junior Young Ladies Institute, and contributing toward the education of a seminarian each year.

Mrs. Paul Cusick, new president, will conduct tonight's meeting and will be assisted by her staff of officers, Mesdames, Paul Quintarelli, first vice-president; George Gray, second vice-president; Tom Connolly, past president; Harold Martin, secretary; Richard Caris, treasurer; William Chivers, financial secretary; Nat Morton, Robert Bogner, Robert Furnan, and Ray Martin, trustees; John Fleming, organist; Ray Einberger, and Floyd Wood, sentinels.

Charles Lindbergh began his solo flight to Paris on May 20, 1927.

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TALL
Complete Apparel for Those over 5' 7"
TALL GIRL
Open Thurs. Evenings
31 East San Antonio
San Jose

TOWNE PRIDE
IS BACK
TO SERVE YOU - - BE READY TO
SEE CAMPBELL'S NEWEST BEAUTIFUL FOOD MARKET
It's not entirely complete—But we invite you to a Sneak
PREVIEW
TUESDAY, SEPT. 10!!

CRISCO 3 LB TIN 89¢

TIDE GIANT SIZE 59¢

SYRUP EGGO 22 oz. Bottle 29¢

DOG FOOD MARLO TALL 5 CANS 29¢

BABY FOOD BEECHNUT
3 JARS Strained 29¢
2 JARS Junior 29¢

MAYONNAISE EGGO FULL QT. 49¢

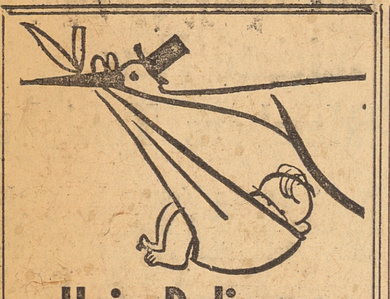
BUTTER 1st QUALITY LB. 59¢

ROSE BOWL APPLE SAUCE 2 303 Cans 29¢

COFFEE BEN HUR LB. 79¢

TOWNE PRIDE SUPER MARKET
515 E. CAMPBELL AVENUE

CAMPBELL AREA
# Women
Page Eight Thursday, September 5, 1957



## Heir Delivery

**KINSEY**—To Mr. and Mrs. Glenn R. Kinsey, 59 E. Kennedy Ave., Campbell, a boy, Jeffrey Norris, born August 17 at O'Connor Hospital.

**YOUNG**—To Mr. and Mrs. Alvin M. Young, 861 Hacienda Ave., Campbell, a girl, Kathleen Renne, born August 17 at O'Connor Hospital.

**KOLENDER**— To Mr. and Mrs. Alexander Kolender, 871 Audrey Ave., Campbell, a boy Ronald Joseph, born August 20, at Doctor's General Hospital.

**FRIER**—To Mr. and Mrs. Bill Cole Frier, 370 S. Winchester Road, Campbell, a boy, born August 20 at Doctor's General Hospital.

**SPEISER**—To Mr. and Mrs. Robert H. Speiser, 141 N. Marianna Way, Campbell, a girl, Jerri Lynn, born August 21 at San Jose Hospital.

**OHMANN**—To Mr. and Mrs. Arthur F. Ohmann, 1441 Arroyo Seco Drive, Campbell, a boy, Kent Arthur, born August 21 at O'Connor Hospital.

**DE PEDRO**—To Mr. and Mrs. Lloyd L. De Pedro, 653 Michael Drive, Campbell, a girl, Shelly Ann, born August 22 at O'Connor Hospital.

**WILLIAMS**—To Mr. and Mrs. Albert L. Williams, 554 Kenneth Ave., Campbell, a boy, Mark Fillmore, born August 22 at O'Connor Hospital.

**LEMKE**—To Mr. and Mrs. Stanley E. Lemke, 3179 Fawn Drive, Campbell, a boy, born August 25 at O'Connor Hospital.

**HENNESSEY**—To Mr. and Mrs. William J. Hennessey, 337 N. Richlee Drive, Campbell, a girl, Anne Frances, born August 26 at O'Connor Hospital.

**SPIRAKIS**—To Mr. and Mrs. James S. Spirakis, 1446 Patio Drive, Campbell, a boy, born August 27 at San Jose Hospital.

**YEE**—To Mr. and Mrs. Melvin Yee, 905 Bay Leaf Court, Campbell, a girl, Catherine Donna, born August 27 at San Jose Hospital.

**QUINSLAND**—To Mr. and Mrs. Gerald L. Quinsland, 11 Garrison Drive, Campbell, a girl, Joan Elizabeth, born August 31 at O'Connor Hospital.

**HENSON**—To Mr. and Mrs. Bill E. Henson, 1355 Hacienda Ave., Campbell, a girl, Sherry Rene, born September 1, at O'Connor Hospital.

BIRTH ANNOUNCEMENT
The birth of a new car, the Edsel, is announced by Ford Motor Company of Dearborn, Michigan. You are cordially invited to see this newest addition to the Ford Family of Fine Cars at your nearest Edsel dealer.

### Part East . . . Part West
## Former Campbell Student Homeward Bound Visits Colorful Istanbul

**Editor's Note:** This is another report from Virginia Grattan, former Campbell High and San Jose student who has acted as "foreign correspondent" for The Press during the past two years she has been in Europe.

The daughter of Mrs. Roy Archibald, of Campbell, Miss Grattan is now on her way home via a around-the-world cruise. Greece was her first stop (published in the August 22 issue) and now she reports from Istanbul.—G. V.

**REPORT FROM ISTANBUL**
**By Virginia Grattan**

August 1, leave Athens 7:10 p.m., arrive Istanbul 8:45 p.m.

Istanbul is a strange combination of East and West. It is divided by the Bosphorus Strait connecting the Black Sea with the Aegean Sea. Part of Istanbul lies on the European continent and part in Asia.

Istanbul's history has been a little bit of East and West, too. It began as a Greek colony called Byzantium in 658 B. C. It was conquered by the Persians, then by Alexander the Great, then became part of the Roman Empire and, in 1299, the Ottoman Empire was established here. Only as recently as 1923 was the Sultanate abolished and Turkey became a republic with the capitol in Ankara, and Istanbul the largest city.

### Historic Past

Throughout Istanbul you see monuments of its historic past. Among the earliest is the Roman hippodrome where chariot races were held in the third century A.D. Here, also, is an Egyption obelisk (1471 B.C.), a gift to Emperor Theodosis in 390 A. D. There are the ancient city walls built in the seventh century B.C. and the Roman aqueduct (368 A.D.) which brought water to the city during time of siege.

VIRGINIA GRATTAN

### Mosques Everywhere

Then there are the mosques. Everywhere you look you can see the minarets and domes of Istanbul's many mosques. The mosques are temples of the Islam religion which was founded in the sixth century A.D. and is the second largest religion, next to Christianity. Mohammed is the chief prophet, the Koran the holy book, and Mecca the holy city.

The best known mosque to westerners is that of St. Sophia. It was erected in 325 A.D. by Constantine the Great, rebuilt after a fire by Justinian, and in 1453 was converted into a mosque by Mohammed the Conqueror. Since it is one of the finest examples of Byzantine (Greco-Roman) architecture and art, it wasturned into a museum in 1932 to preserve it.

Another interesting mosque is the Blue Mosque. It is the mosque of Sultan Ahmed but also called the Blue Mosque because of the blue color of the tiles on the interior. Stained glass windows above let in a delicate light which makes the Blue Mosque one of the loveliest in Istanbul.

### Meet World-Travelers

I was luck in meeting a couple of world-travelers from Florida who invited me to tour the city with them one afternoon. We got a guide and drove to the Gypsy quarter near the old city wall. It was Sunday and the women in their brightly colored dresses were cooking or carrying water while the men sat around in their striped pajamas. They lived in small, wooden sacks built against the city wall so as to save building the back wall on their houses.

Old wooden buildings such as these are being torn down by the city and new government apartments for the people are replacing them. This is part of a program to modernize the country which began about the time of the new constitution. The wearing of the fez and veils is forbidden. The western style of dress has been adopted and great steps have been taken to improve the living conditions and modernize Turkey.

### Visit Sultan's Palace

Later in the afternoon my Florida friends and I visited the Sultan's Palace, the seat of wealth and power during the height of the Ottoman Empire. Within the palace are magnificent collections of porcelain and rare gems—porcelain from the Ming dynasty of China, and gems incrusted in everything imaginable from chess sets to thrones—a sizeable fortune.

My traveling companions added to the tour with interesting remarks about their travels and of the various kinds of diseases you can get in strange lands from eating uncooked foods etc. They liked traveling, but they liked home better.

These were just two of the interesting people I met at the Istanbul-Hilton, a beautiful, modern hotel where you have all the comforts of home and then some. This is the way to have your Turkey and enjoy it.

## QUITO QUORNER

**By Helen Hewitt**

Betty Espaci of Quito Road gave a baby shower Wednesday, August 21, at her home for her sister, Gloria Santaos, who is now living in San Jose. Table centerpiece was a large yellow cake decorated in pink with "Happy Landing" scrolled across the top. Flanking the cake were two storks gazing into two small straw bassinets occupied by baby dolls.

Beside the hostess and the guest of honor, those attending the shower were Marilyn Hickox, Ruth Burt, Ann Whallen, Helen Hewitt, Clare Lackey, Judy Sorci, Virginia Espaci, and Mrs. Macchi.

During the evening, the guests played a number of games with earring prizes going to Judy Sorci and Helen Hewitt.

—o—

Saturday night, August 24, the Hewitt home on Martha Ave. was really jumping. Son Paul was host for his teenage club's monthly Bop party and the ten teenagers attending had such fun dancing they hated to go home. Co-hostess with Paul was his partner, Charlotte McQuarry, who furnished part of the refreshments of coke and cookies.

—o—

The Aleo Palicchios of 18789 Martha recently helped dress up the neighborhood when they painted their sand-colored house a soft blue-green and trimmed it with white. Makes it look so nice and clean.

After finishing their decorating, the Palicchios and two sons, Douglas and David, went off to Reno, Nevada, and Lake Tahoe for a vacation and visit with relatives. They're back home now.

—o—

Two little boys recovering from measles are the above mentioned Douglas Palicchio and his cousin and neighbor, Ricky Fontana of 18761 Martha Ave. Both boys are beginning to feel fine but Mrs. Fontana is keeping her fingers crossed hoping another son, Dennis, does not catch them and thus miss starting to kindergarten.

—o—

Another tot on the sick list is eight-month old Kent Ducote of 18768 Martha who is recuperating from tonsilitis.

## State Enacts New Truck Speed Law

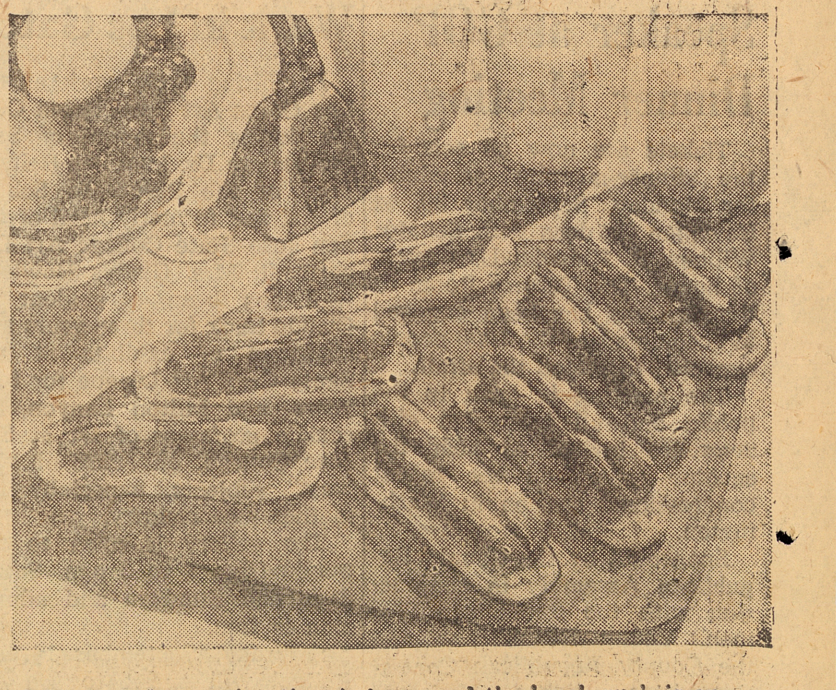
A major change in the truck speed law effective September 11, 1957, should be reviewed by all truck operators says the California Highway Patrol.

"The new speed law for trucks was passed by the 1957 State Legislature and becomes a part of the California Vehicle Code in September," declared Patrol Commissioner B. R. Caldwell. "It reads as follows: 'Any motor truck or truck tractor having three or more axles or any motor truck or truck tractor with any trailer or semitrailer, or any combination thereof, shall not be driven on any highway at a speed in excess of 45 miles per hour. This section does not include any bus having three or more axles.'

"Analysis of 1956 data reveals that, of all commercial vehicle operators deemed at fault in traffice accidents in unincorporated areas, 28 per cent were in violation of speed laws," Caldwell stated. "The California Highway Patrol is beginning an extensive information program designed to bring this and other new laws to the attention of the general public.

"Full enforcement emphasis will be applied to the new truck speed law," he concluded.

## Come And Get It!



School's out, vacation time is here, and the lunch rush is on.

Call your hungry mob either by cowbell or whistle. They'll soon learn the call is for SOUPER SANDWICHES. This is probably a new idea to many, but is adapted from spreads used for ages. Pretty to look at and real tasty too. It's as easy as this.

Just open up the can of soup . . . pea, bean with bacon, or tomato. Spread on rolls and top with franks, salami, onion slices, relishes or what-have you. Broil for a few minutes. And Soups On . . . in a sandwich.

The out-of-school kids can do this themselves. Supply them with plenty of bread and rolls, cans of soup, cold cuts and a selection of relishes.

For beverage, try Peach Flip (peaches, ice cream, gingerale beaten up together). Refreshing and so compatible with SOUPER SANDWICHES. Dessert can be cookies and fruit.

Make tomorrow your "Come and Get It" lunch.

### SOUPER FRANK ROLLS

*Condensed green pea soup*
*Frankfurter rolls, split*
*Frankfurters split lengthwise*
*Prepared mustard*

Spread soup on rolls or buns. Top with frankfurters; spread with mustard. Broil until frankfurters are brown.

### BROILED BEAN-BACON SANDWICHES

*8 slices white bread*
*1 can (11½ ounces) bean with bacon soup*
*½ cup ketchup*
*8 thin slices onion*

Toast bread on one side under broiler. Spread untoasted side with soup, right from can, then ketchup (be sure edges of bread are covered); top with slice of onion. Broil until hot. Makes 8 open sandwiches.

### NEED A NEW SALAD?

Try this salad. You'll find the portions you make are not enough, for it's a "seconds, please" demander from the first bite. Lightly mix together 1 can (1 pound) pork and beans with tomato sauce with 1 can (4 ounces) Vienna sausage. Toss in ½ cup thinly sliced cucumber, 2 tablespoons minced onion, and 1 tablespoon vinegar. Chill well. Serve in crisp lettuce cups and garnish with garden fresh radish slices. Makes 4 servings.

FNS

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**(Want Ad Deadline—Tuesday, 5 p.m.**

### Articles For Sale

BUICK, 1949 4-DOOR VERY clean sedan, Dyna-flow. Excellent condition. One owner. Must be seen to appreciate! FR 8-3704, 409 E. Hamilton Ave. 9-5

NEARLY NEW HIDE-A-WAY BED; modern blonde showcase; 20" boy's bike; two 9 x 12 rugs; invalid adjustable bed, adults walker, wheel chair. 32 E. Hamilon Ave. 9-19

TABLE TOP GAS RANGE; Dining table; small tables, chairs; Rockers; Hat Rack; some antiques; electric pump and other articles. FR 8-9002 9-12-57

2-piece RUST CHESTERFIELD set, $35; Club Chair, $15. All good condition. Call after 6 p.m. 190 N. Milton Ave. FR 8-8173 9-5

SPEED QUEEN WASHER; wringer type with pump; good condition $27.50. FR 8-7813. 9-26-57

RE-BUILT SINGER SEWING machine, console, stool and new hemstitcher. $50. FR 8-8472 9-19-57

COLDSPOT REFRIG. 5 ft. HIGH fine cond. $50.00. At 101 N. Central Ave. 9-12

**USED FURNITURE**
**MICKLESEN'S**
**TRADE-IN CENTER**
140 E. Main St., Los Gatos
EL 4-4303
We Buy, Sell and Trade

**MEIERS FRESH EGGS**
From Hen To You
882 Hacienda Ave., Campbell
FR 8-3068 tf

VACUUM CLEANER BARGAIN Well-known brands. We also repair all makes. AX 6-9245, AX 6-4812. 1039 Franklin, Santa Clara. tf

10 H.P. WESTINGHOUSE MOTOR, completely overhauled & like new. See it at Campbell Press or ph. FR 8-0082. tf

### Business Services

SEWING SERVICES, BUTTONHOLES, hemlines, alterations, fittings. Instructions furnished for curtains, draperies, sewing problems. 3009 Kirk Road, AN 9-0661. TF

DRESS MAKING; ALTERATIONS, Men & Ladies light tailoring; Buttonholes, Belts, and Buckles; Work is Guaranteed. EL 4-7417 tf

**ROTOTILLING**
FREE ESTIMATES
636 N. Central Ave., Campbell
FR 8-5344 tf

WELL DRILLING; COMPLETE service by expert drilling contractor; reasonable prices, free estimates. FR 8-7022 tf

WEEDS MOWED; LAWNS Renovated; trash hauled. R. E. Moore, FR 8-5420. tf

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COMPRESSORS, TRACTORS, Sanders, Skil-saws, Portable Augers, etc. 1735 Almaden. CY 4-5275 tf

EXCAVATING BASEMENTS, Driveways, Hauling. Wm. N. Gray, Licensed Contractor. FR 8-5845. tf

BE WARM THIS WINTER and Save on Fuel — Insulate with Fibreglas. Cupertino
SHAW INSULATION CO.
10039 Tantau, AX 6-2053 tf

**MOWERS SHARPENED**
Hand mowers—$2.00 to $2.50
Power mowers—$3.50 to $4.50
Open Evenings
HANDLEY'S FR 8-3218
56 N. 3rd St. Campbell tf

MONEY WIRED—TELEGRAMS SENT.
**CAMPBELL FLORAL SHOP**
Your Western Union agent
FR 8-2657 tf

**TRASH HAULING**
WE'LL HAUL YOUR JUNK and Garden pruning away. FR 8-2113. tf

**BISCHOFF SURGICAL HOUSE**
SICKROOM SUPPLIES, Wheel Chairs, Hospital Beds. Sales & Rentals. 166 S. 2nd., San Jose. CY 3-5315. tf

TYPEWRITERS FOR RENT TO STUDENTS. New and used office equipment. Typewriters, add machines, etc. Repairs on all makes. PETERSONS, 395 W. Santa Clara, S.J. CY 3-6967. tf

**STEAM CLEANING**
CARS, TRUCKS AND TRACTORS. Washing, steam cleaning, polishing. Reasonable. Have new equipment. 264 Railway Ave., Campbell. FR 8-5956. Ask for Joe. tf.

### Instruction

PIANO LESSONS; EXPER. ACCOMPANIST, Mary M. Gillespie, member of California Music Teachers Association, American Guild of Organists. Phone FR 8-7671, 460 Sunny Oaks. 9-19-57

### Real Estate For Sale

CLEAN 2 BDRM HOME, 3 Years Old, in Campbell. FR 8-8156 tf

PROPERTY IN PONCA CITY, Okla. for property in San Jose area. If interested call CY 4-1307 after 5:30 p.m. or write Mrs. J. M. Vierra, 1044 Paula, San Jose. 9-5

### Rentals

FOR RENT STORK or CRADLE Centerpieces for baby showers (corsage included free)
Campbell Floral Shop
98 E. Campbell Ave. FR 8-2657 tf

ROOM FOR RENT. 774 S. San Jose-Los Gatos Road. tf

I ROOM COTTAGE, FURNISHED, bath, shower, walk-in closet, electric plate. Working man only. FR 8-2547 9-12-57

FURNISHED HOUSEKEEPING Quarters. Utilities paid. References. FR 8-8029. 9-12-57

### Help Wanted

MATURE WOMAN to care for school-age child Monday thru Friday, 2:45 to 5:45 p.m. New Jersey bet. Foxworthy and Camden. Call after 6 p.m. FR 8-0454. 9-5

**REALLY NEED HELP**
WITH WASHING AND IRONING. Am working girl, handicapped. Will pay extra if you call and deliver vicinity Campbell and Winchester. FR 8-0780. eves, and weekends. 9-12-57

OPPORTUNITY, 4 LADIES (2 full time, $100.00 per week) to help out with summer business, car necessary. Write Stanley Home Products, 448 Park Ave, San Jose, Calif. tf

### Business Opportunities

MAUNFACTURER WANTS Wholesalers and Distributors. Introducting a complete line of vitamins, competitive. priced. To be sold in all stores, ideal for direct selling. Write: Life Unlimited Vitamin Co., P.O. Box 698, Cambbell, Calif. 9-19-57

### Work Wanted

TEENAGE GIRL Wants Work baby-sitting or as mother's helper. FR 8-5420 tf

EXPERIENCED STENOGRAPHER-Secretary desires full or part time work in the Campbell area. FR 8-8963 9-5-57

IRONING DONE IN MY HOME $1.00 per hour; best work done. FR 8-2825. 9-26-57

LAWN CUTTING; DO ANY Work suitable for 15 yr. old boy. Dependable worker. Larry Reed. FR 8-2825. 9-26-57

ROTOTILLING, NEW LAWNS, Back yards cleaned, trash hauled, high grass and weeds cut. Free Estimates, Ken Klinefelter, 191 Casey Road, FR 8-7193. tf

**ROTOTILLING**
New lawns installed. Free estimates E.W. Womack FR8-7333. tf

ALTERATIONS — REPAIRS Mens, Womens and Childrens clothes; specializing in trouser cuffs and alterations. New zippers and repairs to zippers, pockets; names emboridered on jackets or shirt fronts. FR 8-2713. tf

**CONTRACTING**
ADDITIONS, REMODELING, Garages, Homes, by Licensed Contractor. EL 4-3694 or FR 8-5191. tf

PAINTING and PAPERHANGING by experienced man. Licensed contractor. Free estimates. Large or small jobs. 410 Budd Ave. FR 8-2878. tf

**Carpentry and Painting**
GENERAL REPAIR, PATIO covers, cabinets and fences. Interior or exterior painting. FR 8-8626. tf

### Child Care

WILL KEEP CHILDREN IN MY home, ages 3 to 6. Call CY 5-3652. 9-5

MIDDLE AGED, EXPERIENCED baby sitter, evenings. FR 8-2713 tf

SITTER — EXPERIENCED, MATURED. Day or evenings. Miss Jones, FR 8-5119. tf

LICENSED HOME, CHILD DAY Care; pre-school age 2 to 5 years. AX 6-0701 8-29

**PRE-SCHOOL NURSERY**
Mrs. McVey Play Nursery formerly of Campbell now located at 14649 Wyrick Ave., Cambrian Park. 9-26

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The Campbell Press
A GROWING NEWSPAPER · A GROWING COMMUNITY
Thursday, Septmber 5, 1957 Page Nine

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**GEORGE VIERHUS, Editor and Publisher**
**CLIFFORD T. CASSIDAY, Business Manager**
**JOSEPH ANELLO, Advertising Manager**
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# EDITORIAL

## Go Slow . . . It's School Time Again

Each year at this time when school bells are about ready once more to ring, we caution our readers through our editorial columns that it behooves us all to drive carefully near the schools.

In the Campbell area where schools sprout up all over the place, this means that careful driving must be necessary in almost every section of the town.

There is a tendency for drivers to become slightly careless during the summer months when they sail by the closed-down schools. But now that the schools are once more becoming the scenes of bustling activity, the speed-limit signs must be observed.

Bike-riding school kids as well as the youngsters who are walking to and from school present a traffic hazard that makes the most seasoned driver shake in his boots.

It does not seem necessary to editorialize on such an obvious point as careful driving by the schools but, if our editorials slow down even one car and thus perhaps avoid a tragedy, we will feel that they have served a purpose.

## Time for Action

The City Attorney has recommended that the City of Campbell take legal steps against the developers of the Campbell Shopping Center (Winchester Road at Latimer) who did not meet the requirements for driveways and parking facilities at the shopping center.

We hope it will be unnecessary for the City to take any legal action, but we are happy to see that the City plans to act if the developers persist in ignoring the situation that has caused grief for both shoppers and merchant alike since the shopping center was first opened in October, 1955.

There is a chance that a change in ownership of the property accounts for some of the delay.

It is too bad that the City had to enter the picture at all. But now that it has (in fact, city officials have been studying the matter for some time), we hope that something will be done about it.

We feel sure the merchants in the center and their customers echo our sentiments.

## New Type of Zoning DOES Affect You

Many of you are probably bored by our constant hammering on the importance of "Controlled Manufacturing" zoning to the city as a whole.

Some fail to realize that "CM" is bound to play an important part in the community life whether one lives next to the proposed area or in the farthest part of the city from it.

Just because those who have opposed this new type of zoning are the only ones who have made their stand known, it does not necessarily follow that the zoning is all wrong.

Because of the importance of this type of zoning of industry to the community, it is difficult for us to understand why more citizens do not seem to take an interest in it.

As a matter of fact, it is not necessary even to live within the city limits to be concerned about what type of zoning will be in effect in that area.

We are curious, for example, why those who live say on Old Orchard Road, a street known for its attractive homes, have not bothered to appear and be heard. This street, by the way, lies opposite the industrial park and the type of zoning in effect across the tracks will have a direct bearing on this residential area.

We understand that some of the residents of this street have long opposed coming into the City of Campbell. but that should not stop them from seeking "protection."

Some critics of "CM" have claimed that it is something new that has just been sprung on them during the last few months. For the record we submit that our first editorial on the subject, reported that a study was being made of the highly restrictive zoning for the industrial area was written just one year ago this issue.

Tempus fugit.

May we suggest, as a way in which to alleviate such misunderstandings, that anyone new to the area, especially if planning to invest, not only read the current issues of this newspaper, but delve into past issues to bring himself up to date.

## Over the Years

### By John D. Blaine

In 1923 the present Club House and Library Building was built by the Campbell Country Woman's Club.

This item I note in the interesting advertisement and map of Campbell put out by our Chamber of Commerce. And it takes my thought back over the years to what I recall about that Country Woman's Club building project.

For comparison, if we care to make it, two buildings stand on the same lot, side by side. On the South, facing First Street, is the humble little structure now the office of our Chamber of Commerce but belonging to Campbell Country Woman's Club. It was this Club's first Clubhouse. But it contained Campbell Library also.

On the North, facing the corner of Campbell Avenue and First Street, is the present Club House and Library. It is a work of art. For beauty and good taste there isn't a better building of its kind in our County—or even perhaps in our state.

Possibly there isn't another combination of this kind in our state. I don't know. But I think it no exaggeration to call this building unique.

How did it happen? In the introduction to "The Good Society" journalistic pundit Walter Lipmann wrote, "For that generation most men had forgotten the labors that made them prosperous, the struggles that had made them free, the victories that had given them peace. They took for granted, like the oxygen they breathed and the solid ground beneath their feet, the first and last things of civilization."

Such is the tendency of human nature. It is largely why civilizations have in the past been thrown away. I am interested in the fact that readers of this column incline to hold me to things of the past. They want to know what happened back over the years. Perhaps this interest is a profound self-protective instinct, a desire rightly to appreciate what we have now, so we can preserve it.

Campbell Country Woman's Club House and Library Building, in point, was a great effort, a striking success, a distinctive once-in-a-century project in every way.

There had come to our communtiy to live for a time a Mr. and Mrs. Higbie. He was an architect. She was an interior decorator. She was more. Jane Higbie was thunder and lightning, hurricane and tornado, incarnate.

Jane Higbie joined Campbell Country Woman's Club. There were others in that club not at all slow: And thereby hangs this tale.

The Chamber of Commerce folder says that Campbell Country Woman's Club was organized in 1905. It had now waited half a generation for an adequate building. Suddenly our community was startled by the announcement that the Club would raise funds for an adequate building by public subscription.

This news broke, I believe, about August 1st. The funds were to be raised, if I am right, in a whirlwind campaign of 30 days. I had been asked to write some of the publicity, and I was given the "go" sign at this time.

The campaign went 30 days. It went 60 days. It went 90 days. It went 120 days.

But what of that? For George Washington and his men to win the Revolutionary War took several years.

Through heroic effort we now have the United States. And through heroic effort we now have the Campbell Country Woman's Club House and Library Building.

In our own community the campaign committee went round and round. The committee extended its efforts to San Jose, for instance, to department stores where Campbell women had been trading. The manager of one very large department store rejected the sollicitation brutally.

This man retired wealthy. He died not long ago, still wealhy. But the community in which he died has little to remember him by except the fact that he was celebrated for being stingy.

Not all the store managers in San Jose were so stingy. Among them the committee went round and round and were rewarded. But it was not enough. Members of the committee went round and round again in Campbell. Still it was not enough.

Members of the committee became discouraged. I overheard some of the pep talks. They were truly peppy. The committee as a whole went round and round again. Still it was not enough.

Happy thought. There were wholesalers serving Campbell merchants. Members of the committee went round and round among them.

After all possible contributors had been thought of, and some thought of that had not been dreamed of, there was enough money.

Mr. Higbie contributed the architectural work and Mrs. Higbie contributed the ideas for the interior decoration, and the project was complete.

But in my effort to suggest the drama of the whole matter I have done a very poor job. Add thunder and lightning, hurricane and tornado, and you almost have it.

The beauty and utility of the building are there for anybody to see.

## OUT on the LIMB
### with
### George Vierhus

We don't know whether kids on bikes create more of a traffic hazard during the school year or during vacation.

We suppose a good case could be built on either point. One could probably "prove" that during the summer months more youngsters are riding their wheels during the day than during the school terms.

And then on the other hand, "proof" probably could be furnished that during the school year the congested bike traffic going to and from school is worse than having it spread out during the day.

All we know is that we worry like the dickens almost all the time about kids on bikes when we are driving.

The police try their very best through special instructions to educate the youngsters as to the proper method of riding bicycles.

But there are always enough "show-offs" and others who don't care to make it rough for all concerned to offset the work of the cops.

It is a wonder to us that more youngsters are not hit by cars.

—o—

Now that school is about to get under way again, the bike traffic is bound to be especially heavy in the morning and in the afternoon so we will shudder each time we have to drive by the schools.

What got us off on this subject was when Judge John D. Blaine, our popular "over the years" columnist, came trudging into our office last week with his copy for his column.

The Judge has been pedalling a bike for more than a half a century and we imagine he would win hands down any bike competition for the 80-year-old class (and several decades below that). (He also does o.k. on the tennis court. But that's another story).

It was so unusual to see the Judge walking that we pressed him for the reason. (We sorta figured that he will still be pedalling his two-wheel vehicle when he turns the century mark in age).

—o—

Mr. Blaine had considerable to say on the subject we will have you know, about those who ride bikes and pay no attention to traffic rules and regulations.

We gathered from his explanation that he considered it was just as dangerous for conscientious bicycle riders to face the irresponsible bike riders as for those of us who use the automobile as our mode of conveyance.

Because of his many years on the justice-of-peace bench, the Judge is more prone to recognize traffic violations (whether on foot, horseback, on a bike or in a car), than we ordinary citizens.

He claimed that youthful bike riders flaunt traffic laws all over the place. The most common violation, the Judge contends, is their persistent riding against the traffic. He says that it is downright dangerous for those bike riders who are obeying the traffic laws to meet these traffic law breaking riders on the roads especially with auto traffic as it is.

The Judge thought that the violations had become especially acute of late, so he figured he would put his bike up until the school bells rang again and get the kids and their bikes off the street for a few hours.

He figured it would be safer thataway.

—o—

Judge Blaine has another point about bike riding. He thinks bike riders are being discriminated against in the planning and building of new highways and streets.

Shoulders of streets, long considered the favorite pathway for bicyclists, hardly exist any more in the new streets, he points out. The bike rider must take his chances with the motorists on the heavily-traveled thoroughfares.

And that's rough.

But we have to take the good Judge's word for all this as our own bike-riding has been confined to no more than a city block for more than 20 years.

—o—

The picture on the front page of the Hunt Foods Inc. water tank with tthree names emblazoned on it, "Larry, Ron, Bert" illustrates how unobservant most of us are. We have no idea how long the names have been there. But it was just called to our attention last week although we have an unobstructed view of the tank from our office.

To take the picture we crawled on top of a freight car that was parked on the railroad siding by the old cannery.

We have no idea who "Larry, Ron and Bert" are. But it seems to us that's a heck of a long climb to make just to paint one's name. That boxcar was high enough for us.

—o—

In trying to find a vantage point where we could shoot the water tank and the names, we realized what an eyesore to the town that long-unused cannery has become.

We eagerly look forward to the day when the entire cannery will be razed along with the old beat-up Campbell Lumber Co. buildings across the tracks from it on Campbell Ave.

These two buildings (the old lumber yard and the cannery) at the present time do nothing for the town in the way of payrolls, or industry and especially looks. (The only use that we know of that has been made of the buildings and yards since we have been in town has been for storage.)

Right along with the sagging roofs of the old lumber yard shed in our book of unscenic views of Campbell is that long-closed theater.

Thus within a few yards of each other on Campbell Ave. are three examples of the "old Campbell" which do a great deal to offset any modernization project on what we like to term the "new Campbell."

Incense cedar is one of the most commonly cultivated ornamental conifers in California.

## LETTERS TO THE EDITOR...

### CRITICIZES EDITORIAL

Mr. George Vierhus,
Editor of the Campbell Press,
Campbell, California

Dear Mr. Vierhus:

I read with considerable interest the editorial in your Thursday, August 22nd issue, entitled "Let's Not Lose the Personal Touch", and, particularly the statement that for five hours "the City Fathers patiently heard 'CM' raked over the coals". You then state that this was an example of what you meant by the personal touch in home rule, and then stated, "We cannot feature a Board of Supervisors or 'Big City' councils giving five hours so that the citizens can be heard".

I never heard of City Councilmen being forced to serve as such; in fact, they run for their jobs because they want to hold them and, therefore, it is entirely proper that they should afford all the time necessary to the proper and thoughtful consideration of important legislation.

It would take fifteen or twenty hours to adequately point out all that is wrong with the proposed "CM" ordinance, and the council is not entitled to any special praise for just grudgingly doing its duty in listening to the citizens.

With respect to your reference to a "Board of Supervisors" and to a "Big City council", I assume you mean the Santa Clara County Board of Supervisors and the San Jose City Council. I can recall a number of hearings before the County Board of Supervisors at which, when request was made for special hearings on account of the length required, special days were fixed to hear them, and more than one day has been spent in hearings, and the Board did not approach the hearings with any preconceived ideas. With respect to the City Council of City of San Jose, I know of at least one instance on an annexation matter in which the City Council of the City of San Jose permitted the hearings to extend over five successive evenings, and two daylight hearings, with evidence taking over sixteen hours to present, and with the result that the Council itself disapproved a large portion of what it had previously indicated it was going to approve.

Mr. Vierhus, the California law requires the granting of a full and fair hearing in matters of this kind. Some day if I could sit down with you and go through this "CM" ordinance quietly and in detail, I believe I could convince you that it has been so hastily and improvidently drawn that if enacted and applied to property, the property subjected to your ordinance would lie vacant almost to eternnty, at least until every other piece of land in Santa Clara County was built on and no more was available.

Yours very truly,
JOHN M. BURNETT

JMB/bf
cc: Campbell Chamber of Commerce

### GROWER PAYMENTS

Final payments totaling $1,246,848 now being distributed by the California Prune and Apricot Growers Association increase to more than $19.3 million the total returns to grower-members on 1956 crops, according to Joseph V. Gomes Association director and central representative of the Campbell-Los Gatos Prune & Apricot Association. The returns were $12.85 per ton for prunes, $61.82 per ton for dried apricots, $47.14 per ton for dried peaches, and $63.28 per ton for dried pears.

## Don't Overload, Says State Patrol

Make sure your car and trailer is properly loaded warns the California Highway Patrol.

"Motorists with poorly loaded vehicles are definite hazards on the highway," declared Patrol Commissioner B. R. Caldwell. "Overloading and failure to properly secure articles are dangerous practices frequently resulting in lost articles dropping along the roadway.

"These items scattered along the highways are accident-causing factors particularly at night," Caldwell also stated. "The law says that no vehicle shall be driven or moved on any highway unless such vehicle is so constructed or loaded as to prevent any of its contents or load other than clear water from dropping, sifting, leaking, or otherwise escaping therefrom.

"The solution to this problem is simple, do not overload and make sure everything is securely fastened," he concluded.

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Where Friends and Neighbors Meet"
THE VIRGINIAN Restaurant
San Jose - Los Gatos Road
(South of Campbell Ave., S.J.-L.G. Rd: intersection)
Open 11:30 a.m. till 9:00 p.m. Closed Tuesdays

Taxi Service
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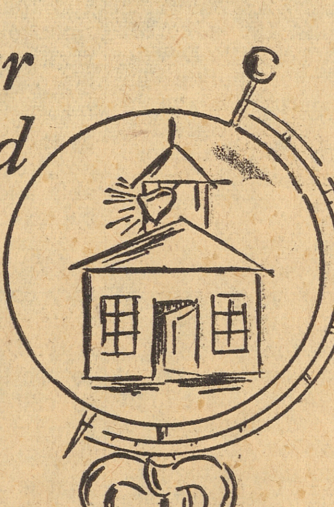

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8½ to 3
Widths AA to D
$6.95

Brown or Red Reversible Strap Pump
Can be worn with or without strap
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Shoes to wear around their School World

We Also Carry . . .
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Many styles--8½ to 3
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The Footwear that can "Take It" in the Classroom and on the Playgrounds
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FRAN'S BOOTERY
Cambrian Park Plaza ES 7-0129
"We Specialize in Children's Shoe Fitting —A Guaranteed Fit Every Time"

Brown Scuff, Moccasin Tip or Wing Tip. Widths A to E—8½ - 3
$6.95

## LEGAL NOTICE

## ORDINANCE NO. 10

## AN ORDINANCE REGULATING THE INSTALLATION AND MAINTENANCE OF PRIVATE AND COMMUNITY SEWERAGE COLLECTION AND DISPOSAL FACILITIES IN COUNTY SANITATION DISTRICT NO. 4, SANTA CLARA COUNTY, CALIFORNIA: PROVIDING FOR SEWER CONNECTIONS AND THE DISCHARGE OF SEWAGE AND INDUSTRIAL WASTE INTO AND THROUGH THE SANITARY SEWERS OF SAID DISTRICT; PROVIDING FOR THE OFFICE OF DISTRICT MANAGER; PROVIDING FOR THE ISSUANCE OF PERMITS AND FIXING THE FEES THEREFOR; PROVIDING FOR SEWER SERVICE CHARGES AND THE COLLECTION THEREOF; PROVIDING FOR REIMBURSEMENT OF EXCESS COSTS; PROVIDING A PENALTY FOR THE VIOLATION OF THE PROVISIONS OF THIS ORDINANCE; AND REPEALING ALL PRIOR ORDINANCES AND ALL RESOLUTIONS IN CONFLICT HEREWITH.

The District Board of County Sanitation District No. 4 of Santa Clara County, California, does ordain as follows:

## ARTICLE I

## DEFINITIONS

For the purpose of this Ordinance, the terms used herein are defined as follows:

### SECTION 1.01

DISTRICT is County Sanitation District No. 4 of Santa Clara County, California.

### SECTION 1.02

DISTRICT BOARD is the governing body of said District.

### SECTION 1.03

COUNTY is the County of Santa Clara, California.

### SECTION 1.04

PERSON is any person, firm, partntership, company, corporation, association or governmental agency.

### SECTION 1.05

STREET is any public highway, road, street, avenue, alley, way, easement or right-of-way.

### SECTION 1.06

TRUNK SEWER is any sewer of eight inches (8") or more in diameter in any street and constructed to accommodate more than one Main Sewer.

### SECTION 1.07

MAIN SEWER is any sewer of six inches (6") or more in diameter in any street to which the Building Sewer is to connect.

### SECTION 1.08

BUILDING SEWER is the total length of sewer from the Main Sewer to the foundation of the structure to be connected.

### SECTION 1.09

LATERAL SEWER is that portion of the Building Sewer within a street.

### SECTION 1.10

HOUSE SEWER is that portion of the Building Sewer within the property line.

### SECTION 1.11

DOMESTIC SEWAGE is defined as a combination of liquid or water carrying human or kitchen waste conducted away from the residence, business, or institutional buildings.

### SECTION 1. 12

INDUSTRIAL SEWAGE is defined as a combination of liquid or water-carried waste resulting from a manufacturing process employed in industrial establishments, including the washing, cleaning or drain water from such process. This includes laundry water from commercial establishments.

### SECTION 1.13

PREMISE is any lot, parcel of land, building, or establishment.

### SECTION 1.14

USER is any owner or rentor of any Premise connected to a Trunk Sewer or Main Sewer for the purpose of disposing of any sewage from said Premise.

### SECTION 1.15

INSTALLER is any Person who installs Main or Trunk Sewer within District for connection to District sewerage system.

### SECTION 1.16

CONNECTOR is any Person who connects any Building Sewer, Lateral Sewer or House Sewer to any Main or Trunk Sewer owned by District.

### SECTION 1.17

UNIT is defined as relating to the number of individual occupancies rather than to the number of units of plumbing fixtures.

### SECTION 1.18

STANDARD SPECIFICATIONS shall mean the specifications adopted by the District Board and on file in the District office.

## ARTICLE II

## GENERAL PROVISIONS

### SECTION 2.01

RULES AND REGULATIONS. These rules and regulations, providing for the construction and use of sanitary sewers, the issuance of permits and fixing of fees therefor, the establishment of sewer service charges and collection thereof, the reimbursement of excess costs, by County Sanitation District No. 4 of Santa Clara County, California, are hereby adopted and all matters with respect thereto shall be performed as herein specified and not otherwise. Provisions of this Ordinance shall not be applicable to the area of the Town of Los Gatos, or to areas tributary to, and serviced by, that part of the sewerage system of the Town of Los Gatos connecting to the District's Unit V Trunk Sewer at Robertts Road, or to that portion of the City of Campbell which comprised the former Campbell Sanitary District, or to areas tributary to, and serviced by, the sewerage system of the former Campbell Sanitary District, or to that portion of the City of Saratoga which comprised the former Saratoga Sanitary District, or to areas tributary to, and serviced by, the sewerage system of the former Saratoga Sanitary District, until such time as a formal agreement with respect thereto has been executed by County Sanitation District No. 4 of Santa Clara County and the respective Town or City.

### SECTION 2.02

PURPOSE. This Ordinance is intended to provide certain minimum standards, provisions and requirements for design, methods of construction and use of materials in the sanitary sewerage facilitties hereinafter installed, altered or repaired in accordance with the Standard Specifications of District; and also to provide for the employment of a District Manager, the issuance of permits, fixing fees therefor, providing for service charges and collections, the reimbursement of excess costs, and a penalty for violations of the provisions hereof.

### SECTION 2.03

DISTRICT MANAGER. There is established the office of District Manager. The incumbent of such office shall be appointed by and hold office at the pleasure of the District Board and shall receive as compensation for his services a sum fixed by said Board. His duties shall be as prescribed by said Board and by this Ordinance and shall include, without being limited to, the supervision of all administrative matters relative to operation, maintenance and repair of the sewer system of District. The District Manager shall furnish the District with a surety bond in the sum of Fifty Thousand Dollars ($50,000.00)

### SECTION 2.04

DISTRICT OFFICE. The office shall include the District Manager and additional personnel, space and equipment as are necessary to carry out the purposes of this office. All personnel in the office shall be appointed by and hold office at the pleasure of the District Board, and shall receive such compensation as may be fixed by said Board.

### SECTION 2.05

CONTRACTOR'S REGISTRATION. It shall be unlawful for any person who is not a sewer or plumbing contractor, whichever is applicable, licensed under the State Contractor's License Law, to install or construct any sanitary sewer in a street in the District. All such licensed contractors must register with the District Manager prior to commencing or carrying out any such work within the streets of the District.

### SECTION 2.06

CONTRACTOR'S BONDS AND INSURANCE. All such contractors must file a certificate of insurance with District showing adequate public liability and property damage insurance, in amounts specified by the District, to insure the protection of the District, its officers and employees, and the County of Santa Clara, its officers and employees.

### SECTION 2.07

ROAD EXCAVATION PERMITS, BONDS THEREFOR. No excavation for the purpose of constructing a sanitary sewer shall be made in any State highway, County road, city street or other public roadway in the District unless and until a road excavation permit be issued therefor. Application for said permit shall be made at the office of the District and shall be accompanied by a cash deposit or, if specifically approved by the District Board, a bond in an amount and in the form approved by the District Manager, but not to exceed the cost of replacing the excavation in accordance with the standards required by law.

### SECTION 2.08

TRENCHES — INSPECTION. All trenches shall be left open and all connections in the Building Sewers must be left uncovered for inspection, until after the inspection has been made and the pipe laying accepted. Upon approval after such inspection, trenches shall be backfilled without delay and the street restored to its original condition.

### SECTION 2.09

PREVIOUS NOTICE. In all cases when any inspection is required, not less than twenty-four (24) hours' notice shall be filed in the office of the District Manager, stating the time when the work will be sufficiently advanced for inspection.

### SECTION 2.10

RESPONSIBILITY FOR DEFECTS. All persons performing or permitted to perform work under this Ordinance shall be held strictly responsible for any and all acts of their agents, employees or independent contractors in connection with said work. Upon being notified in writing by the District Manager of any defect arising therefrom in any sewer, or of any violation of the provisions of this Ordinance, the person or persons responsible for said work shall take immediate steps to correct such defect or violation.

### SECTION 2.11

LIABILITY. The District, its officers and employees, shall not be liable for personal injury or loss of life or damage to any property consequent to the performance of any of the herein described work by any such contractor, installer or connector. The contractor, installer or connector, shall save the District, its officers and employees, free and harmless from any such liability imposed by law upon the District, its officers and employees, including all costs, expenses, fees and interest incurred in legal defense of any action to enforce such liability, or in the enforcement of this provision. Contractor, installer or connector, shall be solely liable for any defects in the performance of his work, or any failure which may develop therein.

### SECTION 2.12

DRAINAGE AND UNPOLLUTED WATER CONNECTIONS PROHIBITED. No person shall discharge or cause to be discharged any storm water, surface water, ground water, roof runoff, subsurface drainage, cooling water or unpolluted industrial process waters to any sanitary sewer of the District.

## ARTICLE III

## MAIN AND TRUNK SEWERS

### SECTION 3.01

PERMIT. Application for permission to construct a Main Sewer or Trunk Sewer in the District shall be made to the District Manager. No such sewer shall be constructed unless and until the District Board has approved the design, specifications and methods of construction therefor. All such construction shall be subject to inspection by the District. Installer's proposed sewerage system must conform to the Master Plan of Sewerage System for the general area, as established by the District Board.

### SECTION 3.02

PLANS, PROFILES, SPECIFICATIONS. Installer shall furnish to the District a plan and profile of the streets wherein the sewers are to be laid and a map showing the topography of the land to be served. Installer may prepare his own plans and specifications, call for his own bids, and let his own contracts, but he shall not let any such contract until after receiving written approval of the plans and specifications for the work by District; nor shall he permit the work to proceed until after arrangements have been made for inspection of the work by District.

### SECTION 3.03

PAYMENT OF FEES AND DEPOSITS. Installer shall pay in advance all necessary plan checking and inspection fees, and the District shall have the right to charge, and the Installer shall pay, the standard engineering fees charged by said District for such work as may be done by the District. Excavation guaranty deposits shall be returnable and excavation bonds may be exonerated within one (1) year after completion of the work upon evidence of satisfactory completion of the work for which such deposit was a guaranty. District reserves the right to use the excavation deposit or to call the evcavation bond to bring work into conformity with the Standard Specifications of District. Cost of such work shall include compensation to District for time spent by its representatives in arranging and supervising said work.

## ARTICLE IV

## BUILDING, LATERAL AND HOUSE SEWERS

### SECTION 4.01

APPLICATION FOR PERMIT. Application for the construction of Building, Lateral or House Sewers shall be made to the District Manager, who shall issue permits and conditions of construction therefor, in accordance with the rules and regulations of this Ordinance.

### SECTION 4.02

SEWER CONNECTIONS. In the application for a permit to connect a House Sewer to a Lateral Sewer, or a Building Sewer to a Main or Trunk Sewer, the owner of the property to be served, or the contractor representing the owner, shall advise the District of the location of such connection, extent of such work, and the time at which such work shall be commenced. There shall be no deviation from the location or time as approved, except by prior permission therefor signed by the District Manager.

The Building Sewer of each building shall be separate and independent of that of any other building, and every building shall have an independent connection with a Main or Trunk Sewer, except where one building stands in the rear of another building on an interior lot, with the ownership of both biuldings vested in the same person or persons, real or artificial, and one House Sewer is available or can be constructed to the rear building through adjoining court, yard, or driveway, the House Sewer from the front building may be extended to the rear building.

### SECTION 4.03

PERMIT ISSUANCE FEES AND DEPOSITS. The application must be approved and countersigned before work is commenced. Copy of the permit must be posted in a conspicuous place near the work on the job at all times. The District Manager is authorized and directed hereby to collect all fees, deposits and service charges which, by the provisions of this Ordinance, are payable by the applicant on or before the delivery of the permit to the applicant.

## ARTICLE V

## USE OF PUBLIC SEWERS

### SECTION 5.01

GENERAL. Permits to discharge into the sewerage system of the District anything but domestic sewage will only be granted in accordance with, and in consideration of, the special conditions of each case, and shall be subject to reasonable rules, regulations and requirements to prevent excessive alkalinity or acidity of the effluent or excessive discharge of organic or inorganic substances in solution or in suspension, whether liquid, semisolid or solid.

### SECTION 5.02

SEWAGE QUALITY. Except as hereinafter provided, no person shall discharge or cause to be discharged any of the following described waters or wastes to any public sewer:

a. Any liquid or vapor having a temperature higher than 150° F.

b. Any water or waste which may contain more than 100 parts per million, by weight, of fat, oil or grease.

c. Any gasoline, benzene, naphtha, fuel oil or other inflammable or explosive liquid, solid or gas.

d. Any garbage that has not been properly shredded.

e. Any ashes, cinders, sand,, mud, straw, shavings, metal, glass, rags, feathers, tar, plastics, wood, paunch manure, or any other solid or viscous substance capable of causing obstruction to the flow in sewers or other interference with the proper operation of the sewage works.

f. Any waters or wastes having a pH lower than 5.5 or higher than 9.0 or having any other corrosive property capable of causing damage or hazard to structures, equipment, and personnel of the sewage works.

g. Any waters of wastes containing a toxic or poisonous substance in sufficient quantity to injure or interfere with any sewage treatment process, constitute a hazard to humans or animals, or create any hazard in the receiving waters of the sewage treatment plant.

h. Any waters or wastes containing susbended solids of such character and quantity that unusual attention or expense is required to handle such materials at the sewage treatment plant.

i. Any noxious or malodorous gas or substance capable of creating a public nuisance.

### SECTION 5.03

SEWAGE QUALITY—SAME. The admission into the public sewers of any waters or wastes having any of the following characteristics shall be subject to the review and approval of the District Manager;

a. A 5-day Biochemical Oxygen Demand greater than 300 parts per million by weight; or

b. containing more than 350 parts per million by weight of suspended solids; or

c. containing any quantity of substances having the characteristics described in SECTION 5.02; or

d. having an average daily flow greater than 2 per cent of the average daily sewage flow of the District.

### SECTION 5.04

PRELIMINARY TREATMENT. Where necessary in the opinion of the District Manager, the owner shall provide, at owner's expense, such preliminary treatment as may be necessary to:

a. reduce the Biochemical Oxygen Demand to 300 parts per million and the suspended solids to 350 parts per million by weight; or

b. reduce objectionable characteristics to constituents to within the maximum limits provided for in SECTION 5.02; or

c. control the quantities and rates of discharge of such waters or wastes.

Plans, specifications and any other pertinent information relating to proposed preliminary treatment facilities shall be submitted for the approval of the District and of the Regional Water Pollution Control Board of the State of California, and no construction of such facilities shall be commenced until said approvals are obtained in writing.

Where preliminary treatment facilities are provided for any waters or wastes, they shall be maintained continuously in satisfactory and effective operation by the owner at his expense.

### SECTION 5.05

INTERCEPTORS. Grease, oil, and sand interceptors shall be provided when, in the opinion of the District Manager, they are necessary for the proper handling of liquid wastes containing grease in excessive amounts, or any inflammable wastes, sand, and other harmful ingredients; except that such interceptors shall not be required for private living quarters, living or dwelling units. All interceptors shall be of type and capacity approved by the District Manager, and shall be located as to be ready and easily accessible for cleaning and inspection.

Grease and oil interceptors shall be constructed of impervious materials capable of withstanding abrupt and extreme changes in temperature. They shall be of substantial construction, watertight and equipped with easily removable covers.

Interceptors shall be effectively trapped and vented.

Where installed, all grease, oil, and sand interceptors shall be maintained by the owner, at his expense, in continuously efficient operation at all times.

### SECTION 5.06

CONTROL MANHOLE. When required by the District, the owner of any property from which is discharged industrial wastes, shall install a suitable control manhole in the portion of the Building Sewer located on private property to facilitate observation, sampling and measurement of the wastes. Such manhole, when required, shall be accessibly and safely located, and shall be constructed in accordance with plans approved by the District Manager. The manhole shall be installed by the owner at his expense, and shall be maintained by him so as to be safe and accessible at all times.

All measurements, tests, and analyses of the characteristics of waters and wastes, to which reference is hereinabove made shall be determined in accordance with the tenth edition of "Standard Methods for The Examination of Water, Sewage and Industrial Waste", as prepared and published jointly by the American Public Health Association, the American Water Works Association, and the Federation of Sewage and Industrial Waste Association, and shall be determined at the control manhole provided for above, or upon suitable samples taken at said control manhole. In the event that no special manhole has been required, the control manhole shall be considered to be the nearest downstream manhole in the public sewer to the point at which the Building Sewer is connected.

### SECTION 5.07

SPECIAL AGREEMENT. No statement contained in this article shall be construed as preventing any special agreement or arrangement beween the District and any industrial concern whereby an industrial waste of unusual strength or character may be accepted by the District for treatment, subject to payment therefor by the industrial concern.

## ARTICLE VI

## SEWER SERVICE CHARGES

### SECTION 6.01

SCHEDULE. There is hereby levied and assessed upon each premise having any sewer connection with the sewerage system of said Disrict, or which is discharging sewage which ultimately passes through the sewerage system of said District, a service charge, payable at the time and in the amount as hereinafter provided, except, however that said service charge shall not be payable by any premise which lies either within the territorial limits of the Town of Los Gatos, or to areas tributary to, and serviced by, that part of the sewerage system of the Town of Los Gatos, connecting to the District's Unit V Trunk Sewer at Roberts Road, or to that portion of the City of Campbell which comprised the former Campbell Sanitary District, or to areas tributary to, and serviced by, the sewerage system of the former Campbell Sanitary District, or to that portion of the City of Saratoga which comprised the former Saratoga Sanitary District, or to areas tributary to, and serviced by, the sewerage system of the former Saratoga Sanitary District. The service charges to be paid by the respective Town or City to District for such premises shall be specified by an agreement between District and said Town or City.

a. **Residential**

1. For each single family dwelling, a charge of One and 10/100 Dollars ($1.10) per month.
2. For each unit of a trailer court, duplex, apartment, court, lodging house, boarding house, or hotel, a charge of eighty cents ($0.80) per unit per month.

The owners of the establishments set forth in subparagraph 2 may avail themselves of the charges set forth under Paragraph b—**Commercial**—immediately following, by the submission of evidence to the District Manager of the monthly use of water based upon the annual use of water by each establishment herein listed.

b. **Commercial**

For each unit of an office or commercial building where such unit is provided with sanitary facilities, including wash basin and sink, and for each commercial establishment, restaurant bar, ice cream parlor, movie, laundry, hospital or industry not disposing of industrial waste, a service charge to be determined by the District Manager in accordance with the annual use of water by the entire establishment reduced to a monthly average as follows:

1. First 1,000 cubic feet per month (minimum charge) .... $1.10 per month
   All over 1,000 cubic feet per month ............ $0.15 per month per 100 cubic feet or fraction thereof.

c. **Industrial**

For each industry, commercial packing plant, or similar establishment, a service charge to be determined by the District Manager in accordance with the use of water by the establishment during a normal operating period reduced to a monthly average for that period, with allowances for water not reaching the sewer, as follows:

1. First 2,000 cubic feet per month (minimum charge) .... $2.25 per month
   All over 2,000 cubic feet per month ............ $0.15 per month per 100 cubic feet or fraction thereof.

Provided, however, that should the quality of such discharge be of such character that, in the opinion of the District Manager, this discharge shall impose a more than normal maintenance burden on the sewerage system, the industry contributing such waste shall pay a service charge to be determined by the District Board in accordance with a schedule of rates to be established therefor.

d. **Schools.**

For elementary schools, an annual charge based upon the average daily attendance during the school year of thirty-five cents ($0.35) per average daily attendance and for high schools an annual charge based upon the average daily attendance during the school year, including night and adult classes, of fifty cents ($0.50) per average daily attendance.

e. **Premises Sewered Within Incorporated Areas.**

The service charge upon each premise lying within the territorial limits of the Town of Los Gatos, that portion of the City of Campbell comprising the former Campbell Sanitary District, and that portion of the City of Saratoga comprising the former Saratoga Sanitary District shall be as determined by the governing body of said Town or City.

f. **Premises Sewered to Incorporated Areas.**

The service charge upon each premise situated outside the territorial limits of the Town of Los Gatos, but within areas tributary to, and serviced by, that part of the sewerage system of the Town of Los Gatos connecting to the District's Unit V Trunk Sewer at Roberts Road, or situated outside that portion of the City of Campbell which comprised the former Campbell Sanitary District, but within areas tributary to, and serviced by, the sewerage system of the former Campbell Sanitary District, or situated outside that portion of the City of Saratoga which comprised the former Saratoga Sanitary District, but within areas tributary to, and serviced by the sewerage system of the former Saratoga Sanitary District, shall be as determined by the Town or City through which the area is to be sewered, or as may be determined by negotations between the respective Town or City and the District.

g. **Premises Outside District Boundaries.**

For each connection of a premise outside the territorial limits of the District, there is hereby levied and assessed upon each such premise having a sewer connection with the sewerage system of District, or which is discharging sewage which ultimately passes through the sewerage system of District, a charge which shall be determined by the Board of Directors at the time of application for sewer service by the owner of said premises.

### SECTION 6.02

UNMETERED WASTES. Where rates are herein specified to be in accordance with the use of water, all such premises shall be separately metered. Where such metering is not provided, or for newly constructed units, the District Manager shall make a reasonable estimate of the volume of water consumed to be used as a basis for sewer service charges.

### SECTION 6.03

WHEN CHARGES DUE. All accounts are due and payable in advance at the office of the District Manager, in the manner and at the time as determined by the District Board. The first advance service charge shall be paid at the time application for sewer connection permit is made. Accounts shall become delinquent thirty (30) days from and after the date that they have become due and payable. A penalty equal to 100% of the monthly service charge may be charged for each 30-day period or portion thereof, that the delinquent account remains unpaid after the delinquent date. If any account is delinquent more than one hundred twenty (120) days, service may be discontinued.

### SECTION 6.04

AUTHORITY TO DISCONNECT. In the event of a failure to pay the charges as provided herein for sewage service, the District Manager is authorized to disconnect the services. When service has been disconnected as provided, the District Manager may require the person or persons requesting that such service be re-established to furnish a bond in the sum of Five Hundred Dollars ($500.00) payable to County Sanitation District No. 4 of Santa Clara County and conditioned upon compliance with the condition of this Ordinance before granting permission to make such connection. The person or persons making application for such re-establishment of service shall pay all expenses incurred or to be incurred by the District in causing such disconnection and reconnection before such permission may be granted.

## ARTICLE VII

## FEES

### SECTION 7.01

PERMIT FEE. Each Connector shall pay a fee to District for the issuing of each permit and for the inspection of each Lateral Sewer, House Sewer, and the connection of each House Sewer to a Lateral Sewer, the sum of Seven and 50/100 Dollars ($7.50).

### SECTION 7.02

CONNECTION FEE FOR CONNECTORS AND INSTALLERS. Connectors and Installers shall pay the following fees:

a. Connectors and Installers shall pay District a fee for connecting to District sewers which equals the sum of the front-foot rate established by Subsection c here below for the zone in which the property to be sewered is situated, on all property to be sewered by connector or installer which lies within one hundred sixty (160) feet of an existing District sewer, plus the acreage rate, as established for said zone on all other property to be sewered.

b. Fees for connection to portions of District's sewerage system, constructed with the proceeds from the sale of general obligation bonds or special sewer assessment districts, shall be deposited in the Operating Fund. All other connection fees shall be deposited in the Trust Fund and credited to the Installer's Reimbursement Account.

c. The connection rates for the zones described below shall be as hereinafter established but in no case shall the front-foot rate be less than that assessed under special assessment proceedings for the construction of the sewer to which connection is to be made:

|  | FRONT-FOOT | ACREAGE |
|---|---|---|
| ZONE | RATE | RATE |
| 1 | $3.25 | $55.00 |
| 2 | $4.50 | $55.00 |

ZONE 1 is hereby declared to be all the area within the territorial limits of the District lying northwesterly, northerly, and northeasterly of a line beginning on an easterly course of the District boundary and the centerline of Harwood Road at a point 160 feet northerly of the centerline of Blossom Hill Road; thence running westerly parallel to, and 160 feet northerly of the centerline of Blossom Hill Road to a point 160 feet southeasterly of the northeasterly projection of the centerline of the Old Blossem Hill Road; thence southwesterly parallel to, and 160 feet southeasterly of the centerline of Old Blossom Hill Road to a point 160 feet easterly of the centerline of Short Road; thence southerly parallel to, and 160 feet easterly of the centerline of Short Road to a point 160 feet southwesterly of the centerline of Shannon Road; thence northwesterly and westerly parallel to and 160 feet southwesterly and and southerly of the centerline of Shannon Road to the centerline of a water course, being the westerly tributary to Ross Creek; thence southeasterly along the centerline of the said water course to a point on the easterly extension of the most southerly boundary of Tract No. 1623, Santa Clara County, California; thence along the most southerly boundary of Tract No. 1623 to a point 160 feet northeasterly of the centerline of Crescent Avenue; thence northwesterly and southwesterly parallel to, and 160 feet northeasterly and northwesterly of the centerline of Crescent Avenue to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Kennedy Road; thence northwesterly and westerly parallel to, and 160 feet southwesterly and southerly of the centerline of Kennedy Road to a point on the northwesterly boundary of Tract No. 1698, Santa Clara County, California; thence southwesterly along the northwesterly boundary of Tract No. 1698 to the southerly line of Harding Avenue; thence southeasterly along the southerly line of Harding Avenue 281 feet; thence southwesterly 130 feet at right angles to the centerline of Harding Avenue; thence northwesterly parallel to and 160 feet southwesterly of the centerline of Harding Avenue to the centerline of San Jose-Los Gatos Road; thence northeasterly along the centerline of San Jose-Los Gatos Road to a point 160 feet southwest of the intersection of San Jose-Los Gatos Road and Caldwell Avenue; thence northwesterly parallel to and 160 feet southwesterly of the centerline of Caldwell Avenue and Caldwell Avenue projected northwesterly to the centerline of Los Gatos Creek; thence northeasterly along the centerline of Los Gatos Creek to the centerline of Vasona Dam; thence northwesterly along the centerline of Vasona Dam and its projection to the centerline of the Southern Pacific Company railroad; thence northerly and northeasterly along the centerline of the Southern Pacific Company railroad to a point 160 feet southwesterly of the centerline of Pollard Road projected easterly; thence westerly and northwesterly parallel to and 160 feet southerly and southwesterly of the projection of the centerline of Pollard Road and the centerline to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Wedgewood Avenue; thence westerly and northerly parallel to and 160 feet southerly and westerly of the centerline of Wedgewood Avenue to a point of intersection with a line parallel to and 160 feet southerly of the centerline of Pollard Road; thence westerly parallel to and 160 feet southerly of the centerline of Pollard Road to the centerline of San Tomas Aquino Creek; thence southerly along the centerline of San Tomas Aquino Creek to a point of intersection with a line parallel to and 160 feet westerly of the centerline of Quito Road; thence northerly parallel to and 160 feet westerly of the centerline of Quito Road to a point 160 feet southerly of the centerline of Allendale Avenue; thence westerly parallel to and 160 feet southerly of the centerline of Allendale Avenue and its westerly projection to a point 160 feet westerly of the centerline of Fruitvale Avenue; thence southerly parallel to and 160 feet westerly of the centerline of Fruitvale Avenue to a point 160 feet northerly of the centerline of Douglas Avenue; thence westerly parallel to and 160 feet northerly of the centerline of Douglas Avenue to a point 160 feet westerly of the centerline of the northerly course of Douglas Avenue; thence northerly parallel to and 160 feet westerly of the centerline of Douglas Avenue to a point 160 feet southeasterly of the centerline of Saratoga Avenue; thence southwesterly parallel to and 160 feet southeasterly of the centerline of Saratoga

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## LEGAL NOTICE

### Sanitation District No. 4
### ORDINANCE 10

(Continued from page 10)

Avenue to a point 160 feet easterly of the centerline of Saratoga - Sunnyvale Road projected southerly; thence northerly parallel to and 160 feet easterly of the projection of the centerline of Saratoga - Sunnyvale Road and the centerline to the centerline of the Saratoga Creek (formerly the Campbell or Quito Creek); thence northeasterly along the centerline of the Saratoga Creek to the Westerly boundary of the River Ranch Tract No. 1574, Santa Clara County, California; thence northerly along the westerly boundary of the River Ranch Tract No. 1574 to the centerline of Herriman Avenue; thence easterly along the centerline of Herriman Avenue to the westerly line of Beaumont Heights Tract No. 1085, Santa Clara County, California, projected southerly; thence northerly along the southerly projection of the westerly line of Beaumont Heights Tract No. 1085 and the westerly line to the District boundary.

**ZONE 2** is hereby declared to be all the area within the territorial boundaries of the District and lying southeasterly, southerly, and southwesterly of the line more particularly described as the southerly boundary of Zone 1 above.

SECTION 7.03

EXCLUSIONS. Zones 1 and 2 exclude, however, the following areas:

a. Area within the territorial limits of the Town of Los Gatos, that portion of the City of Campbell comprising the former Campbell Sanitary District and that portion of the City of Saratoga comprising the former Saratoga Sanitary District. The connection fees and inspection fees herein shall be as determined by the governing body of said Town or City.

b. Area lying outside the territorial limits of the Town of Los Gatos, which is sewered into the Town sewers which ultimately connect to the District's Unit V trunk sewer at its terminus on Roberts Road, and the area which is sewered into, and through, that portion of the City of Campbell comprising the former Campbell Sanitary District and that portion of the City of Saratoga comprising the former Saratoga Sanitary District. The connection fee and inspection fee herein shall be as determined by the Town or City through which the area is to be sewered, or as may be determined by negotiation between the respective Town or City and the District. Application for sewer connection herein shall be made to the respective Town or City through the District.

c. Agricultural land of connector, which land is:
1) of two and one half (2½) acres or more in area; and
2) devoted primarily to bonafide agricultural pursuits; and
3) has not been included wholly or partially within the boundaries of a special sewer assessment district.
The fee for a connection of a lateral sewer or house sewer from such agricultural lands to a main or trunk sewer shall be the sum of the applicable front-foot rate established for the zone in which the land is situated multiplied by a front-footage of sixty-five (65) feet.

SECTION 7.04

TIME OF PAYMENT.

a. Fees due and payable by Connectors shall be paid prior to the issuance of a connection permit to Connector.

b. Fees due and payable by Installers shall be paid prior to the commencement of construction of the sewerage system to be installed by Installer.

**ARTICLE VIII**

REIMBURSEMENT OF EXCESS COSTS

SECTION 8.01

EXCESS COSTS. Excess costs equal the sum of the following:

a. The difference between the estimated cost of installing an eight-inch (8") Trunk Sewer and the actual cost of installing a larger Trunk Sewer, where a Trunk Sewer of greater than eight inches (8") in diameter was installed by Installer at the direction of the District within the limits of the development.

b. One-half the cost of installing an eight-inch (8") Trunk Sewer and appurtenances or a six-inch (6") Main Sewer and appurtenances, depending upon which size is installed by Installer, along the boundary line of property of Installer, where such Sewer has been installed by Installer along said boundary and is subject to probable future use by Connectors other than Installer.

c. One hundred per cent of the costs of installing all Main or Trunk Sewers and appurtenances beyond the property line of Installer where such Sewers have been extended wholly outside the property of Installer and are subject to probable future use by Connectors other than Installer.

SECTION 8.02

APPROVAL OF EXCESS COSTS; CREDIT THERETO TO REIMBURSEMENT ACCOUNT. District shall have the right to audit the excess costs submitted by Installer, and to approve for reimbursement only so much thereof as it determines to be just and reasonable. Such excess cost, if any, shall be computed when said line is completed by Installer and accepted by District, and said amount shall be credited in the name of the Installer to the Installers' Reimbursement Account for the zone in which such Sewer was installed.

SECTION 8.03

DISBURSEMENT FROM REIMBURSEMENT ACCOUNT. Semi-annually on the 1st of April and the 1st of October of each year, all connection fees deposited in the Installers' Reimbursement Account of each zone shall be disbursed to Installers who have been listed on the Installers' Reimbursement Account for said zone for a period in excess of six (6) months. The amount of said payment to each such Installer shall be in the same ratio to the total amount contained in said fund as said Installers' net excess cost bears to the total net costs which have been carried on the Reimbursement Account for a period in excess of six (6) months.

SECTION 8.04

TERMINATION OF RIGHT TO REIMBURSEMENT. The Installer shall be carried on said Reimbursement Account until one of the following shall first occur:

a. Reimbursement of an amount equal to excess costs.

b. The lapse of ten (10) years from date of entry of Installer's name on Reimbursement Account.

c. When District is without legal authority to collect connection fees.

Upon occurrence of "b" above, District shall succeed to the reimbursement credit of the Installer, and shall be entitled to all payments due thereon until the total excess cost thereof has been disbursed.

**ARTICLE IX**

ADJUSTMENTS AND EXCEPTIONS

SECTION 9.01

ADJUSTMENTS AND EXCEPTIONS. The District Board hereby retains the right to grant adjustments and exceptions to the provisions of this Ordinance in order to vary or modify the strict application thereof in cases in which there are practical difficulties or unnecessary hardships in the way of such strict application. Application for any adjustment or exception shall be made to the District Board in writing.

**ARTICLE X**

MISCELLANEOUS

SECTION 10.01

ORDINANCES REPEALED. All prior ordinances, adopted by District, are hereby expressly repealed and all resolutions or parts of resolutions in conflict herewith are hereby expressly rescinded.

SECTION 10.02

CONSTITUTIONALITY. If any article, section, sentence, clause or part of this Ordinance is for any reason held to be unconstitutional, such decision shall not affect the remaining portion of this Ordinance. The District Board hereby declares that it would have passed this Ordinance and each article, section, sentence, clause and part hereof despite the fact that one or more articles, sections, sentences, clauses or parts hereof be declared unconstitutional.

SECTION 10.03

VIOLATION UNLAWFUL. Except as this Ordinance may otherwise permit, following the effective date of this Ordinance, it shall be unlawful for any person to connect to District's sewerage facilities except in the manner provided by this Ordinance. Any person violating the provisions of this Ordinance shall be deemed guilty of a misdemeanor and shall, upon conviction thereof, be punished by a fine not to exceed One Hundred Dollars ($100.00) or by imprisonment in the County Jail of Santa Clara County, California, not to exceed one month, or by both such fine and imprisonment.

SECTION 10.04

PUBLICATION. This Ordinance shall be in full force and effect upon the expiration of thirty (30) days after its passage and before the expiration of fifteen (15) days after its passage, it shall be published once with the names of the members voting for and against said Ordinance in the Campbell Press, and which newspaper this Board deems most likely to give notice to the inhabitants of said District.

PASSED AND ADOPTED by the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, this 28th day of August, 1957, by the following vote:

AYES: Directors, Brazil, Doerr, Inglis, Merrill, Rebeiro and Slaght.
NOES: Directors, Morton
ABSENT: Directors, None.

JOSEPH J. REBEIRO
Chairman of the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California.

COUNTERSIGNED:
RICHARD OLSON
Secretary of the Board of Directors of County Sanitation District No. 4.
(SEAL)
Pub. Sept. 5, 1957.

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## LEGAL NOTICE

### RESOLUTION NO. 13895

**RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE GIVING NOTICE OF THE PROPOSED ANNEXATION.. OF.. CERTAIN.. UNINHABITED.. TERRITORY.. TO SAID.. CITY;.. DESCRIBING SAID TERRITORY AND DESIGNATING IT BY THE NAME HAMILTON NO. 3D; MAKING CERTAIN FINDINGS RESPECTING SAID PROPOSAL; AND GIVING NOTICE OF TIME AND PLACE SAID COUNCIL WILL HEAR PROTESTS THERETO.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE:

WHEREAS, on the 26th day of August, 1957, there was filed with the Council of the City of San Jose a petition requesting the annexation to the City of San Jose of all the territory hereinafter described; and

WHEREAS, this Council has received evidence showing that, and finds that, a written description of the proposal to annex said territory to the City of San Jose as filed with the Secretary of the Boundardy Commission of Santa Clara County, California, on August 13, 1957, and that said Boundary Commission, has prepared, or caused to be prepared, a report to the proponents of said annexation upon said annexation proposal, all as required by law, and that said Boundary Commission has approved the boundaries of said proposed annexation; and has received evidence showing, and finds that the above mention petition was not circulated, signed or filed with this Council until after said Commission had made, or caused to be made, said report and had approved said boundaries; and

WHEREAS, this Council further has received evidence showing, and finds:

(1) That said territory is situate immediately adjacent to and touches and is contiguous to the boundaries of the City of San Jose; and

(2) That less than twelve registered voters resided within said territory at the time the above mentioned petition was filed with this Council, and that said territory is therefore uninhabited; and

(3) That said petition is signed by owners of not less than one-fourth of the land in said territory by area, and by assessed value as shown on the last equalized assessment roll of the County of Santa Clara, California, in which said County such territory is situated; NOW, THEREFORE:

1. NOTICE IS HEREBY GIVEN that pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, a petition signed by owners of not less than one-fourth of the land in the hereinafter described territory by area, and by assessed value as shown on the last equalized assessment roll of the County of Santa Clara, California, requesting annexation of the hereinafter described territory to said City of San Jose as uninhabited territory pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 of the State of California, was filed with the Council of the City of San Jose on August 26, 1957;

2. NOTICE IS HEREBY GIVEN that Monday, October 7, 1957, at the hour of 8:00 o'clock P.M., of said day, in the Council Chambers of the Council of the City of San Jose in the City Hall of said City of San Jose, Santa Clara County, California, is the time and place this Council of the City of San Jose will hear protests made by any person owning real property within the territory, hereinafter designated and described, proposed to be annexed to the City of San Jose. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed to the City of San Jose may file written protest against the annexation. Said written protest shall state the name of the owner of the property affected and the description and area of the said property in general terms. At the time set for hearing protests, or to which the hearing may be continued, said Council shall hear and pass upon all protests so made.

3. The City Clerk of the City of San Jose is hereby directed to cause a copy of this resolution to be published in the Willow Glen Resident, a newspaper of general circulation in the City of San Jose, and in the Campbell Press, a newspaper of general circulation published outside the City of San Jose but within the County of Santa Clara, California, in the manner and time and as required by law, and to cause written notice of the proposed annexation to be mailed to all persons or bodies to whom such notice is required to be mailed by law, in the manner and within the time required by law.

4. The territory proposed to be annexed to the City of San Jose and hereinafter described is hereby designated Hamilton No. 3D.

5. The above said territory proposed to be annexed to the City of San Jose is hereby described as all that territory situate in the County of Santa Clara, State of California, bounded and more fully described as follows:

**HAMILTON NO. 3D**

Beginning at a point in the Westerly line of the San Jose and Los Gatos Road, which is Southerly 37.43 feet from the Northerly line of Section 26 T7SR1W, said point of beginning being in the City Limits line of the City of San Jose; thence Southerly along the said Westerly line of said San Jose and Los Gatos Road, said Westerly line of said Road being in the City Limits line of the City of San Jose, to where said Westerly line of said San Jose and Los Gatos Road meets the southerly line of that certain 17.59 acre parcel of land described in the deed from M. J. Bollinger and Maybel Bollinger, his wife, to American Sureties Company, a corporation, and American Trust Company, a corporation, dated April 13, 1927, and recorded April 14, 1927, in the Office of the County Recorder of Santa Clara County, California, in Book 312 of Offical Records, at page 449, records of Santa Clara County; thence Easterly along the said Southerly line of said 17.59 acre parcel to the center line of said San Jose and Los Gatos Road, in the line between Sections 25 and 26 of said Township hereinabove referred to; thence Southerly along said section line and the center line of said San Jose and Los Gatos Road to where said center line of said Road meets the Southwesterly prolongation of the Southeasterly line of the right-of-way of the South Pacific Coast Railroad Company; thence Northeasterly along the said Southwesterly prolongation of the said Southeasterly line of said right-of-way and continuing Northeasterly along the said Southeasterly line of said right-of-way to the Southerly line of that certain 1.0 acre parcel of land described in the deed from Charlotte Benjamin to Geo. W. Blackford, dated September 13, 1880 and recorded November 1, 1880, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 57 of Deeds, at page 329, records of Santa Clara County; thence Westerly along the said Southerly line of said 1.0 acre tract to the Easterly line of said San Jose and Los Gatos Road; thence continuing Westerly along the Westerly prolongation of said Southerly line of said 1.0 acre parcel to the point of beginning.

ADOPTED this 26th day of August, 1957, by the following vote:

AYES: Councilmen: Hathaway, Moore, Starbird, Solari, Watson and Doerr.
NOES: Councilmen: None.
ABSENT: Councilmen: Delmas

R. C. DOERR
Mayor

ATTEST:
FRANCIS L. GREINER
City Clerk
(SEAL OF THE CITY
SAN JOSE)
Pub. September 5 and 12, 1957

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## LEGAL NOTICE

Sale will be held under Sect. 427-428 VC at 8 a.m. Sept. 21, 1957, at 724 Shearton Dr., San Jose, to satisfy liens held at addresses shown: At 599 N. 4th St., San Jose, Chev. eng. LAA-722809, Ill. lic. 1780-923; At 243 San Augustine St., San Jose, Chev. eng. T52451, lic. BXX753; AT 2112 Middlefield Rd., Mountain View, Pont. eng. P8KA1527, lic. DDE152; At 428 Rosanna St., Gilroy, GMC, eng B22810585, lic. C37645; At 710 San Antonio, Palo Alto, Buick, eng 66296665, lic. MST825.

**Motor Service Assn., lien sales representatives, 724 Shearton Dr., San Jose.**

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## LEGAL NOTICE

### RESOLUTION NO. 13897

**RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE GIVING NOTICE OF THE PROPOSED ANNEXATION OF CERTAIN UNINHABITED TERRITORY TO SAID CITY; DESCRIBING SAID TERRITORY AND DESIGNATING IT BY THE NAME McKEE NO. 7; MAKING CERTAIN FINDINGS RESPECTING SAID PROPOSAL; AND GIVING NOTICE OF TIME AND PLACE SAID COUNCIL WILL HEAR PROTESTS THERETO.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE:

WHEREAS, on the 26th day of August, 1957, there was filed with the Council of the City of San Jose a petition requesting the annexation to the City of San Jose of all the territory hereinafter described; and

WHEREAS, this Council has received evidence showing that, and finds that, a written description of the proposal to annex said territory to the City of San Jose was filed with the Secretary of the Boundary Commission of Santa Clara County, California, on April 9, 1957, and that said Boundary Commission has prepared, or caused to be prepared, a report to the proponents of said annexation upon said annexation proposal, all as required by law, and that said Boundary Commission has approved the boundaries of said proposed annexation; and has received evidence showing, and finds that the above mentioned petition was not circulated, signed or filed with this Council until after said Commission had made, or caused to be made, said report and had approved said boundaries; and

WHEREAS, this Council further has received evidence showing, and finds:

(1) That said territory is situate immediately adjacent to and touches and is contiguous to the boundaries of the City of San Jose; and

(2) That less than twelve registered voters resided within said territory at the time the above mentioned petition was filed with this Council, and that said territory is therefore uninhabited; and

(3) That said petition is signed by owners of not less than one-fourth of the land in said territory by area, and by assessed value as shown on the last equalized assessment roll of the County of Santa Clara, California, in which said County such territory is situated; NOW, THEREFORE:

1. NOTICE IS HEREBY GIVEN that, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, a petition signed by owners of not less than one-fourth of the land in the hereinafter described territory by area, and by assessed value as shown on the last equalized assessment roll of the County of Santa Clara, California, requesting annexation of the hereinafter described territory to said City of San Jose as uninhabited territory pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 of the State of California, was filed with the Council of the City of San Jose on August 26, 1957;

2. NOTICE IS HEREBY GIVEN that Monday, October 7, 1957, at the hour of 8:00 o'clock P.M., of said day, in the Council Chambers of the Council of the City of San Jose in the City Hall of said City of San Jose, Santa Clara County, California, is the time and place this Council of the City of San Jose will hear protests made by any person owning real property within the territory, hereinafter designated and described, proposed to be annexed to the City of San Jose. At any time before the hour set for hearing objections any owner of property within the territory proposed to be annexed to the City of San Jose may file written protest against the annexation. Said written protest shall state the name of the owner of the property affected and the description and area of the said property in general terms. At the time set for hearing protests, or to which the hearing may be continued, said Council shall hear and pass upon all protests so made.

3. The City Clerk of the City of San Jose is hereby directed to cause a copy of this resolution to be published in the WESTSIDE RESIDENT, a newspaper of general circulation in the City of San Jose, and in the CAMPBELL PRESS, a newspaper of general circulation published outside the City of San Jose but within the County of Santa Clara, California, in the manner and time and as required by law, and to cause written notice of the proposed annexation to be mailed to all persons or bodies to whom such notice is required to be mailed by law, in the manner and within the time required by law.

4. The territory proposed to be annexed to the City of San Jose and hereinafter described is hereby designated McKEE NO. 7.

5. The above said territory proposed to be annexed to the City of San Jose is hereby described as all that territory situate in the County of Santa Clara, State of California, bounded and more fully described as follows:

**McKEE NO. 7**

Beginning at the point of intersection of the center line of Madeline Avenue with the Southeasterly prolongation of the Northeasterly line of Tract No. 279, Purdy Homesites, a map of which is recorded in the Office of the County Recorder of Santa Clara County, California, in Book 8 of Maps, at page 45, records of Santa Clara County; thence Northwesterly along the said Southeasterly prolongation of the said Northeasterly line of said Tract No. 279 and continuing Northwesterly along the said Northeasterly line of said Tract No. 279 and its Northwesterly prolongations to the center line of McKee Road, said center line of said McKee Road being in the City Limits line of the City of San Jose; thence Northeasterly along the said center line of said McKee Road, said center line of said McKee Road being in the City Limits line of the City of San Jose, to where said center line of said McKee Road meets the Northwesterly prolongation of the Southwesterly line of Tract No. 319, Delia Tract, a map of which is recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book 11 of Maps, at page 2, records of Santa Clara County; thence Southeasterly along the said Northwesterly prolongation of the said Southwesterly line of said Tract No. 319, and continuing Southeasterly along the said Southwesterly line of said Tract No. 319 to the most Southerly corner of said Tract No. 319; thence continuing Southeasterly along the Southeasterly prolongation of the said Southwesterly line of said Tract No. 319, Delia Tract, to the center line of said Madeline Avenue; thence Southwesterly along the said center of said Madeline Avenue to the point of beginning.

ADOPTED this 26th day of August, 1957, by the following vote:

AYES: Councilmen: Hathaway, Moore, Starbird, Solari, Watson and Doerr.
NOES: Councilmen: None.
ABSENT Councilmen: Delmas

R. C. DOERR
Mayor

ATTEST:
FRANCIS L. GREINER
City Clerk
(SEAL OF THE CITY
OF SAN JOSE)
Pub. September 5 and 12, 1957

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## HEIR DELIVERY

SHEPARDSON—To Mr. and Mrs. James A. Shepardson, 549 Apricot Ave., Campbell, a boy, Keith Owen, born August 13 at San Jose Hospital.

WILBURN—To Mr. and Mrs. Donald Wilburn, 498 N. Richlee Drive, Campbell, a girl, Laureen Ann, born August 14 at O'Connor Hospital.

BUSH—To Mr. and Mrs. Edward M. Bush, 80 S. Dot Ave., Campbell, a girl, Kathleen Ann, born August 16 at O'Connor Hospital.

NAGENGAST—To Mr. and Mrs. Thomas G. Nagengast, 1136 E. Ridgeley, Campbell, a boy, Steven John, born August 16 at O'Connor Hospital.

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## LEGAL NOTICE

MARTIN S. WALSH,
919 Bank of America Bldg.,
San Jose 13, California
Attorney for Executrix.

### NOTICE TO CREDITORS
### No. 46898

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF SANTA CLARA

In the Matter of the Estate of JOSEPH KOSTER, Deceased.

Notice is hereby given by the undersigned Executrix of the Last Will and Testament of JOSEPH KOSTER, deceased, to the creditors of and all persons having claims against the said decedent, to file them, with the necessary vouchers, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Santa Clara, within six (6) months after the first publication of this notice, or within said period to present the same, with the necessary vouchers, to the said EXECUTRIX at the Law Office of Martin S. Walsh, 919 Bank of America Bldg., in the City of San Jose, County of Santa Clara, State of California, which last named office is hereby specified by the undersigned as the place of business in all matters connected with said estate.

San Jose, Calif., this 26th day of August, A.D., 1957.

MABLE KOSTER
Executrix of the Last Will and Testament of JOSEPH KOSTER, Deceased.

Pub. 8-29; 9-5, 12, 19.

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# State Passes Vehicle Law Designed To Prevent Successful Auto Thefts

State Motor Vehicle Director Paul Mason today announced that a loophole which in the past had aided thieves in disposing of stolen autos, will be plugged when a new law passed by the 1957 Legislature becomes effective September 11.

After that date, the ownership certificates on a vehicle sold for salvage following a total loss insurance payoff, must be surrendered by the insurance company to the State Department of Motor Vehicles.

**In other words, the pink and white slips for a car purchased from an insurance company for wrecking or salvage no longer will go to the purchaser. In lieu of these certificates, the new law provides that "upon sale of the salvage vehicle the insurance company shall issue a bill of sale to the purchaser."**

In the past, Mason explained, an insurance company selling a wrecked car for salvage gave the registration certificates to the wrecker. And thus started a chain reaction that frequently resulted in an auto theft that very nearly approached the "perfect crime".

Auto theft artists would watch for arrival of late model "wrecks" at salvaging yards and purchase them intact from the innocent and unsuspecting wreckers. With the purchase of the wrecks, the thieves would receive perfectly valid "pink" slips.

### Switch Plates

The next step was to steal a car of identical year, make and model, and transfer to the stolen car the license and serial plates from the wrecked vehicle. The thieves were then in business with a late model car and a complete set of ownership certificates to match.

**Usually, they would then drive the stolen car out of the State and, equipped with the certificates from the wrecked car, sell the stolen vehicle with almost never a slip-up.**

"This loophole," Director Mason said, "has been very effectively plugged with the addition of Section 188 of the California Vehicle Code. Under this section, it will be virtually impossible for a thief to gain possession of the ownership certificates for a salvage car, since they must be surrendered to the Department of Motor Vehicles by the insurance company within 10 days after making a total loss settlement."

### Many Auto Thefts

Mason said there was no way of estimating the number of vehicles that have been stolen and sold through the wrecked car ruse. But he did disclose that in the five year period, 1953 through August of this year, there has been a total of 111,719 reports of auto theft in California. Of this number, 98,147 were subsequently reported recovered, leaving, at the latest count in the DMV registration files, 13,572 unrecovered in five years.

**The new law, sponsored by DMV and introduced in the Legislature by Assemblyman Thomas B. Rees of Los Angeles, provides that the only evidence of ownership that can be given to the purchaser of a wrecked vehicle is a bill of sale. The insurance company will give the wrecker its bill of sale, and the wrecker in turn can give only another bill of sale to any subsequent purchaser.**

In the event a wrecked vehicle is purchased by an individual who wishes to rebuild and operate it, the individual must apply to the Department of Motor Vehicles for the impounded registration certificates.

And the law further provides that DMV shall not transfer ownership of or license such a rebuilt "wreck" until "there is submitted to the Department with the prescribed bill of sale . . . a cerificate . . . attesting to its mechanical fitness and safety."

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## LEGAL NOTICE

### NOTICE OF INTENDED SALE

TO WHOM IT MAY CONCERN:

Notice is hereby given that on the 18th day of September, 1957, at the hour of 10 o'clock A.M. of said day, the undersigned Vendor Forrest M. Racette residing at 14828 Payton Street, San Jose, County of Santa Clara, State of California, intends to sell and will sell to Anna Birtola, Vendee, residing at 788 Los Olivas Drive, Santa Clara, County of Santa Clara, State of California, that certain business known as The State Cleaners located at 650 North San Jose-Los Gatos Road, Campbell, County of Santa Clara, State of California.

The following is a general statement of the character of the merchandise or property to be sold:

Stock in trade
Equipment
Fixtures
Lease
Goodwill

That said sale will be closed and consummated and the agreed purchase price and consideration of said sale will be paid on the above date and hour at 1795 W. San Carlos Street, San Jose, California, c/o Timothy A. O'Connor, in the County of Santa Clara, State of California.

Dated: This 3d day of September, 1957.

FORREST M. RACETTE
Pub. Sept. 5, 1957.

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## LEGAL NOTICE

### NOTICE TO BIDDERS
### REQUEST FOR BIDS FOR LANDSCAPING ATHLETIC FIELDS, CAMDEN HIGH SCHOOL, CAMPBELL UNION HIGH SCHOOL DISTRICT.

NOTICE IS HEREBY GIVEN that sealed bids are hereby invited and will be received by the Board of Trustees of the Campbell Union High School District of Santa Clara County for the installation of Landscaping in accordance with specifications.

Specifications, together with bidding instructions, conditions for accepting bids, and the form of contract to be entered into by the successful low bidder, are available for inspection in the office of George E. Martin, Landscape Architect, 228 Bachman Avenue, Los Gatos, California.

Bids will be opened at 2:00 P. M. Tuesday, October 1, 1957 in the office of the District Superintendent of the Campbell Union High School District at 151 North Winchester Road, Campbell, California.

The current wages prevailing at the time the work is being done and as listed in the above mentioned specifications shall be adhered to in conformity with the provisions of Sections 1770-1774 inclusive, of the Labor Code.

This Board reserves the right to reject any and all bids or to waive any informality in any bid received, at its discretion.

BY ORDER OF the Board of Trustees of the Campbell Union High School District of Santa Clara County, California.

DATED: August 27, 1957.
Plan Deposit $15.00
JOSEPH V. GOMES
Clerk of the Board
Pub. Sept. 5, 12 and 19, 1957

CARPET & RUGS
CLEANED
In Your Home
(WALL TO WALL)
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Modern Plant

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Plant Location 3031 El Camino, Santa Clara
Bet. Lawrence Sta. Rd. & Moonlite Theatre

You're Invited to Visit Our Plant

# Californians Like Their Newspapers, Directory Shows

People in California like their newspapers.

This was indicated recently when the California Newspaper Publishers Association Inc., released the official circulation figures of the 450 newspaper members, as reported in the 1957-58 Newspaper Director, issued annually in July.

The total figure—an all time high—shows that 6,175,236 people subscribe to or buy their daily and weekly newspapers, an increase of 855,996 over 1953 when the circulation total of CNPA members as reported in the directory of that year came to 5,219,240 subscribers.

A further breakdown of the 6 million figure reveals that 4,243,067 people buy daily newspapers and that 1,932,169 subscribe to their hometown weekly. In addition, 3,326,668 people buy Sunday newspapers.

The 1957-58 Newspaper Directory of 88 pages carries 17 pages of index, listing newspapers throughout the state according to the city in which each is published. More detailed information on advertising rates, mechanical features, and circulation of newspapers belonging to the California Newspaper Publishers Association is shown in the various rate sections, and on the pages of listings of newspapers by counties.

Besides information on the California newspapers, the Directory reports latest statistical data on CNPA members in Arizona, Nevada, Oregon, Alaska, Hawaii, and Philippine Islands, and also information on 24 student publication members, and a listing of Allied and Associate members of the CNPA.

Advertising of CNPA members, some in color, is carried in the new Directory to augment the individual listings and to give a more detailed picture of extended circulations, available markets, population and business trends, and other particular information of specific cities and communities.

### 15,000 VISIT SANTA

More than 15,000 persons spent a portion of Labor Day week-end with Santa Claus and his elves at Santa's Village, on Los Gatos highway near Santa Cruz, giving the colorful storybook town its biggest three-day crowd since it opened, May 30, this year.

FILE
FOLDERS
INDEXES
Dave Ribble's
CAMPBELL
STATIONERY
276 E. Campbell Ave.
In IOOF building

# Legislature Passes New Laws Affecting Teenage Drivers

Teen age drivers are affected vitally by a series of new laws which go into effect September 11.

Major changes made by the Legislature at it 1957 regular session in statutes involving the driving privilege of young people were listed today by State Motor Vehicles Director Paul Mason:

1. A driver accompanying or supervising the driving of the holder of an instruction permit must be 18 years old or over,

**"There has long been a problem in traffic enforcement and accident investigation work," Mason said, "in that the driver accompanying the holder of an instruction permit merely had to be licensed. This often resulted in 16-year-olds 'teaching' other 16-olds to drive.**

"After September 11, an accompanying driver not only must have a valid operator's license, but must be at least 18 years of age."

2. The junior license as Californians have known it based on residence will no longer be issued.

"After September 11," Mason explained, "junior permits may be issued for limited periods, and in no event beyond age 16, to qualified boys and girls who require limited driving privilege for school transportation, family illness or for economic reasons. Eligibility for these reasons must be established by statements filed with the Department of Motor Vehicles."

3. Young people 15½ years old who have successfully completed in California a secondary school course in behind-the-wheel driver training may be issued a regular operator's license.

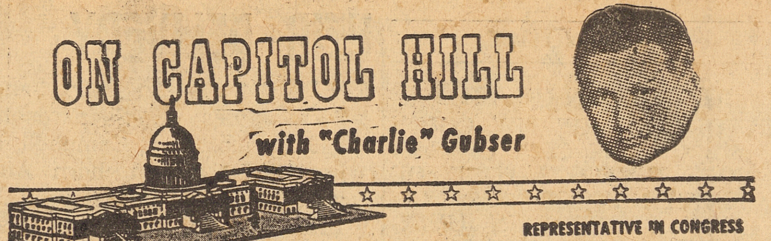
**"But the minimum age for those who have not completed such training is 16 years," the DMV director reminded. "When a holder of a junior permit reaches 16 years of age, he must apply for a regular operator's license."**

Formerly, the law permitted the issuance by DMV of "junior operator licenses" to rural area boys and girls between the ages of 14 and 16, but not to urban residents. The theory was, that lack of adequate transportation facilities in farm districts made it advisable to extend driving privileges to some qualified 14 an 15-year-olds residing in those districts.

The new law makes no distinction between rural and urban residents, but sets up a program of issuing "junior permits" to any qualified person between 14 and 16 years of age, and abolishes the "junior operator's license." In no case may a "junior permit" be issued to a person 16 years old or over.

Instruction permits will continue to be issued to persons of any age over 14 years, with the new limitation that instruction permit aplicants must be qualified for a license in the first place.

This means that applicants of any qualified age must pass the DMV law and vision tests before being issued an instruction permit.



# ON CAPITOL HILL

with "Charlie" Gubser

REPRESENTATIVE IN CONGRESS
TENTH DISTRICT, CALIFORNIA

The tremendous power which is concentrated in single members of Congress with high seniority was "front and center" in a glaring spotlight last week. Congressmen and Senators were casting anxious eyes toward home, plane reservations had been cancelled and moved ahead, and packed trunks and steamship tickets were moved around to make room for "just a few more days in Washingeon." Congress was ready to adjourn but one man, Rep. Howard Smith (D-Virginia), Chairman of the powerful Rules Committee set his jaw and refused to give the word.

The Senate had amended the House passed Civil Rights Bill to a meaningless jumble of words. Southerners, who object to any bill at all, had prevented a House-Senate Conference to iron out the differences between the two houses. This made a meeting of the Rules Committee necessary which Chairman Smith had refused to call.

Finally six of eight Democrats on the twelve man Rules Committtee agreed to call a meeting over Chairman Smith's objection to report out one amendment which improved the bill but still left it miserably weak. They needed one of the four Republican votes on the Committee. Here is where minority leader Joe Martin showed the power he holds as an individual. He insisted that if the Democrats were to get that much needed lone Republican vote, they would have to make the bill stronger and more meaningful. At this writing he is still sticking by his guns and an unwilling Congress stays in session.

Over 200 vitally needed Public Works projects across the nation have been approved by the Senate (including two for this district). The House Committee has likewise approved them but one man, Speaker Sam Rayburn, has said "This is not the propitious time". And, so the projects wait . . . A Hoover commission recommendation cited as a means of saving "billions" and calling for a new system of appropriating Public funds gathers dust on the Rules Committee shelf because two men, Clarence Cannon (D-Missouri) and John Taber (R-New York) won't give the word.

Years ago there was a strong move to adopt the "Question Hour" technique used by the British House of Commons. Each day in Commons the first hour is devoted to questions submitted to British Ministers (cabinet officers) about administration policy. The move to employ the system here was killed by Congressmen with high seniority. I suppose it was because of reluctance to share their power over administration departments with every other member of Congress.

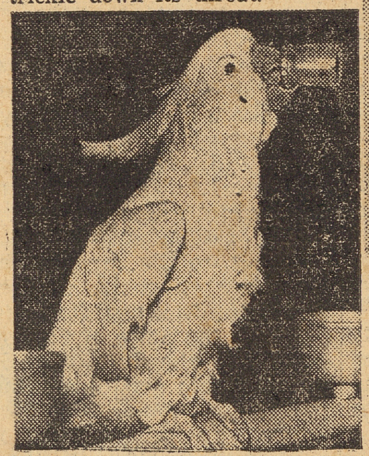
There is no doubt that the seniority system places tremendous power in the hands of single individuals. Efforts to change the system always failed for the simple reason that men who had the power used it to kill the change which would shear them of their power. Then, as the years passed by, those who tried to kill the system would find themselves with power of their own and were reluctant to part with it. Everyone is opposed to the seniority system—until he gets some of it himself!

### MILK GOES UP

The minimum price for fluid milk jumped two cents a quart in Santa Clara County on September 1. The state Bureau of Milk Control has announced that increases also now under consideration for six more counties. Eight other counties raised the same time as Santa Clara.

## Everyone Likes Fodder

**BOTTLE BABY**—Little Sue Anne Lindborg came to the rescue, at feeding time, after this lamb's mama abandoned it. Now, "Midnight," like the mythical follower of Mary, follows Susie all over her grandparents' farm near Union Mills, Ind. (United Press Photos)



**DOWN THE HATCH**—Corky, a cockatoo residing in Dallas, Tex., helps itself to a "shot" of refreshing cold chocolate milk. Gripping the cream container in its beak, the bird has learned to tilt its head and let the milk trickle down its throat.

**EAR! EAR!**—No, this tame squirrel isn't trying to make a meal of the ear of its young owner, 12-year-old Charles Ellis, Pine Ridge, Va.; it's merely taking a playful nip. Since "Oscar" was rescued by the Virginia lad, the pair have been constant companions.

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| 2 ft. 6 in. $8.25<br>Less 20% | $6.92 | 2 ft. 6in. $9.35<br>Less 20% | $6.92 |
| 2 ft. 8 in. $8.25<br>Less 20% | $6.92 | 2 ft. 8 in. $9.35<br>Less 20% | $6.92 |
| 3 ft. $9.35<br>Less 20% | $7.48 | 3 ft. $9.85<br>Less 20% | $7.84 |

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CARMAN'S NURSERY
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TIDE 77¢

COFFEE
D-W
ALL-PURPOSE
GRIND LB. 69¢

COFFEE M.J.B. INSTANT 6 oz. Jar $1.19
COFFEE FOLGER'S Lb. 99¢
Donald Duck Frozen
ORANGE JUICE 6 oz. 6 for 99¢
Maidrite—1 lb. pkg.
MARGARINE 5 for 99¢
Maid Rite Freezer Jar
MAYONNAISE 43¢
BUTTER Marin Dell Lb. 69¢
OIL Maidrite SALAD Quart 49¢
Carnation Brentwood
ICE CREAM ½ Gallon 69¢

STEAK SALE
ALL OUR STEAKS ARE CUT FROM USDA GRADED CHOICE STEERS, PROPERLY AGED AND TRIMMED TO REDUCE COST AND INCREASE YOUR EATING PLEASURE
PRIME RIB STEAK
PIN-BONE STEAK
ROUND STEAK Lb. 89¢
SIRLOIN STEAK LB. 98¢

Roast Sale!!
RUMP ROAST USDA Graded Choice Steer Lb. 69¢
USDA Graded Choice Steer
CHUCK ROAST Lb. 43¢
Swift's Select Genuine Spring
LEG O' LAMB ROAST Lb. 69¢
PORK ROAST Eastern Semi-Boneless Boston Butt Lb. 55¢

Budget Specials!
GROUND BEEF 100% Beef Freshly Ground 3 lbs. $1.00
VEAL STEAK LIGHT — TENDER Milk Fed Lb. 59¢
PORK STEAK Lean — Tender Eastern Pork Lb. 59¢
FRANKS STEPHEN'S Old-Fashioned Lb. 49¢
FILET OF COD OCEAN FRESH LB 39¢
BACK TO SCHOOL SPECIAL
LUNCHEON MEAT ASST. LB. 59¢
USDA Graded Choice — LEAN, TENDER CUBES
Boneless Beef for Stew LB 69¢

SNOWDRIFT 3 Lb. Tin 79¢
PORK & BEANS Hunt's 2½ can 5 For 99¢
PEACHES Hunt's 2½ can 4 For 99¢
HUNTS—46oz. Can
TOMATO JUICE 5 For 99¢
TOMATOES Hunt's Solid Pack 2½ can 5 For 99¢
TOMATO—Hunt's
SAUCE 6 For 43¢
Hunt's—14 oz.
CATSUP 2 For 27¢
Double AA
EGGS Dozen 57¢
Large Ranch-Fresh
STRING BEANS Fancy Ky. 2 lbs. 25¢
Bananas Golden Ripe 2 lbs. 29¢
CORN Fresh Picked Local Doz 39¢
CELERY Fresh Crisp Each 10¢

PLUS
BLUE CHIP STAMPS
At No Extra Cost

DOUBLE AA MARKET
980 E. Campbell Ave., Campbell
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Specials for Thurs., Fri., Sat.
Prices Effective September 5-6-7